## 6 at GHS Earn League Honors

See Page 9

## **Building Trades Grand Opening**

## 9ts News Here!

## 2 Lehman Escapees Rob Couple, Crash After 20-Mile Chase

Two Camp Lehman escapees robbed a county couple, Edward and Hildred Young, last Thursday and then led police on a 20-mile high speed chase before crashing.

Bruce Robinson, 21, and Calvin Boyd, 20, walked away from the minimum security camp Wednesday and allegedly broke into the home of Edward Young, 82, and his wife, Hildred, 76, at 2:15 p.m. Thursday. They reportedly threatened the couple with a knife and gun and obtained their car keys and \$19 in cash. The Lehman escapees tied the couple up and left their home five miles east of Frederic in the car.

The Youngs escaped as well and turned the table on the convicts by calling the police. A statewide alert helped locate the car on I-75 heading south by Roscommon. A Roscommon sheriff patrol car first sighted the car and chased them at speeds of more than 90 miles an hour for 12 miles on I-75 to the M-55 west exit.

A state police trooper joined the chase and the convicts ran around a road block at the M-157 intersection. The chase continued to the M-18 and M-55 intersection where Boyd lost, control of the car and hit the Sand Bar and a nearby concrete

Robinson was injured in the wreck and taken to Mercy Hospital and transferred to Munson Medical Center. Boyd was not injured.

#### Shawono Walkaways Caught

Two Camp Shawono 16-year-olds allegedly broke into an office at the camp, stole money, and fled west where they were picked up by Kalkaska sheriff deputies, assisted by the DNR and state police.

All the cash was recovered from the breaking and entering reported Sunday and both boys were returned to Camp Shawono after being petitioned to probate court for breaking and entering charges.

In other police news, the state police tracking dog in Gaylord. Toby, helped catch a suspect who broke a window at a South Branch home. At about 10 p.m. a South Branch Township couple was awakened when someone broke their window and began kicking a door. Crawford and Roscommon sheriff deputies responded and obtained a description of the suspect from a citizen in the area. Toby was called in and was able to track the suspect, who was apprehended by 11:10 p.m.

A 1979 Ford two-door car stolen from Taylor in July of 1979, was recovered along the walking and riding trail east of Chase Bridge Rd. in South Branch. The car, which was not stripped, was burned. It was the second car stolen from Taylor police have discovered in the area.

Two Local Bands

#### Benefit Jazz Concert Slated for Friday Evening

On Friday evening, March 26, the Grayling High School Big Band and the Original AuSable River Dixieland Jazz Band will be appearing in a joint concert at Grayling's Joseph Stripe Auditorium.

Concert time has been set at 8 p.m. with the admission price set at \$1 per person. All proceeds from the concert will be donated to the George Morse/Tim Taylor Benefit Fund at the Grayling State Bank. These two young musicians, who will be appearing in Friday's concert, will be representing our community and our country in a European tour with the Blue Lake International Orchestra.

The young men were selected for the tour because of their high degree of music anship, good character, and enthusiastic support of music programs throughout their high school careers. All of the expenses of the tour, about \$2000 each, must be paid by the participants.

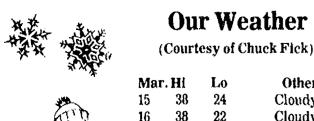
Friday evening's concert should be a must for all jazz lovers of our community for it will feature music from several of the jazz music areas. From the Big Band "Swing" of the 30's to the solid sound of New Orleans Dixie to the contemporary jazz sounds of today.

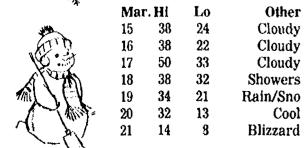
#### Range Firing Conducted

Range firing will be conducted at Camp Grayling during the period 22 thru 26 & 29-30 March 1983. Firing will be in the following area on the dates and times as indicated.

The Range 40 complex located north of County Road \$12. east of Guthrie Lake, south of Old State Road 618 and west of County Road F97 (Twin Bridge Rd). Firing will begin at 10:00 AM Daily and cease at 5:00 PM Daily.

The range will be closed to the public during this period and all persons are warned to keep out of the area identified. \***\*** 





## Drunk Drivers Face Tougher Laws

By Jon Thompson

New drunk driving laws - scheduled to go into effect April 1st in Michigan — will be no April's Fool joke. Stiffer penalties will accompany drunk driving convictions and refusals to take breathalyzer tests.

Jail sentences and fines remain the same under the new law but license suspensions are more severe, points are assessed against your license for refusing breathalyzer tests, and costs for courtordered treatment will be paid by offenders.

The new law also makes it illegal for a person to operate a motor vehicle with a .10 percent blood alcohol level regardless of the alcohol's effect on their driving. Crawford County Assistant Prosecutor

David Sabin said a person blowing a .10 blood alcohol level or above on the breathalyzer can be charged with operating under the influence (OUIL) even though they might not have been swerving all over the road.

And a vehicle does not necessarily have to be moving for the driver to be charged with OUIL. If a drunk driver is found off the side of a road in a ditch and it looks as if he drove the vehicle there he can be charged with OUIL if his blood alcohol level is above .10 percent.

The new laws are designed to cut down drunk driving accidents. In 1981 in Michigan 56 percent of all fatal accidents involved drunk drivers.

"We would rather have people obey the laws than d'ave to prosecute them," Sabin said. "We're hoping everyone will pay attention to the new laws."

The new law also allows judges to sentence offenders up to 12 days of

community service, makes offenders go through substance abuse screening, and gives judges the power to order rehabilitation programs for offenders. The mandatory screening must be paid for by

See New Laws on Page 18

OUIL	Offense	Fine	Jall Sentence	Points	License Action
(Operating Under the Influence)	ist offense	\$100-\$500 (plus costs)	Up to 90 days	6	6 months to 2 years license suspension
A blood alcohol content of .10% or greater or	2nd offense (within 7 yrs)	Up to \$1000 (plus costs)	Up to 1 year	6	1 year minimum license revocation
other evidence of intoxication	3rd offense (within 10 yrs)	\$500-\$5 <b>00</b> 0 (plus costs)	1-5 years	6	5 year minimum license revocation
OWI	Offense	Fine	Jail Sentence	Points	License Action
OWI (Operating While Impaired)	Offense 1st offense	Up to \$300 (plus costs)	Jail Sentence Up to 90 days	Points 4	License Action  90 days to 1 year license suspension
(Operating		Up to \$300			90 days to 1 year

# Crawford County Avalanche

"Crawford County's Voice For Over 100 Years"

-PUBLISHED AT GRAYLING, MICHIGAN 49738-

THURS., MARCH 24, 1983–18 PAGES – 25



105th YEAR \* \* \* NO. 12—PHONE 348-6811

NEW YORK, NEW YORK-Amy Denton, front, Cheryl Barber, middle, and Heidi Stephenson show their part of the chorus line finish to their song and dance routine "New York, New York." The three girls, along with Kim Jacobs, represent Grayling in a regional 4-H performing arts group. The 4-H group, made of 30 children eleven years and older from four counties will be performing at Milltown festivities. (Photo by Jon Thompson)

## Forest Fire Fighters **Enjoy Late Snowstorm**

By Jon Thompson

Duane Brooks, DNR forest fire fighter at the Grayling field office, may have been the only person in the county who was glad to see Monday's snowstorm. He may also be the only one who is hoping the snow sticks around awhile.

Until Monday's rude spring snowfall, Crawford County was heading for its earliest start of the forest fire season in years. Following a lightweight winter with little snow accumulation, a dry spring could mean a serious outbreak of forest fires.

"It could be a bad year," Brooks said. "The snow wasn't deep enough to pack down the fine fuels - dead grasses and leaves - so in the spring the warm air will dry them quicker giving us more high danger fire days until the forest greens up."

The prime-time for forest fires here is after the snow cover is gone and before the green growth begins in the forests - not in the dog days of summer as many would think. Brooks said one

A forest fire started by one company along Fletcher Road cost them \$91,284 in damages and expenses incurred by the DNR in putting out the blaze. Individuals who allow a fire to escape are also liable for

damages and expenses.

"It could be a bad year...The snow wasn't deep enough to pack down the fine fuels - dead grasses and leaves - so in the spring the warm air will dry them quicker giving us more high danger fire days until

> Duane Brooks DNR Forest Fire Fighter

particular week during the spring has always been bad for fires in Crawford County.

"The second week in May has always been the most dangerous time for forest fires here," he said. "It gets warm - as high as 70 - it's windy. the grasses and leaves are dry, and there's not enough green growth yet to hold the moisture."

The last big fires to hit the county - the Bald Hill and North Down River Road fires in 1975 both struck during the second week in May.

Brooks works in the busiest forest fire spot in the state and one of the most hazardous due to large stands of jack pine covering much of the county. Last year Brooks, Frank Barber, and Jim Gray, the two other DNR forest fire fighters at the Grayling station, made only 64 runs keeping fires confined to a total of 800 acres (750 of those acres were on military ranges).

"Most of the fires are man-made," Brooks said. "We'll get only about one fire a year caused by lightning. Debris burning is the main cause of forest fires here outside of the military ranges. In an odd year we might get three or four fires started from campfires."

Brooks said everyone must obtain a burning permit to start a fire whenever the ground is not snowcovered. Permits cost nothing and can be obtained by a telephone call to the DNR field office.

"There are several reasons for the burning permits," Brooks said. "First, if it is a bad fire day, we can tell them no burning. Second, some things can't be burned because of air pollution laws. Third, we have a location of the fire in case a patrol plane spots it. Then we can tell the plane it's a legal fire and save a false run."

He said most people in the county are pretty good about obtaining permits and gave three reminders for burning leaves or debris. Keep

See Forest Fires on Page 18

## Major Road Projects Planned

Twenty one miles of state roads, eight miles of county roads, and sixteen to twenty five blocks will be resurfaced here this year.

The largest road project will be the state's \$2 million resurfacing and shoulder work on M-72. The entire stretch of M-72 from Grayling west to the county line and from Grayling east to the county will be repaired except for 1.9 miles of road

repaired last year on East M-72. The Crawford County Road Commission also will be resurfacing and widening three roads. Three miles of Four Mile Road between I-75 and Military Rd. will be resurfaced and widened from 20 to 24 feet. Three miles of F-97 between M-18 and the Roscommon County line will be resurfaced and widened to 22 feet. Two miles of Stephan Bridge Road between M-72 and North Down River Rd. will be resurfaced and widened to 24 feet.

The county will also be grading and adding gravel to several roads in the Frederic area.

"With the state project, this will be one of the biggest years for road improvements here in quite a while," said John Keir, Crawford County Road Commission Manager. The City of Grayling will also be resurfacing 16 to 25

blocks along with sewer work. City Manager Jerry Morford said 16 blocks almost certainly will be improved and an additional nine blocks may also be improved if contractors submit low bids again this

year. The city has \$300,000 to spend on this year's street

project and engineer estimates to improve all 25 blocks total

\$329,000. If contractors bids, scheduled to be opened in April,

come in 10 percent below the engineer estimates, Morford said all the streets will be worked on this year.

The 16 blocks almost certain to be improved are five blocks of Chestnut from the corner of Michigan Avenue to I-75 Business Loop, five blocks of Ogemaw from the corner of Maple to Norway, two blocks of Spruce from the business loop to Ogemaw, two blocks of Vine from Maple to Spruce, one block of Smith from Maple to Chestnut, and one block of Ottawa from the business loop to Norway.

The nine blocks that will be improved if bids are low enough are four blocks of Rose from Michigan Avenue to North Down River Rd., three blocks of Park from Michigan Avenue to Lake, one block of Ogemaw from Maple to Park, and one block of Ottawa from Maple to Park.

The city street improvement could start as early as the middle of May and be completed by the Fourth of July, Mor-

**Eric Post Passes Away** Mon., Mar. 21

Eric Post passed away Monday, March 21, 1983 at his home. Friends may call Sorenson Funeral Home for arrangements.

## **Groundbreaking Begins** At Nursing Home Site

Construction has started on the Grayling Health Care Center and September has been marked as a possible opening date for the 120-bed facility.

Esa Tarvainen, who owns Convalescent Management, Inc. of Columbus, Ohio, along with his brother Otto Mark Tarvainen, said the warm weather has given them a month and a half head start on the project.

He said the \$3.1 million facility could open as early as September. The 34,000-square-foot health center for

long-term patients will employ 70-75 per-

sons. The Tarvainens own six other nursing homes in Ohio housing more than 700 patien-

The center will be located on five acres between I-75 and the I-75 business loop behind United Federal Savings. The other extended care facility in Crawford County is at Mercy Hospital and holds 40 beds.

The construction management firm overseeing the building of the single-floor brick and frame building is International Construction Corp. of Columbus, Ohio. The general contractor is Douglas Co., of Toledo, Ohio.



NURSING HOME GROUNDBREAKING—Esa Tarvainen, co-owner of the new Grayling Health Care Center along with his brother Otto Mark Tarvainen, helps break ground for the 120-bed building along with Crawford County Commission Chairperson Jeannette Kitchen and Grayling City Mayor Gordon "Sandy" Thompson. Also in the front row is Grayling City Manager Jerry Morford, Grayling State Bank President Jack Alef, and Chamber of Commerce manager Joyce Kolka. The \$3.1 million nursing home is expected to open in September.



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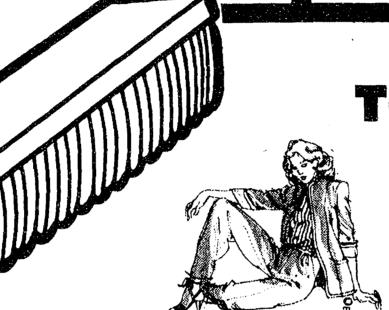
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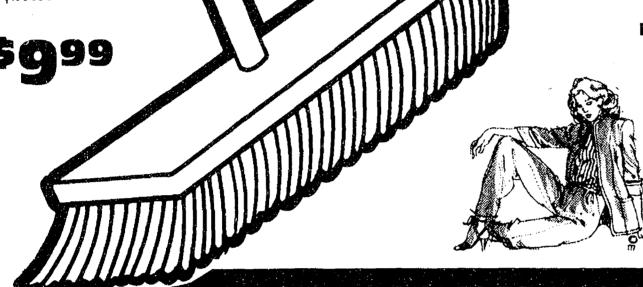


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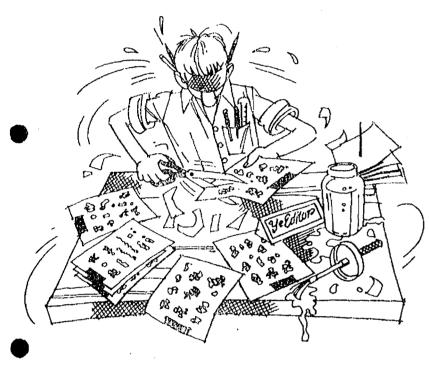
P.O. Box 490 --- Grayling, Michigan 49738

Grayling, Michigan-Thurs., March 24, 1983

From Our
Corner ...



#### ON VACATION



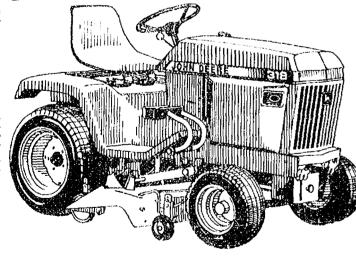
#### BEAR LAKE NOTICE

Due to the resignation of Bonnic Donnelly as Township Clerk of Bear Lake Township all township business related to the clerk should be directed to Bernie Sy effective April 1, 1983. As of this date Mrs. Sy will take over as Bear Lake Township Clerk.

> **Bounie Donnelly Township Clerk**

VAJLUJES

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During our Circus of Values days, all John Deere lawn tractors and lawn and garden tractors are on sale. Save \$108 to \$420 toward the purchase price... the dollar amount you'll save is equal to the model number of each individual tractor. You'll save \$111, for example, on a new 111 Lawn Tractor, \$318 on a new 318 Lawn and Garden Tractor.

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#### Interesting Events In **Grayling 23 Years Ago**

INTERESTING ITEMS OF NEWS GATHERED FROM THE FILES OF THE AVALANCHE OF 23 YEARS AGO

23 Years Ago March 24, 1960

Bowling history was made in this quiet little town March 19th at the local American Legion Bowling alleys, when Dr. Paul Junttila, local dentist, a finalist in the Grayling Association Match Game Championship, reached the pinnacle in bowling annals by fitting a 300 game between games of 222 and 182 for the highest actual series ever bowled by a local kegler, 704.

In Saturday night's bowling, Dr. Junttila was paired on a pair of alleys with Ray Slusser, Whitey Madsen and Jack Gunderson. Between them they bowled games of 300, 255, 242, 234, 225, 222 and 206. Not too bad for a group of average bowlers.

Jon McLeod was eleven years old March 16th. Mrs. McLeod entertained with a family dinner in honor of the event.

Sherry Lee Miss Millikin, daughter of the William Jack Millikins, was 7 years old March 14th. She treated her first grade classmates to cupcakes and lollipops in the afternoon in celebration.

Mr. and Mrs. Richard Miller are the proud parents of a baby daughter born to them March 20th.

Miss Julie Carlson, Monday, March 21st. She invited four friends, Donna Fenton, Carolyn Millikin, Sharon home the last of the Williams and Carolynne Halstead over for a pizza supper and birthday cake. At games Carolyn several weeks ago. Mr. Millikin won the prize.

Canfield are pleased to announce the arrival of a son, Sidney John Canfield Jr., and the William LaGrows, are his grandparents, and Mrs. Carl Sorenson, Mr. and Mrs. John Canfield, Sr., and William Brown, are Sidgreat grandney's

Hartig of Frederic have a son, William Edwin. born to them on March filling the position as 17th. He weighed 7 lbs. 11 ozs.

Mr. and Mrs. Bruce Smith, Mr. and Mrs. Don Ferguson attended the basketball tournaments at Lansing over weekend. Mrs. Smith's mother, Mrs. Gust Soderberg stayed with Terry and Kim Smith; and had as her Mrs.Ellen Groleau of Detroit, who accompanied Mrs. Smith and Mrs. Soderberg here after their trip last week. Timmy Ferguson visited his grandthe parents. Jack Fergusons and the Knights Walter

Harrison. Don Gothro, Mrs. Dale Pettengill, Mrs. Ernest Borchers and Mrs. Frank Bond were in Traverse City last Thursday.

Mrs. Nyland Houghton was hostess to several of Miss Patricia Madsen's friends in a surprise party honoring Pat on her birthday, March 17th.

> 46 Years Ago March 25, 1937

Margrethe Hanson spent the weekend in

Saginaw. Miss Helen May entertained George Daniels of Big Rapids over Sunday.

Charles Wylie is home from Olivet College for the spring vacation.

Mrs. Floyd Lovely and baby are visiting her parents in Gaylord this Angus McPhee of

West Branch visited his daughter Mrs. Grant Thompson and family here Saturday.

Mrs. Daniel Schofield and daughter June spent Friday at Houghton Lake visiting Mrs. Larry Galehouse.

Earl Gierke Saginaw, Mrs. Einer Rasmussen and two children of Marlette. visited their parents, Mr. and Mrs. Adam during Gierke weekend.

Mr. and Mrs. Adam enjoyed Gierke pleasant visit last week from their son and wife. Mr. and Mrs. Frank Gierke and daughter Patricia of Manistique. Mr. Gierke who has been mayor of Manistique for several years, recently received the appointment of postmaster of that city.

A daughter, Patricia Mae, was born to Mr. and Mrs.Richard Thompson on March

Mr. and Mrs. George Labo of Detroit visited the latter's sister Mrs. Hattie Collen brother Earl Dawson a few days last week.

Mrs. Roy Wolcott and Mrs. Truman Ingram were surprised Monday evening, the occasion being in honor of their birthdays. Twenty-nine guests were present and bunco, pinochle and a daughter of the Arthur lunch were enjoyed at Carlsons, was 15 years the home of the formers' daughter. Mrs. Alva Stephan.

Carl Johnson returned week from having accompanied Wilhelm Rage there Rane is busy harvesting Mr. and Mrs. John his potato crop at his Texas farm and will be home later.

69 Years Ago March 26, 1914

Mr. and Mrs. Fred Belmore entertained a number of friends at cards at their home Thursday evening. After the games delicious Mr. and Mrs. Edwin refreshments were enjoyed by those present.

Oscar Deckrow is janitor at the school house during the absen-

ce of Mr. Smith. Miss Lillian Bates is visiting in St. Charles, the guest of Miss Neva Bement, a former teacher of the local school.

William Brennan and son Billy and Miss Nellie Shanahan were guests of friends at Mackinaw Sunday.

Mrs. M. Brenner and daughter Annabel are in Chicago on account of the illness of Mrs. Brenner's sister.

The Misses Anna Boeson and Johanna Hendrickson will leave next Tuesday for Grant, Mich., to enter the Ashland College.

Miss Fedora Tetu has left school and is the new clerk at the Salling Hanson store. Miss Zina Smith has resigned to accept a position as stenographer for a firm in Detroit.

One of the largest barns in Michigan was built during the past year by Henry Stephens, Waters.

Mrs. Laura Schroeder The Misses Ella and entertained her niece Miss Sue Doherty of West Branch over Sunday.

Charles Owen of Lovells is visiting his sister, Mrs. Holger Schmidt, for a few days.

Burt Dawson of Detroit is a guest at the home of Mr. and Mrs. E.W. Dawson, having arrived on Monday. The two gentlemen are brothers.

## The Bible Speaks

From Calvary Baptist Church

#### **Christian Love Shows Preference** Romans 12:10

While it is true that God commands us to love everyone including our enemies, (Matthew 5:44), it is also true that God expects us to show special love toward fellow believers in Christ. "Be kindly affectioned one to another with brotherly love; in honour prefering one another." Romans 12:10.

Before the practice of religious liberalism and ecumenism, there was a natural bond of love and unity in Christian circles. When unbelieving liberalism began to challenge Bible Christianity, many Christians lost their sense of right and wrong concerning preference. They swallowed the liberal line and chose to fellowship with the liberals and apostates rather than the Bible believing Christians. Today ecumenism stresses love which prefers unbelievers and apostates over true brethren.

True brotherly love which shows kind affection and preference for others Christians is based upon truth. We "love in the truth" as John did. 2 John 1. We also speak "the truth in love" as Paul did. Eph 4:15 It is this separation of truth from love which will form the final church of antichrist. "...Because they RECEIVED NOT THE LOVE OF THE TRUTH, that they might be saved. And for this cause God shall send them strong delusion that they should believe a lie." 2 Thess 2:10, 11.

Most professing Christians of today have abandoned truth as a basis for exercising the preference of love. The only absolute today in ecumenical circles is not truth of the Bible, but the absolute dogmatism that no truth must hinder religious unity and brotherhood. Various shades of error are preferred to one absolute

truth. How many people do you know who choose their church on the basis of Bible truth?? Church preference should be made out of love for the truth held by a local assembly of Bible believers. Church membership today is usually based upon infant baptism, family heritage, influence of friends or social needs, musical program, youth program to entertain or some other unscriptural reason.

Christian love makes truth the preference in fellowship. (adv.)

**Pastor Barnett** 

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#### **Lovells Township Annual Meeting** 1:00 P.M., SAT., MAR. 26, 1983 AT LOVELLS TOWNSHIP HALL

This meeting will serve as a Budget Hearing for the General, Fire, Landfill, Liquor and Federal Revenue Sharing Funds. -17-24-

Helen M. Spencer, Clerk

3 Crawford Co. Avalanche Thurs., March 24, 1983

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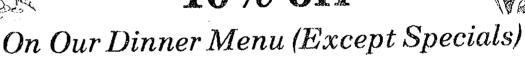
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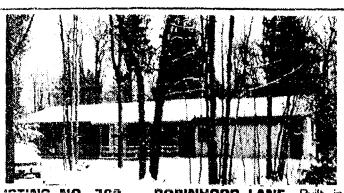
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LISTING NO. 783 - ROBINHOOD LANE-Built in 1981, this 3 BR, 2 bath home is situated on a lovely let in Sherwood Forest. The house & 2-cer garage are completely insulated and dry-walled, and heating costs are low. Sale to include, range, ref., dishwasher and woodstove, \$59,900,00 Cash

LISTING NO. 781 - GOOSECREEK ROAD-Just listed, a nice, comfortable 3BR home with 11/2 baths. family room, and 3-car garage. Woodstove insert in LR fireplace & woodstove in garage will go with sale. Possible V.A. assumption \$47,900.00 Cash

LISTING NO. 581 - ATTENTION: TROUT FISHER-MEN-710' of AuSable River Front off McMasters Bridge Road with acreage - many building sites. Electric power on property. \$45,000.00 (with terms)

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FOR SALE-'79 Pinto Sport,

factory sun roof; '69

Eldorado, good mechanical

condition; '72 Comet, 4 dr., 6

cyl., automatic, new rubber,

\$450.00. Call days 348-8282.

Brother Jim.

If you ever wanted to see

your name in the paper.

Happy Birthday

WOOD FOR SALE-Mixed

UTILITY POLES treated

with CCA - class and price

upon request. The Straits

Corporation, Woodtreating

Division, Grayling. 348-3212

Odyssey 2 video game and

11 game cartridges. 348-

Happy 4th Birthday

**SHAWN RICHARD** 

March 18th

Love, Grandma, Grandpa

and Aunt Linda.

FOR SALE-metal porch

SALE-Magnavox

hardwood. Ph. 348-7244.

Al & Wife

-24-31-

Here it is-

348-6141.

-17-24-

-3-10-17-24-

-1/13tf-

348-3226.

5688 M-72 West - Grayling 348-5474

EACH OFFICE IS INDEPENDENTLY OWNED DRUMMER WISHES to

FOR RENT-2 bedroom unfurnished apartment in town, Stove & refrigerator, \$230.00 per month plus utilsecurity deposit required. Call 348-8446. -3/24tf-

FOR SALE-Coin operated pool table with balls & cue's, good condition, \$500.00. Call 348-8900. -3/24tf-



TRIMMING REMOVAL STUMP GRINDING

-3/10tf-

TREE

**ESTIMATES GIVEN FULLY INSURED** JOHN SCHILBE

Noscommon Mi 275-5021 Call after 4 p.m. Will be open for Business after April 15th

FOR EXPERT CARPET & Furniture cleaning. Call Save-way Carpet and Upholstering or rent machine and do it yourself. Ph. 348-5081.

**GRAYLING** TRANSMISSION & RADIATOR

348-8309 or 348-5222 DENTAL ASSISTANT

NEEDED experience desirable but not necessary. Send resume to P.O. Box 62, Grayling, Mi. 49738. -3/10tf-FOR RENT-one bedroom efficiency, one mile from town, \$225/month includes utilities. Ph. 348-2010 days or

K & L Upholstering 15% OFF FABRICS **DURING MARCH** 

348-8713 evenings. -2/17tf-

Call for Free Estimates 348-9727

FOR RENT-first class 2 bedroom redwood ranch on AuSable River, 2½ baths, 6 rooms, fireplace, 2 car garage, full basement, completely furnished - \$425 a month plus utilities, first month plus \$400 deposit and references. Ph. 348-8466.

Wash-Wax Militown Traders 25 to 845 - 348-6391

with cushions, glider hospital bed. Ph. 348-2428.

WANTED-two wheel utility trailer. Please write - 1210 Clague, Ann Arbor, Mi

-17-24-

## District Manager

100 year old fraternal life insurance society is seeking an experienced life agent or manager to become a District Manager in the five county area.

Starting income up to \$2,250 per month on personal sales, plus district development allowance and overwriting commissions for recruiting performance.

This position offers security and opportunity for the successful experienced agent or manager with ambition who wants to use it to build his own sales organization. Outstanding commissions, financing plans, and incentive programs plus our unique prospecting systems make the recruiting job and sales a pleasure.

Our complete fringe benefit package provides security for you and your family.

If you would like to discuss this opportunity in complete confidence write "Box C", Crawford County Avalanche, P.O. Box 490, Grayling, Mich. 49738.

For Sale, Harbor Beach Subdivision. Terms available. 348-2405 By Owner after 6:00 p.m.

> BINGO Grayling **EAGLES CLUB**

Every Friday Nite - 7 p.m. 802 Huron, M-72E -9/25tf-

FOR SALE-70 x 14, 2 Bedroom, front den Mobile Home. Excellent condition, stove and refrigerator, washer and dryer. \$11,400 Terms available. Ph. 517-463-6038.

BINGO **GRAYLING BOOSTER CLUB** 2121 SOUTH MILLIKIN RD. Grayling, Michigan EVERY TUESDAY EVENING

7:00 P.M.

DRIVER'S TRAINING-Learn to drive before summer arrives. Class begins April 18th. Contact Howard Lehti at 348-8838 for information. 4/14lr-FOR RENT-3 bedroom mobile home in Grayling

plus utilities plus deposit and references. Call 517-732-6019. -17-24-FOR RENT-9 bedroom chalet. furnished or unfurnished, 4 miles from Weyerhaeuser, \$300.00 a month

city limits. \$225 a month

plus security deposit. Call 313-326-8367. -24-31-

SHEAR MAGIC

Hairstyles for Men and Women by Shelley Fick Lovely Susan Sajdak 123 MICHIGAN AVENUE

DOWNTOWN GRAYLING Phone 348-2007 Closed Mondays

FOR SALE-14 cu. ft, Sears Frostfree refrigerator. avocado, bottom freezer. good cond. - \$125.; 30" Sears electric range, avocado, excellent cond. - \$175. Ph. 348-9764. -24-31-

EFFICIENCIES FOR RENT by the month. Suitable for 1 or 2 adults only. Inquire at Green's Northern Pine Cabins, 71/2 miles north of Grayling on Old U.S. 27 or call 348-5824. -3/17tf-

BINGO

**SATURDAY MORNING** 11 a.m. - 3 p.m. Wally Bartley Auxiliary Unit 162 LEGION POST, LUZERNE ·2/10tf

EASTER FAIR-Sat., March 26th, 1 to 5, Grayling Mini-Mall. Sponsored by the Crawford County Arts Council.

FOR RENT-one bedroom apt. partially furnished. Ph. 348-6911.

Quality Carpeting & Floor Covering

Professional Carpet Cleaning & Installation

WILTSE CARPET SALES & SERVICE 106 MICHIGAN AVE. **GRAYLING** 348-8658

FOR SALE-Quarter horse colt, Sorrel with white socks. 348-8144.

-12/23tf.

Happy Birthday **FREE BIRTHDAY** DINNER AT Chicken Charlie's

Edward Dubsy - March 24 Harry McEvers - Merch 24 Nina Cald - March 26 Adeline Techan - March 28 Lucilla Griaves - Mar. 28 Harvey Gauthier - Mar. 28 Leona Papendick - Mar. 29

If you are 75 or older register for your FREE Birthday Dinner.

Nellia Crail - Mar. 31

PAINTING & YARDWOOK any kind, anytime, reasonable rates, satisfaction guarantand If interested phone 348-9293,

CARON APARTMENTS-2 bedroom opening. E.H.O. 348-3150.

CHASSIS - LUBE Oil Change with new A/C Filter Only \$14.88 **SCHEER MOTORS** Grayling -- 348-5451

LOG SPLITTER RENTAL-Terry's Sport Center. 348-7513.

THANKS FOR YOUR PATRONAGE

**WE WILL BE CLOSED UNTIL MARCH 1983** 



2247 S. Grayling Road [I-75 Bus. Loop] P.O. Box 565, Grayling, Michigan 49738 Ph. 517/348-6211

PIANO SERVICE-Leave orders for piano tuning at Avalanche office or call or write Akins Pianos, 620 S.E. 4th St., Clare, Mi. 48617. Phone 386-9879. -10/11tf-

MOOSE LODGE BINGO HELD AT American Legion Club EVERY SUNDAY - 7 PM

Exterior Doors Stripped 4 HOURS SERVICE Ye Olde Strip Shoppe 517-275-8900 2001/2 Main, Roscommon

HOUSE FOR SALE-By Owner, 2 bedroom, garage, little red barn, on Stephan Bridge Road. Call 348-

Four wheel



For work or for play, fun is what the new Suzuki 4x6 is all about. With 4 big fully corded flotation tires, this all-terrain fun machine can really fly. And 6 speeds - including Power Low gear and our exclusive reverse gear — to get you out of tight spots. Plus, there are convenience options like front and rear racks and a trailer hitch. So check out the new Suzuki 4x6. For working or playing around, it's the one for fun.



#### Terry's Sport Center and Mini-Storage M-72, 3 Miles West of Grayling—Phone 348-7513

AT LAKE MARGRETHE Open 9 to 6 Daily, Open 10 to 2 Sundays

FOR SALE-10 acres, mostly hardwoods, Beaver Creek, close to Weyerhaeuser. Land Contract Terms. Call after 4:00 p.m. 732-3271. -24-31

FOR RENT-one bedroom modern, furnished, mobile home, quiet location. One mile from Grayling, no pets. Ph. 348-4391.

We are more than just Bottle Gas Check our Showroom for Brand Name L.P. & Natural Gas

Furnaces, Dryers, Ranges, Gas Grills & Water Heaters Also Bug Lights, Refrigerators, Washers, Water Softeners & Water Softener Salt.



Phone [517] 348-6241 525 N. Grayling Road

UPHOLSTERING by MICHAEL quality work at a lesser price. Cars, vans, boats, RVs, antiques. Free pick up and delivery. Call 348-7331 for free price quotations. -3-10-17-24-

**AMERICANA MOTEL** & CABINS Daily -- Weekly -- Monthly LOW RATES

505 CLYDE, GRAYLING 348-6141

FOR RENT-one or two bedroom apartments in Grayling, appliances furnished. No pets - Adults only - \$225. Ph. 348-6481 - Ask for Nor-REMEMBER

THE GOLDEN TOUCH **OPEN THURSDAY EVENINGS UNTIL** 9:00 P.M. CALL FOR AN APPOINTMENT 348-5212

-9/2tf- \_

MANISTEE RIVER-scenic view from this 3 bedroom ranch home. 2 acres, with wood heat and garage, black top road access - \$49,900. 517/348-6391 • Milltown Traders Realty. FOR SALE-1978 Chevrolet

4x4 pickup, V-8, auto., lock-

out hubs, P.S., P.B., step

bumper. Sharp \$3695.00.

Ph. 348-7513. **EXHAUST SYSTEMS** You buy our parts - and We install them on your car. [Manifold work excluded]

Labor Free **SCHEER MOTORS. INC** 348-5451

FOR SALE-Dinette Set, seven piece. Swivel Chairs, nice - \$200. 348-9104. -24-31-UPHOLSTERING done in my home. Material samples to choose from, (or your own). Phone 348-5679. -3/27tf-THERE IS NO PLACE You can buy MORE value with your SHOPPING DOL-LARS than at OLSON'S of

Downtown Grayling. -7/22tf-

FOR SALE-'79 Honda GL-1000, Vitter fairing, saddle bags, travel trunk, cycle sound, air shocks, compressor, low mileage, \$3,500.00 Firm. Call 348--17-24-

## JANSEN

Plumbing & Heating Sales & Service .28 Years in Grayling -Licensed

> 501 Cedar PHONE 348-5571

Master Plumber

MINI STORAGE AVAIL-ABLE-Terry's Sport Center, 348-7513. -4/15tf-

> Income Tax RICHARD HUBER 301 Kerry St. - Grayling

348-9345

FOR SALE-Chevy Impala, runs great, body fair - \$350.00 Call 348-4741. -24-

**DON KERNSTOCK** Licensed Builder 348-8945

P.O. BOX 652 GRAYLING, MI. 49738

New Homes, Additions, Remodeling-Garages Masonry Work

FOR SALE-Logging Equipment - John Deere 440-B table skidder, very good condition; Also Savage Knuckleboom loader, 25 ft. reach 3-53 Detroit power, self contained, live heel; Must sell, make an offer. 517/644-2846.

**GREAT GRANDMA** Papendick

Happy

Birthday

MARCH 29th

Cory, Morgan, Marisa, T. J., Stefany, Amber and Bradley

FOR SALE-1977 Dodge Sportsman Van, 77,000 miles, new battery, no rust, runs well, \$2800.00. Call 348-5189. WANTED-Traverse Rod, 50 to 90"; Also bathroom medicine cabinet. Phone 348-

MORTGAGES AVAILABLE FHA - VA & Conventional, Refinance now at 11% interest. East Michigan Investment Company, 814 Adams Street, Bay City, Michigan. 1-800-322-0521.

> BINGO Grayling **EAGLES CLUB** Every Friday Nite-7 p.m. 602 Huron, M-72-E

FOR SALE-Used Furniture; twin size bed, headboard & frame, \$30.00; single bed, box springs & mattress, \$10.00; sewing machine, \$60.00; Scuba gear, scuba probe, Mark V regulator tank, buoyancy compensaw/power inflater, \$225.00; Magnavox color T.V., \$100.00; 2 redwood Burl tables. Ph. 517-821-5260.

**Knights of Columbus** BINGO Every Monday 7:00-11:00

St. Mary's Family Center Grayling, Michigan

N-245 BEAR LAKE ACCESS, 2 bed-

\$19,500.

room home, needs interior finishing, salt

box design with loft, storage building, only

WEHAUL GARBAGE & TRASH 348-8806 and 348-8602 -8/6tf-

Ph. 348-2666.

CONDO, COTTAGE, Resort Owners - Include your rental units in VACATION RENTAL GUIDE to be advertised and sold downstate. P.O. Box 566, Bellaire, Mi 49615, (616) 533-8871.-24-31-

COMMERCIAL SPACE For

Rent - approx. 12 x 24, ideal

for small retail shop, 1/2

block off Michigan Avenue.

SEASONED OAK or maple firewood, split & delivered. Snowplowing, snowblowing, and roof cleaning. Ph. 348-7013 - let ring.

FIREWOOD-split dry oak. cut 16 to 17 inches long, \$27.00 per face cord, delivered. Ph. 348-8420.

TO GET YOUR SEPTIC TANK PUMPED. JACK MILLIKIN INC. 348-8411

FOR SALE—Seasoned oak of maple, split - \$30 per face cord. Ph. 348-5681. -12/30tf-

SPACE FOR LEASE-Newly

remodeled building in down-

town Grayling. Utilities

paid. 725 sq. ft. or can

divide. Call 348-3131 or 348

**GRAYLING** 

TRANSMISSION

& RADIATOR

348-8309 or 348-5222

THE SOIL ON YOUR prop

erty can be checked on the

spot for visible gold content

For further details send sell,

addressed and stamped en-

velope to: Prospector, P.O.

Box 1214, Mio, Mi 48647.

DIGTH SHAKESPEAR? -

**ALTERATIONS** 

348-2395

HOUSE FOR SALE-3 to 4

BINGO

**Every Wednesday** 

Senior Citizen's Center

308 Lawndale

12:30 - 4:30 p.m.

FOR SALE—Technics 55

Watt AM-FM Stereo

Receiver, Quanta 450 SX

turntable, for more informa-

tion Call 348-8851. -10/21tf-

bedrooms & garage. 348-

April 29th.

-10/11tf-

-lr4/14-

Need Help With Your Taxes? Don's Bookkeeping & Tax Service

**DON PRAUSE — ACCOUNTANT** Rt. 1, Box 1512 Grayling, Mich. 49738

Milltown Glass

& Mirror, Inc.

Auto, Residential, Commercial,, Insulated Glass.

Plexiglass, Mirror's any shape or size, custom made

windows, storms & screens, stained glass.

"WE MAKE A GOOD REFLECTION ON YOU"

LOCALLY OWNED -- FREE ESTIMATES

24 Hr. Emergency Service-517/348-9082

2288 S. Millikin Rd. — Industrial Park — Grayling

517-348-5550

**HANDYMAN SERVICES** Road Building and Reshaping, Yard Cleaning, Rubbish Hauling, Firewood face & pulp, Property caretaking. Call anytime 348-7046.

FOR SALE-Rough sawn lumber, all sizes, good for building houses, barns, fences, etc. High quality, reasonable prices. Stampfly Sawmill - Grayling, 348-9236. Or Wert's Lone Pine Inn. 348-7312. Call between 8 a.m. and 11 p.m. -11/4tf-

FOR RENT OR SALE 3 B/R home, full basement, 2 car garage, in town, \$275.00 a month plus utilities. Security deposit required, no pets.

Call after 4 p.m. JANET DICE - 348-8808

FOR SALE-sofa - \$50; electric dryer - \$35. Ph. 348-

AL,

Another year gone by. See how fast it goes when you're having fun? Happy Birthday

Punk

HOUSE-Lund's Lites. Candles, Gifts, and Easter items. Some on sale-March 31, Apr. 1 & 2, 348-

**Houghton Heights** Manor Houghton Lake, Michigan

OPEN

SENIOR CITIZENS Now accepting applications for one bedroom units. New annual adjusted income, maximum of \$23,000. Quiet friendly atmosphere.

> Laundry Facilities. Designed for Senior Citizens. Rent based on your income. Ph. 517/422-5427 Equal Housing Opportunity.

Community Room.

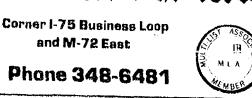
FOR LEASE-Adult Living Center Villas; \$430 and \$450 per month plus utilities: 1 year lease required; for information, please phone 517-348-2261, ask for Kathy.

STEAMEN CLEANS CARPET FASTER, BETTER. PROMART HOME CENTER

348-2931

- Perry - organity - 1977 U.S. Hoor Systems

Cornell Real Estate.





NN-130 CABIN on 5 acres fronting on M-72 East. Ready to move into includes stove, refrigerator, air conditioner, bath with shower, \$8,500.

> Ask for John Naour to see these.

## you want it... IN THE CLASSIFIED



NO. 141 — SPACE FOR REAL LIVING -- Some descriminating family will take pride in the aquisition of this comfortable home, lovingly cared for, if you need a good, 9 room, 2-bath, 4-Bdrm home better drive over and see this one today

NO. 158 - 253 FEET FRONTAGE --- AuSable River - Includes one room cabin. Excellent trout fishing [flies only] \$33,000.00 Land Contract Terms.

NO. 157 - 40 ACRES - Four Mile Road. Nice building site: development property. Priced right too. \$16,500.00 Excellent Land Contract terms. Call Today!! Won't last long...He who hesitates on this one will lose out!!!

#### **RENTALS AVAILABLE** Appraisal Service - Residential, Commercial, Estate

FOR SALE-3 story colonial

miniature Doll House.

Inquire at The Paint &

Paper Palace, 218 Michigan

Ave., Grayling, Michigan or

FOR SALE-1980 AMC

Concord wagon, good con-

dition, P/S, A/C, AM-FM

stereo, \$4,200.00 call after

6:00 p.m. week days. 275-

Lawn Clean Up

and Care

Trained - Experienced - Reliable

For Grayling's

Greenest Lawn

CALL DAVE SOMERVILLE

348-8808 after 4 p.m.

PLAN TO ATTEND—Easter

Fair at the Grayling Mini-

Mall, from 10 to 5, Satur-

day, March 26th. Sponsored

by the Crawford County

Happy 4th Birthday

SHAWN RICHARD

March 18th

Love, Mom, Dad & Jessica

D L G -If these are your

initials bring in an article of

clothing and we'll mono-

gram it free. INITIAL IM-

PRESSIONS, 306 Cedar

St., Grayling. Ph. 348-2666.

Offer expires 3-30-83. -24-

**NORTH STAR** 

**USED CARS** 

1980 DODGE Pickup, P.S.,

P.B., air, real nice - Only

1977 DODGE 4 dr., Monaco,

P.S., P.B., air, cruise, ex-

cellent driver-.... \$2188.

station wagon, auto., P.S.

P.B., air, extra clean . \$3888

1979 FORD Mustang, 4 cyl.,

4 spd., AM-FM stereo, P.S.

P.B. . . . . . . . . . . . . . . . . . \$3688

1981 FORD Escort, auto.,

P.S., P.B., air, only 18,000

miles, Bargain Priced \$4888

1979 PLYMOUTH Horizon.

4 dr., auto., P.S. ..... \$3488

1980 FORD Fairmont, 4 dr.,

4 cyl., 4 spd., bucket seats,

**Spring Specials** 

348-5000

483 Old 27 North

REPOSSESSED SIGN! Noth-

ing down! Take over pay-

ments \$58.00 monthly, 4' x

8' flashing arrow sign. New

bulbs, letters. Hale Signs.

Call FREE 1-800-626-7446,

WANTED-used kitchen base

RENTAL SPACE Available

in Grayling Mini-Mall. Call

517-348-5323 or write P.O.

Box 687, Grayling, Mi 49738

cabinets. Ph. 348-8466.

-24-31-

-11/20tf-

anytime.

Wick Homes®

A product of Wick Building Systems, Inc.

FORD Fairmont

Arts Council.

-3/17tf-

-17-24-

call 348-4221.

5265.

FURNITURE STRIPPING & refinishing, glass etchings, wood burnings - All done by hand. Call Cheryl Stephan mornings at 348-7129. -3/17tf-

#### Paul & Dee

Happy Anniversary To a special couple. May the years ahead be the very best.

Mom & Dad

FOR SALE-1975 Harley FLH 1200 full dresser, one owner - \$3300 or trade for pickup camper or travel trailer. Ph. 348-5847. -17-24-

#### **NOTICE OF OPEN POSITION**

Grayling Middle School for 1982-83 School Year osition: Grayling Middle School Girls Track Coach for 7th and 8th grade. Description: Includes the supervision of all scheduled practices and meets. It is a coaching position that requires all team members to be dressed and participate at all meets. Practices are from 3:15 p.m. until 5:00 p.m. Monday through Friday. Several meets are scheduled for Saturdays.

Qualifications: Applicant possess a background in track and field either as a participant or previous coaching experience as well as an inest and ability to work with twelve to fourteen year old middle school

Contact: Mr. Russ Phillips, Athletic Director, Grayling Middle School. 348-7641 extension 48. Dealine for Position: March 30, 1983.

THE SHREW COMETH -April 29th.

FOR SALE-double bed, mattress, box spring, headboard, and frame - \$50. Ph. 348-4391.

> LOG HOME SALES **INCREASING 53%** PER YEAR

Lincoln Log Homes combine the natural beauty, low cost and energy efficiency of logs with solar and lireplace TO-TAL home heating.

Manufacturer of Lincoln Log Homes is seeking district dealers to establish retail sales within a protected ter

> Unlimited Income Potential

#### **FEATURING:** • Quality Log Home pack-

- ages that retail for \$8.50 per sq. ft.
  • USSI "Maxi-Mini" solar and fireplace total home heating system that can cut utilities up to 60%; installed for under \$6,000.
- · Exclusive "Weather Lok" log corners. · Solid, 8" uniform, treated
- · L.L.H. trains each dealer

**INVESTMENT 100%** SECURED BY MODEL HOME

Individual selected must have ability to purchase or mortgage a \$17,000 model home. Call Mr. Johnson (704) 932-6151 COLLECT! Lincoln Log Homes, 6000 Lumber Lane Kannapolls, N. C. 28081, 24.

#### **BICYCLE REPAIR** WILL BUY & SELL

USED BIKES.

County Road 612 1/4 mile west of Hartwick Pines Road

> **ROY CLARK** 348-7512 -17-24-31-7

HELP WANTED-Mechanic with outboard motor experience. Call 348-2666.

-3/17tf-

## Peterson

**Custom Cabineta** FREE ESTIMATES

BAD CHECK NOTICES-3 town Grayling. -3/11tf-

FOR SALE—Office Building Located at 303 James St. (Ior Phone 517-348-5642 even--3/29tf-

#### **Big Step** Sales people

Needs two representatives for exceptional opportunity in direct sales. If you are...

 Competitive Ambitious

Direct sales experience helpful Bondable • Must own or have access to dependable car

Available for limited travel Must be a self starter Excellent references

Professional classroom training, capenace paid, in field in manage ment training. Excellent fringe and retirement benefits.

**ACT TODAY** TO INSURE TOMORROW. All interviews are held strictly confidential. No telephone interviews

#### Clarence Schutt

Tuesday, Wednesday, Thursday,

3/22, 23 & 24, 1 p.m. - 5 p.m.

An equal opportunity employer fWF

HELP WANTED-Inspector with knowledge of construction, reading and interpreting plans and specs. Able to work with local Housing Director, Architect, and Contractor, Approximately 8 to 9 months work beginning in April. Can be able bodied retired person. See Lora Gould at Grayling Housing Commission, 308 Lawndale, Grayling.

#### FLOYD MILLIKIN

6811K West Legner Trail Grayling, Michigan 49738 Phone: 348-9222

~5/20tf

Book and Sportsman Guide for Crawford County is available at the Crawford per copy. For mail orders add \$1.00 for postage and handling, and send to the Avalanche, P.O. Box 490, Grayling, Mi 49738 -7/15tf-THE 1st HUNDRED YEARS Grayling's Centennial book has had another printing due to the numerous requests received for same. Copies are available for \$6.00 from the Crawford County Avalanche Office, Cornell Realty, Rochette's Party Store. For mail orders add \$1.00 for postage & handling, --7/24tf-

WHILE YOU'RE AWAY!!! WISH YOU WERE HERE?? HA! HA!

THE PAPER DOLLS

#### Dog Dreams

Even though they can't talk have dreams. Scientific studies show that when these animals first go to sleep they fall into a quiet state—and then start to dream. While dreaming, dogs are more active than cats. They are probably acting out exciting or

#### Homemakers **Services**

Miss Jodee Hatley & Miss

Lindy Miller from the Kirtland Health Services Program have been providing services to the handicapped Senior Citizens in Crawford County for the past three weeks. They are doing very nicely and they appear to really enjoy the Seniors. They are providing shampoos, manicures, back rubs and various other services that these people are unable to do. This is a volunteer program and all Seniors that have received their services truly appreciate these lovely girls. If you need these services or know of anyone that does, please call the Senior Citizen Center at 348-9314.

We are also very fortunate to have a young lady that is doing etchings of our Senior Citizens and their activities. Mrs. Kim Halstead is a very unique person in her compassion for the Senior Citizens. She will be beginning her first etching class March 14, Tuesday at 10:00 a.m. Come in and learn or just observe. I'm sure her class will be very interesting & very rewarding.

We still have our Homemakers Services with our very capable & understanding Homemakers, Mrs. Esther Kuck & Mrs. Sue Robinson. Homemaker Services provides routine light housekeeping assistance to Crawford County Senior Citizens. The Qualifications to be a recipient of this program are: you must be 60 years of age or older and be handicapped.

Our homemakers do such tasks as laundry, grocery shopping, transportation to appointments, doctors Pharmacies for precriptions, changing of bedding, mopping floors, defrosting refrigerators, vacuuming, cleaning bathrooms and bed-

rooms. Some of our clients have gone south for the winter and some are hospitalized. Therefore we have a few openings in

Homemakers Services Program. If you need any of these services or know of anyone that does, please call the Senior Citizens Center (348-9314) or better yet drop in and see us. Location, 308 Lawndale.

#### **Senior Citizens** Center Menu

Mon.-Thurs., Soup & Sandwiches 11:30-12:30.

Mon.-Thurs., Dinner at 5:00 p.m. Friday, Dinner at 12:00

Noon. Reservations must be called in daily by noon - and

for Friday noon meal by Thursday at 5:00 p.m. Please call 348-9314. Mon., March 28 - Apple Juice, Lettuce Salad, Beef

Scallopini Marsala, Rice &

Peas, Bread, Grandma's Best Chocolate Cake. Tues., March 29 — Tomato Juice, Apple Celery Salad, Chicken Turnover, Mashed

Potato, Frozen Fluffy Strawberry Pie. Wed., March 30 — Grape-

fruit Juice, Peas & Cheese Salad, Shortribs, Baked Potato, Creamed Green Beans, Bread, Peaches & Cream Cake.

Thurs., March 31 — Cranberry Juice, 3 Bean Salad, Chili - Cheese, Roll, Toasted Almond Cream.

Fri., April 1 — Grapefruit Juice, Lima Bean Salad, Macaroni & Cheese, Baked Fish, Harvard Beets, Garlic Toast, Peaches.

#### **Courthouse Squares**



Remember this; they that will not be counseled cannot be helped. If you do not hear reason she will rap you over your knuckles.

Benjamin Franklin

## Red Cross Acts To Prevent AIDS

Officials of the American Red Cross announced today their latest action in combating the new disease -Acquired Immune Deficiency Syndrome (AIDS).

In a temporary effort to prevent transmission of AIDS the Red Cross is asking members of groups at high risk for this disease to voluntarily refrain from donating blood.

According to Dr. Willys F. Mueller, M.D., Director of American Red Cross Blood Services, Wolverine Region, those groups most susceptible to developing or transmitting this condition are: Patients with AIDS

 Sexual partners of AIDS patients

 Sexually active homosexual or bi-sexual men with multiple partners

 Haitian entrants to the United States Present or past abusers of

intravenous drugs · Sexual partners of individuals at high risk for AIDS; and persons with symptoms and signs suggestive of

AIDS. These symptoms include: unexplained night sweats, unexplained fevers, unexplained weight loss, or enlarged lymph glands in the neck, groin, or underarms.

"We will provide information on AIDS to all potential donors and blood program volunteers throughout the Wolverine Region so that members of high risk groups will refrain from donating blood until more is known about this disease." he said.

"Erroneous statements have been made," Mueller added, "that the Red Cross is striking homosexual males from its blood donor rolls. Nothing could be further from the truth!", he declared.

"We do not seek information regarding the sexual preference of our donors, nor do we ask blood donors if they are homosexual when they present themselves at the blood drives," Dr. Mueller stated.

"We are simply informing

our donors that certain persons or groups are more susceptible to acquiring or transmitting AIDS, and that these persons should not be donating blood. We are asking that persons with high susceptibility to AIDS defer themselves," he cautioned. "It's all voluntary and no one's privacy is in-

vaded," he added.

In addition, the American Red Cross, in cooperation with the American Association of Blood Banks and the Community Council of Blood Centers, is increasing production of cryoprecipitate, a safer blood byproduct used by hemophiliacs who need this necessary blood clotting factor. The American National Red Cross is also committing \$200,000 to AIDS research to supplement the extensive research already underway by Federal health agencies and other voluntary Blood Banking systems.

Mueller added that the cause of AIDS and its method of transmission are unknown at this time. "The problem with this disease that attacks the immune system," he said, "is that we just don't know what causes it or how it spreads. As yet, it hadn't been proven," he said, "that AIDS is spread by blood transfusion. At this time there is no feasible laboratory test," Mueller stated, "to screen for AIDS in potential donors. All we can do at this time," he added. "is to ask our blood donors to screen themselves if they belong to one of the high susceptibility groups or have any of the AIDS symptoms."

Potential blood donors with AIDS symptoms are already being deferred by Red Cross blood centers throughout the country, including the Wolverine Region, an area that covers the 27 counties of Northern Michigan, including Crawford County, the thumb area and two counties Chippewa and Mackinaw, in the Upper Peninsula.

#### "The Shadow Box" to Be Presented at Kirtland

"The Shadow Box," by another. Michael Cristofer, will be

munity Players in the Kirt- students. Performances will land Auditorium. winning drama centers April 10th. The Friday night around three individuals whose lives are coming to a close. Each of the three Fred's Dining of Roscommajor characters - Felicity (Judy Miller, St. Helen), an older woman; Brian (Terry tions must be made in ad-Burns, Grayling), a middle vance by calling 275-5121, aged writer; and Joe (Andy Collins, Grayling), a factory worker in his mid thirties reside in separate cottages in a Hospice Care Center. for the Dinner/Theater are The Hospice allows terminally ill patients to live out their remaining days, weeks, or months with their loved ones around them. Felicity is a fiesty sexaganerian who is cared for by her eldest daughter Agnes (Sue Barnett, St. Helen). The old woman is obsessed with waiting for her youngest daughter to visit her before she passes on. Brian and his companion (Jerry Barnett, St. Helen) are visited by Beverly (Sue Harnois, Mio), Brian's former wife, who is a wild and lovable jet-setter that still cares deeply for her ex-hus-

band. Brian has dedicated himself to living each moment of his life to its fullest potential. Joe receives his wife Maggie (Mimi Wilson, Grayling) and their son Steve (Will Engemann, West Branch) at the opening of the play, as the family comes together to face the departure of one of its members. National critics have ap-

plauded the play and described it as beautiful, sensitive, funny, gripping, memorable, compassionate, and even genuinely comic. The drama uncovers some truths about our lives and demonstrates that our relationships with other people are of great value. We see these family groups make the transition together from one phase of life to

Tickets for the play will be presented April 8, 9, and 10 \$3 for general admissions, 1983, by the Kirtland Com- and \$2 for senior citizens and be at 8 p.m. on April 8 and 9, The 1976 Pulitzer Prize and at 3 p.m. on Sunday, performance will also feature a dinner catered by mon, served in the Student Center at 6 p.m. Reservaext. 276, by April 5. Tickets for the combined Dinner/ Theater are \$8 and \$7.

Tickets for the play only or available at Roscommon Hardware, Grayling Holiday Inn, the Houghton Lake Chamber of Commerce, and the KCC Bookstore.

#### Editor's Mailbox

Dear Whitey,

I'm not sure if the ground hog saw his shadow at Punxatawney or wherever he hails from, but down here one of these 'ever lovin' pelicans saw his reflection in the water and we had over 11 inches of rain in February and at least 4 days already in March when Mother Nature shed copious tears.

We have a pool behind our car, not quite deep enough to swim in. It has two pluses, No. 1, it cleans off the underpinnings of our car and No. 2, we don't have to shovel it. In spite of the weather, we have enjoyed the winter and especially our new grandson who was down here with his mom for a month.

We ran into the J.Q. Nichols of K.P. Lake the other day and they, too have enjoyed the winter down here and said it's gone quickly for them, also.

Say a nice "hello" to our friends and neighbors in Lovells and our Grayling friends.

The Fred Koernkes. Estero, Florida P.S. Enjoy your trip out west

Our best,

#### **Grayling State Bank To Buy Land Contracts**

Mr. John H. Alef, President of the Gravling State Bank, announced that starting immediately, The Grayling State Bank will buy qualified Land Contracts.

This program will enable holders of Land Contracts to sell their equity to The Grayling State; thereby enabling them to convert their longterm assets into shorter, more lucrative investments.

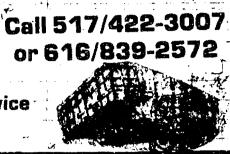
Mr. Alef stated that this service will help the area by providing additional capital for investment in new or exexisting businesses.

#### Canfield's Trash Service

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#### **Advertisement** For Bids

The Crawford County Board of Commissioners will be accepting bids to furnish and install one (1), four (4), six (6) and eight (8) units of stainless steel lavatory/toilet combination fixtures, with recessed toilet tissue holder. Bids will be accepted until April 15th, 1983 at 4:00 P.M. No old or new unit will be out of service overnight.

The Board reserves the right to reject or refuse any and all bids.

## **Board of Education Petitions**

Petitions for two four year positions on the Crawford AuSable School District Board of Education may be obtained at the Board office at 403 Michigan Avenue, Grayling. The deadline for the return of the petitions is 4:00 P.M., April 11, 1983.

#### ROOF leaking

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#### **Advertisement for Bids**

CITY OF GRAYLING

103 James Street - Grayling, Mich. 49738

Sealed bids will be received at the office of City Clerk, City Hall, 103 James Street, Grayling, Michigan, 49738, until 2:00 p.m. EST, Wednesday, April 13, 1983, for the 1983 Street Improvement Project.

The project consists of approximately 7,900 lineal feet of street construction with storm sewer, ditching, curb and gutter, bituminous aggregate pavement and replacement of sanitary sewer. The approximate quantities of major items of the project are as follows:

#### BASE BID

Aggregate Base Course 8" in place ......24,900 S.Y. Bituminous Surface Mix No. 11, 20AA ......3,600 Tons Concrete Curb & Gutter Det. C-4 Mod. . . . . . 15,800 L.F. Machine Grading Modified......83 Sta. 15" Storm Sewer .......500 L.F. A Certified Check, Cashiers Check or Bid Bond in

the amount of 5% of the Bid must accompany each proposal. The Contract Documents may be examined at the

following locations: City Manager's Office - Grayling, Michigan

Richards & Associates, Inc. — Traverse City, Mich. Builders & Traders Exchange - Traverse City, Saginaw, Grand Rapids, Detroit, Michigan F.W. Dodge Corp. — Lansing, Michigan

Copies of the Contract Documents may be obtained at the office of Richards & Associates, Inc., 1783 Barlow, Traverse City, Michigan 49684 upon payment of \$30.00.

Bidders must be prequalified by either the Michigan Department of Transportation or by Richard & Associates, Inc. The Owner reserves the right to reject any and all

bids and to waive irregularities in any bid and to accept the bid they deem in the best interest of the City of Gravling. No Contractor may withdraw his Bld for a period of thirty (30) days after opening of Bids. CITY OF GRAYLING

March 16, 1983 -24-31-7

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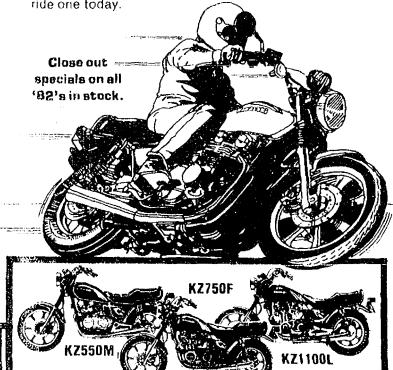
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LIONESS CLUB FORMED—Officers shown left to right are Roberta Wright, Natalie Tinker, Jane Larson, Joyce Kolka, Marja Shepard, Rose Gunderson, Wanda Nevins, Marie Hale, Shirley Linendoll, Sue Louchart.

#### Bits O'Talk

by Fay Bovee

Many of the Grayling Michigan National Guard officers and their wives attended the Military Ball held in Lansing at Long's Convention Center on Saturday evening, March 12th. Among these attending were Major and Mrs. Melvin Nunn, Col. and Mrs. David Hanson, Col. and Mrs. Ivan Gwilt, Col. Norman Schmoock, Warrant Officer and Mrs. Gary Bofysil and Major James

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Bedard. They also met Col. and Mrs. Duane Sloan, formerly of Grayling.

Justinn Steffe, daughter of James and Susan Steffe, of Mason, spent one week with her grandparents, Dr. and Mrs. Ralph Steffe. Her parents came after her last weekend. Randee and Cora Flowers

and their children visited her mother, Mr. and Mrs. Henry Pewoski at Zephyrhills, Florida, for two weeks and spent some of their time sightseeing.

A 1/c David Mansfield arrived home last week to spend ten days visiting his parents, Dick and Betty Mansfield. He is enroute Keesler AFB, from Biloxi, Mississippi, where he received his training, to George AFB in Victorville, California.

Herb and Cindy Olson and daughter, Katie, visited Cindy's grandparents, Mr. and Mrs. Clifford Wallace, in Sarasota, Florida, for a week. They attended Disneyworld and also did some other sightseeing.

Bud and Jean Joyce spent twelve days vacationing in Albuquerque, New Mexico. He also visited the Atomic Museum at Kirkland AFB.

Mrs. Diane Payne and baby, Alex, spent ten days with her mother, Mrs. Rose Duley Also coming for the weekend while her sister was here, was Tricia Duley of Wayne State's Medical

The Avalanche ---Your Want Ad Paper

#### RSVP Reports

by Sherry Haag, Dir.

Here in Crawford County, RSVPers are keeping very busy. It will soon be time for the Historical Museum and the Hartwick Pines Bookstore to open. Are you interested in either of these assignments? Give us a call. Volunteers will also be needed for the Chamber of Commerce Office in the summer months on Sat. and Sun.

Would you like your permanently valuables marked? RSVP has volunteers that will do this at no charge. Call 348-4341 or 348-8322 for an appointment.

Unable to do mending because of sickness or arthritis or lack of skills? We have a volunteer willing to do small mending jobs. Call the office for more information, 348-4341 or 348-8322.

Don't forget the RSVP 10th Annual Recognition Dinner, "A Decade of Service," May 20, 1983, at the Grayling Holiday Inn.

#### Little League Registration

The Gravling Little League will hold registration for the 1983 season on Saturday, March 12, 19 & 26. All boys and girls who plan to play Little League baseball this year in Minor, Major or Senior Division register on one of these days even if they have played on a

team before. Registration will be held each Saturday from 10:00 a.m. to 2:00 p.m. in Council Chambers at Grayling City

#### **New Lioness Club Formed**

by Sue Louchart

The new Grayling Lioness Club held their Recognition Night at the American Legion Saturday, March 12th. The dinner for the one hundred in attendance was prepared by John and Misty Gardner, of the Misty Pine Restaurant, and their staff.

President Marja Shepard welcomed the members of the 11-E Lions and Lioness Clubs along with the members of the local Lions and Lionesses of Grayling. The pledge was led by John Linendoll. After the invocation by Ken Louchart, Russ Shepard, President of the Grayling Lions Club introduced the guests at the head table.

The Lions District Governor Dennis Richardson congratulated The Grayling Lions Club for their sponsorship of the Grayling Lioness Club.

Officers installed by Lioness Deputy Vice-President Wanda Mrugalski were President, Marja Shepard; 1st Vice-President, Joyce Kolka; 2nd Vice-President, Jane Larson; 3rd Vice-President, Wanda Nevins; Secretary, Sue Louchart; Treasurer, Marie Hale; 3 yr. Director, Shirley Linendoll; 2 yr. Director, Alice Moore; 1 yr. Director, Natalie Tinker; Rose Gunderson, Lioness Tamer and Roberta

Russ Shepard, President of the Grayling Lions Club presented the Certificate of Organization to President Marja Shepard of the new Grayling Lioness Club.

Wright, Tail Twister.

Jim Kolka called the new Lionesses up to the front for each to sign the charter.

The presentation of gifts from other Lions and Lioness Clubs in the District was done by Roy Gunderson. Clubs present for the evening were AuGres, Boyne Valley, Central Lake, Ellsworth, Gladwin, Kalkaska, Pellston, Rose City, St. Vanderbilt and Helen, Waters.

Door prizes from local Lionesses and from the following local merchants -Adam's Photography, Grayling Beauty Supply, Grayling Mercantile, Grayling Pharmacy, Initial Misty Pine pressions, Restaurant, Olson's, Paint and Paper Palace, Van's Lumber, Weaver's Gifts, and Woof 'N Purr, were handed out throughout the evening. A drawing and 50-50 drawing were handled by Don Prause.

After some fun Tail Twisting activities by Roberta Wright, the benediction was given by Ken Louchart.

There are twenty-three members so far in the new Lioness Club. They all appreciate the support from the merchants in the community in putting the Recognition Night together. A special thanks to the person who donated centerpiece, corsages and boutonnieres for our guests.

The Lioness Club has the same purpose as the Lionsto provide service to the community focusing on sight and deaf conservation. Any woman is eligible for membership. The group meets monthly at the Misty Pine Restaurant on the second Wednesday of the month at 7

If you would like to join the Grayling Lioness Club please contact the Membership Chairman Jane Larson or call 348-8117 for an application form.

#### Grayling Elementary **School News**

Zap!

In Mrs. Yosts' room they have been learning safety with electricity. They also have seen film strips called "A to Zap" and they all got coloring books about it. They read a book about a cat and mouse and they have been talking about posters they have in their class. Some of the things they learned were that a broken cord is dangerous, electricity and water don't mix, and don't chase after a kite in an electric line. They are learning these things because they don't want to get zapped! They would like to thank Consumers Power for the film strip. By Mary Beth Boone and Debbie Schrock, 5th grade.

#### **The New Dream**

By Rev. Thomas A. Bruno Minister of The Congregational Church Roscommon

It was at the age of 69 that they forced him to recant. He did, even though he knew it was the truth that they were denying. So he placed his hand on the Gospel and repudiated the truth that he had discovered looking through the telescope, that the earth was revolving around the sun. It does not sound very startling to us today, but society then (the church and the state) was pretty egocentric. They thought everything centered around them, including the other

Galileo spent years in prison in spite of recantation, until he finally retired to a country villa. He never stopped investigating and thinking and looking through his telescope. In the end, but only did Galileo win, but certainly the truth he expounded, because you cannot bury the truth; IT WILL ALWAYS WIN. Legend has made much of the fact that as he turned to walk away after his repudiation, he said, "And vet. it does move."

Jesus said, "You shall know the truth and the truth shall set you FREE!" Beautiful, powerful words to be sure, but we need to know what they mean for our lives. Even Pilate, as Jesus stood before him, asked "What is truth?" A fair ques tion. But remember, some people would not know the truth if it tripped them. For instance, Jesus was just asked a few moments before by Pilate if he were a king. Listen to Jesus'

"Yes, I am a King. For this I was born, and for this I have come into the world, to bear witness to the truth. Everyone who is of the truth hears my voice."

At another time, Jesus said, "You shall know the truth and the truth shall set you free!" Certainly we all want to be

The fact is that God has entered into the laboratory of men. He has come to live and to die for us and to set us free from the bondage of human weakness - sin. We need response to that love demonstrated in our world. There are many other truths in the world, but only that truth can free our souls and minds and hearts.

It is that truth we need to accept and live by. How are you doing with the truth?

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#### THANK YOU

After another stay in our wonderful Mercy Hospital my thanks goes out to all who took care of me. The list is too long to mention all names but I will have to name a few. A special thanks to the ambulance crew and the city police, the emergency room personnel, Dr. Steffes, and Dr.

The get well cards and flowers from friends and relatives were greatly appreciated. The visits of family members and friends helped the

time to pass quickly. . As I have said before, the nurses and nurses aids in the Critical Care Unit and the second floor YOU ARE

THE GREATEST. I want you to know that while the sentiments are rarely spoken, I regard you with admiration and grati-

Once again the kitchen group should be congratulated on the good food that was served. The snacks were great,

May God Bless All Of You, Elmer L. Fenton

## Rialto Theatre

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OPEN THURS.-FRI.-SAT.-SUN.

2 Shows at 7:00 & 9:00, Thurs., Fri., Sat. One Show on Sunday at 7:30

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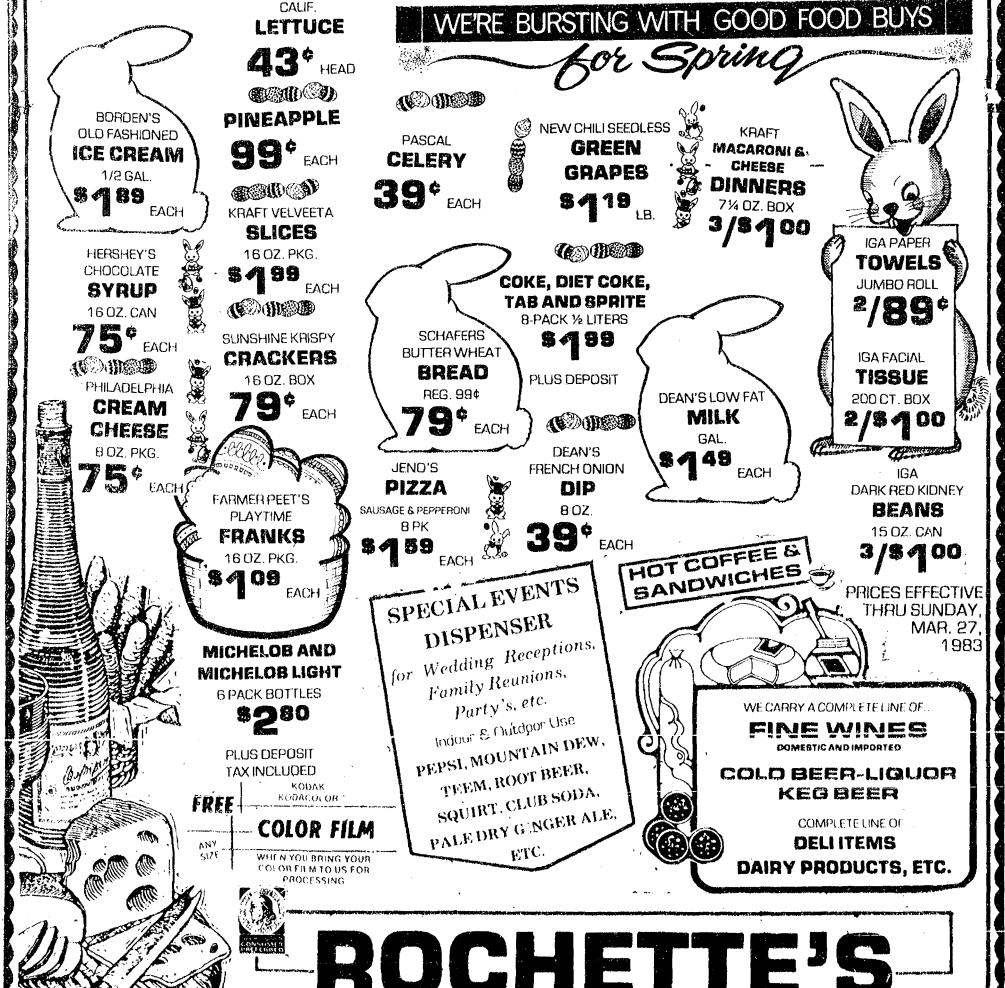
No extra Charge for Groups up to the number the photographor can harrise Umit: One special offer per family every 90 days.

Come early and bring this ad to. **GRAYLING HOLIDAY INN** 

Monday, March 28th Hours: 1 p.m. to 9 p.m.

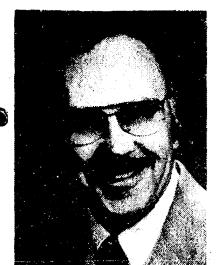






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#### **Michigan Mirror**

#### **Banks May Charge Premium For Credit Insurance**

Warren M. Hoyt, Executive Director, MPA

Attorney General Frank J. Kelley, in reversing an opinion issued last year, has ruled financial institutions may charge borrowers a premium for credit life insurance on auto loans, even if they are already charging the highest legal interest rate on the loans.

Kelley said the most favored lender doctrine requires banks. savings and loan associations and credit unions to be given the same loan rights as are motor finance. arms of the car companies.

Auto loan companies are not required to include credit insurance charges when computing loan interest rates.

The opinion directly addressed only car sales, but Kelley noted a federal district court in Missouri ruled the most favored lender doctrine encompasses credit transactions involving sellers of all retail goods.

And, he noted a state court ruled lenders covered by the Retail Installment Sales Act and the Home Improvement Finance Act, as well as the car loan law, are not subject to the insurance code's limitations on computing credit insurance fees.

The insurance code was intended to prohibit a lender from using credit insurance as a means to circumvent the usury limitations applicable to particular loans.

Kelley's opinion reversed an earlier one (January, 1982) in which he said financial institutions could not collect credit insurance premiums if the premiums and the interest on a loan exceeded the maximum amount of interest which could be lawfully charged.

Several credit insurance companies filed suit in an effort to overturn that ruling.

In June, 1982, the Ingham County Circuit Court ruled similarly to the

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attorney general's opinion. But in addition, the court ruled that the insurance code prohibition to receiving premiums in excess of the maximum loan interest did not apply to retail sellers of motor vehicles who fall under the finance act.

Though technically a loan from an auto dealer is different than that of a financial institution, "the economic realities make the transaction substantially identical to that of a loan secured by ... a financial institution," Kelley said.

Therefore, the auto dealers have an advantage over other lenders which, he said, "is precisely the effect Congress sought to prohibit in giving all federally insured lenders 'most favored lender' status.'

#### **Unemployment Figures** Have Mixed Message

Although February unemployment levels in Michigan bucked the historical trend for that month, Department of Management and Budget Director Phillip Jourdan said economic indicators are still carrying a mixed message.

About the best that can be said is that "we have bottomed out," but he added the question remains on how fast the recovery will be.

Jourdan said he is sticking with an approach of "constructive realism" and believes there will be a slow, very modest recovery.

Although the Michigan Employment Security Commission reported the adjusted rate at 16.5 percent marked the first time in three months the rate was under 17 percent, Jourdan said the figure is still way

The discouraging figures, he said, were those showing a drop in the labor force of 22,000 as the discouraged unemployment quit looking for jobs.

#### 2nd Annual COOR Spelling Bee



COOR SPELLING BEE-Pictured are the Grayling contestants in the recent Spelling Bee being presented awards by their teachers; from left, Mr. Carl Hatfield, Ian Doten, Ryan Hindmarsh, Mrs. Marie Akers, Joshua Woodland and Mrs. Shirlee McEvers.

Mark Woodbury, principal

Dave Hawkins; Grayling:

Ian Doten, Ryan Hindmarsh,

Joshua Woodland, principal

Melvin Nunn; Merritt: Matt

Edwards, Bruce Ervans,

Lisa Fetterhoff, principal C.

Richard Pedersen; Mio-

AuSable: Garth Bosman,

Melissa Bradford, Justin

Fitzgerald, principal Gary

Blamer; Prudenville: Dawn

Banka, Kari French, Jill

Patterson, principal Ken-

neth Roberts; Roscommon:

Hilary Haines, Jennifer Har-

tman, Stephanie Shiel, prin-

cipal Paul Cherry; Rose

City: Betsy Card, Debbie

Inman, Ryan Kemmis, prin-

cipal Gordon Harrington; St.

Helen: David Elkins, Jenni-

Schneider, principal James

Pinsoneault: and Surline:

Jerry Basham, Kelli Simon,

Tricia Trout, principal

Michael Pugh.

MacKillop,

Starting the program was the Crawford AuSable Elementary choir under the direction of Mrs. Peggy Emerick. They were introduced by master of cere-

The introduction of contestants and presentation of participation awards was by Michael Pugh of West Branch and Mrs. Genevieve Troyer, of Fairview, president of the COOR elementary principals.

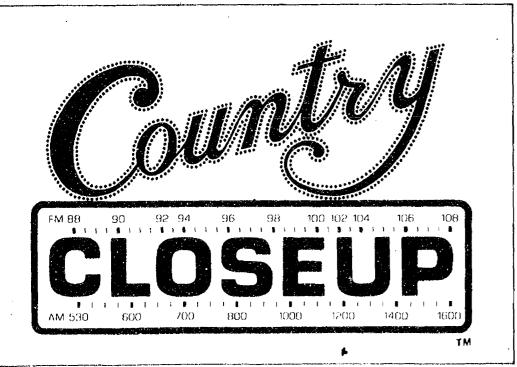
Rev. Jeffrey Regan of Michelson Memorial United Methodist Church was the reader and judges were Donald Harrington, superintendent of Fairview School District, John Walkley, superintendent of Houghton Lake Community Schools, and Eugene Turkelson, president of the West Branch-Rose City School Board.

Following the bee, Pugh presented the awards, and the traveling school plaque was presented to the winner and Paul Cherry of Roscommon Elementary School by Mrs. Kathleen Burkley, president of the Crawford-AuSable School Board.

Fairview: Tracy Duetsch, Heidi Gerber, Valerie Gusler, principal, Genevieve Troyer; Frederic: Scott

## **INSIDE** COUNTRY

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Glen takes you behind the voices into the personality of your favorite artists as they tell their own stories. Enjoy country music at its finest. Each week a different artist and an inside story.

This week... Charley Pride

Sunday 11:00 a.m. to 12:00 Noon

•





The second annual COOR area elementary principal's Spelling Bee was held at the Joseph Stripe Auditorium, Grayling High School, on Monday, March 7, 1983, at 7 p.m. Jennifer Hartman, fourth grader at the Roscommon Elementary School took top honors. She outspelled 29 other fourth graders from ten elementary schools. Heidi Gerber of Fairview Elementary took second place and Jerry Basham of Surline Elementary took third place.

monies, Melvin Nunn.

Contestants and their principals were as follows:

Hubbard, Amy Valdick,

#### **ABWA** News

Tuesday, March 15, the Grayling Chapter of ABWA, had its Annual Spring Enrollment Dinner. We had an excellent turn out with 12 guest and 36 members present.

The enrollment event committee had M B Dorans wearing the green and with Lucky Spring as their theme, the social committee explained the purpose of AB-WA to all our guests.

Our vocational speaker was Carol Ralph. She is a transfer member from Clarkston, Michigan. She was past president of her chapter and also had the honor of being elected Woman of the Year. She has lived in Grayling for two years and her business experience is in real estate.

We inducted two new members to our organization. We welcome Ann Shively and Lillie Dirette.

Coming up in April is Boss Night. This evening is set aside annual to honor all bosses. The public is invited. Watch for further informa-

Also, on Saturday, April 23 we will be participating in the Sibs for Kids Fun Day at the middle school.

Our meeting was closed with Pam Spencer giving the Benediction.

#### **Parker Finishes Army Course**

Army National Guard 2nd Lt. Jimmy A. Parker, son of Norman F. Parker of Grayling, has completed the Army's engineer officer basic He is a 1968 graduate of Mason High School, Mich.

#### **Lovells News**

by Ruth Caid

Margaret Douglas spent the weekend in Flint visiting Jim Douglas, who is a patient at St. Joseph Hospital.

Paula Harwood spent the weekend with Eddie Harwood and family in Midland.

Margie Harwood and Ruth Caid hosted the party Saturday evening. Prizes were won by Virginia Parker, Alice Campau, June Kurk, John Campau, Andy Parker, and Marvin Wikoff. Mr. and Mrs. Braun will have the party this week.

Mr. and Mrs. Ed Mullen enjoyed having their cousins from England visit them.

#### St. Mary's Spring **Fashion Show**

The St. Mary's Altar Society of Grayling is having their Annual Spring Fashion Show on Sat., March 26th. Refreshments will begin at 11:30 - Donation. Luncheon to be served at 12:30 - cost \$4.00 for adults and \$2.00 for children under 12.

This will be held at the Parish Family Center located just behind St. Mary's Catholic Church.

Come and join us and see the latest fashions. Tickets can be purchased at Mac's Drug Store or at Weaver's Gifts, Grayling downtown.

#### **AARP** to Meet

The American Association of Retired Persons will hold the March meeting on Monday the 28th at 2 p.m. at the Senior Citizen Center.

#### **NOTICE TO RESIDENTS OF GRAYLING TOWNSHIP**

Vicki

The Grayling Township Zoning and Planning Commission has drafted proposed amendments to its Zoning Ordinance which will be submitted to the Grayling Township Board for adoption in the near future. The first public hearing on these proposed amendments will be held at 7:00 p.m. on Tuesday, March 29, 1983 at the Grayling Township Hall. Your questions and comments are welcome. Copies of the proposed amendments can be obtained at the Grayling Township Hall. Monica Ashton

Township Clerk

#### 7 Crawford Co. Avalanche Thurs., March 24, 1983

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The Grayling State Bank will be closed Good Friday, April 1st. from 1:00 P.M. to 3:00 P.M.

# Grayling State Bank

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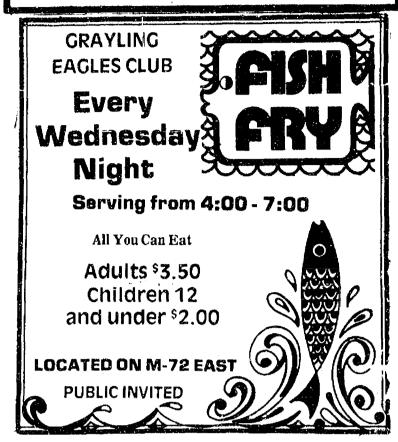
#### **Lovells Township Residents**

**WANTED ASSESSOR** 

**REQUIREMENTS** 

Must be a Lovells Twp. resident A Level I Certification or trained to be a Level I

Opening on Lovells Township Zoning **Board and Zoning Board of Appeals.** Anyone interested please call 348-9557 or 348-8172. -10-17-24-31-







Announce



Abbie A. Huff of Luzerne and Gary P. Hoag of Grayling wish to announce their

engagement. Abbie is a LPN, employed at Mercy Hospital and currently attending Kirtland Community College Associate Degree Nursing Program. Her parents are the late Clarence R. Carter and the late Delaphine L. Fuller of West Branch.

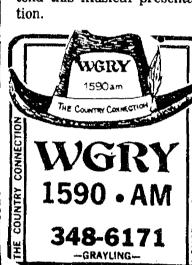
Gary will enter the Air Force on June 1, 1983, and will receive his basic training at Lackland Air Force Base, Texas. He is presently employed at Super Saver and is the son of Mr. Gerald V. Hoag and the late Sally A. Hoag of Grayling.

A December 17th wedding is planned.

#### **Easter Cantata Presentation**

On Palm Sunday, March 27, at 11 a.m., the Senior Choir of the Michelson Memorial United Methodist Church will present a musical drama entitled, "Celebrate Life!" Composed and written by Buryl Red and Ragan Courtney, it traces the life of Christ.

The public is invited to attend this musical presenta-



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PUPS - LOGS

TONIGHT

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CHICKEN

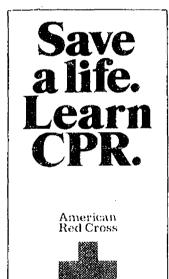
CHARLIE'S

Featured soloists will be: Carol Becks, Carol Money, Lorna Morse; Karen Wadsworth. George Morse, Jr., and Dan Waltz. Janet Dice is the pianist, and Jennie Annis, the organist. Flute accompaniment will be provided by Angie Larson, and guitar accompaniment will be by Carol Becks. Dramatization will be by Chuck Spencer, Pete Ingvarsson, Joe Wakeley, Don Palmer, and Rev. Jeff

The Cantata is under the direction of Judy Watson. being assisted by Chuck Spencer and Lorna Morse. Pat Nunn will be assisting as audio technician.

#### Correction

Rochette's Inc. was left off a list of sponsors for Brenda Rochette competing in the 1983 Michigan Miss T.E.E.N. Pageant The Avalanche apologizes for the mistake and any inconvenience caused by the error in the March 17th article.



## **Crawford-Roscommon Soil Conservation District**

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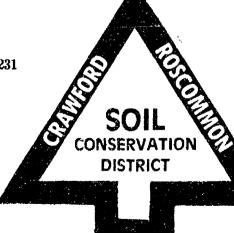
SPECIALS NOT INCLUDED - EXPIRES 4/30/83.

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348-3000



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PINES	Red	\$7	\$11	<b>\$</b> 19	\$30	\$50	popular and appropriet in the developments are the applicable for the appropriate buildings.	
	White	\$8	\$14	\$24	<b>\$4</b> 0	<b>\$65</b>		
SPRUCE	Blue	<b>\$</b> 9	\$15	\$25	\$42	\$70	dependent of the second of the	
	Norway	\$8	\$14	\$24	\$40	<b>\$</b> 65	and property constitution of the state of th	***********
	White	\$8	\$14	\$24	\$40	<b>\$</b> 65	sales socialists a part of the related by the sales of the sales of the sales of the sales of the sales	19. já gássom 19., 1,
SHRUB	Autumn							
	Olive	\$7	\$11	\$19	<b>\$</b> 30	<b>\$</b> 50	Mary History Control C	#14g# 44 10 JA
SONGBIRD pa	ite spruce cket Conte	, silky ins 20	/ dogw <mark>)0 see</mark> d	ood, h llings -	oneysu <b>\$25</b>	ickle & Siber	ian Crab rway spruce	

-- All prices include 4% Michigan Sales Tax --Return this official order form: make check payable to: Crawford-Roscommon SCD.

TOTAL \$...

Seedlings will be distributed at the Soil Conservation Office approximately the last week of April; you will be notified prior to that date by postcard.

#### Hatfield-Pruett Speak Vows

hundred and eighty-three.

The bride wore a full length white gown and carried a bouquet of red Roses and white Carnations. The Maid of Honor was Chervl Hatfield a sister of the bride. She wore a full length light pink rose gown. The bridesmaids were Carmen Dodge a friend of the bride. She wore a full length burgandy gown. And JanEl Wilcox a sister of the bride wore a full length light blue gown. The flower girl was Brandi Green a niece of the groom. She wore a full length lilac gown. The ringbearer was Douglas Mac-Kinnon Jr. the son of the bride. The best man was Bill Schirrmacher a close friend. The groomsmen were Ken Ford and Andy Howe both friends of the groom. The ushers were Arthur Wilcox, brother-in-law of the bride and Ken Ford. The groom

#### Youth Conservation Contest

The 1983 Youth Soil & Water Conservation Scrapbook Contest Program is again open for students in grades 3 thru 8.

This years theme is WATER, FRIEND or FOE. Water is one of our most essential resources; it is our friend (drinking, swimming) and can be our foe (erosion, flooding, etc.) Scrapbook contents should show one or the other, or both ways that water is a concern. All pictures, drawings, charts and graphs shall have appropriate headings, explanations and/or captions.

Scrapbooks are due on or before May 13, 1983 with

teachers name on the cover. For further information, contact Barb Stauffer at the Crawford-Roscommon Soil Conservation Office in Roscommon at 409 Lake Street or call 275-5231.

#### **Hospital News**

The following were among those admitted to Mercy Hospital during the past week: Christy McKay, Bernice Madsen, Anna LaMotte, Frank Jenson, and Emery Craft, all of Grayling; Leo Miller, Jesse Stults, Marie Mack, Jessie Sherey, and Charles Parriet all of Roscommon; and Robin Pratt of Frederic.

Those discharged: Christy McKay, and Frank Jenson both of Grayling; Harlan Lepper of Frederic; Marie Mack, Edward Dubey, and Jesse Stults all of Roscom-

Glenn and Suzann Hagel, of Grayling, gave birth to a baby boy, Marcus Paul, born March 10, 1983, weighing 8

lbs. 8 ozs. Roger and Cherrie Welch, of Luzerne, are the proud parents of a baby girl, Amanda Jean, born March 12, 1983, weighing 8 lbs. 141/2

Joel and Marie Mack, of Roscommon, announce the arrival of a baby girl, born March 13, 1983, weighing 6 lbs. 13 ozs.

Lawrence and Beatrice Long, of Gaylord, are the proud parents of a baby girl, Melissa, born March 14, 1983, weighing 8 lbs.  $1\frac{1}{2}$  ozs.

Ted and Mary Handrich, of Fairview, gave birth to a baby girl, Jennifer Lee, born March 17, 1983, weighing 8 lbs, 7½ ozs.

#### Experience the joy of involvement.

CENTURY 21 - River Country Real Estate, Inc. is dedicated to helping the disabled in our community strive for independence. Please support our Easter Seal fund raiser...Back a Fighter

1st Annual ury 21-River Country **Eucher Party for** Easter Seals March 26, 1983 - 6:30 p.m. Grayling American Legion Post No. 106 \$3.00 per person



**CENTURY 21** River Country Real Estate, Inc. 5688 M-72 West Grayling, MI 49738

© 1983 © Century 21 Real Eatate Corporation Equal Housing Opportunity & INDEPENDENTLY OWNED AND OPERATED.

Connie Jo Hatfield and Henry Frazier Pruett were united in marriage on the fifteenth of January, Nineteen

and a navy vest. The whole wedding was in red Roses and white Carnations. All flower arrangements were made by Chervl Hatfield. The wedding cake was three tier's with red roses and white carnations with a traditional bride and groom. It was made by

and the groomsmen wore

JanEl Wilcox. The father and mother of the bride are Warren and Helen Hatfield of Gainesville, Florida. The mother of the bride wore a full length gown of mint green. The father and mother of the groom are Emmarose Pruett of Clearwater, Florida and the late Henry C. Pruett. The mother of the groom wore a full length gown of cream white. Visiting family and friends

came from Albany, Georgia and parts of Florida.

The bride and groom are now living in Hampton, Florida.

#### **Senior Citizens Activities**

Mon., March 28 - 11:30 a.m.-Lunch, 1:00 p.m.-Dancing, 2:00 p.m.-AARP, 5:00 p.m.-Dinner, 5:15 p.m.-Rev. Roberts.

Tues., March 29 - 9:00 a.m.-Craft Dept. Opens, 10:00 a.m.-Exercise, 11:30 a.m.-Lunch, 1:30 p.m.-Bowling, 4:00 p.m.-Movie, 5:00 p.m.-Dinner, 5:30 p.m.-"Never Too Late".

Wed., March 30 - 9:00 a.m.-Craft Dept. Opens, 10:00 a.m.-Swimming, 11:30 a.m.-Lunch, 12:30 p.m.-Bingo, 1:00 p.m.-Stag Party, 4:30 p.m.-Cardo, 5:00 p.m.-Dinner, 5:30 p.m. "Never Too Late".

Thurs., March 31 — 9:00 a.m.-Organ Lessons, 9:00 name, age, full mailing ad- a.m.-Craft Dept. Opens dress, school, grade and 10:00 a.m.-Bible Study, 11:30 a.m.-Lunch, 12:30 p.m.-Blood Pressure, 3:00 p.m.-Choral Group, 4:00 p.m.-Kitchen Band, 5:00 p.m.-Dinner, 5:30 p.m.-"Never Too Late".

Fri., April 1 — No Frederic Satellite. 9:00 a.m.-Oil Painting, 12:00 Noon-Dinner. Center Closes after Dinner. Good Friday. Have a Happy Easter!

Future Trips & Events April 10 — Play at Kirtland College. \$12.00.

April 14 - "Spring Hop" with Harrison Band. At the Center.

April 17 — Ice Capades and dinner. In Saginaw. \$21.00.

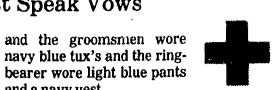
April 29 — Dinner Theater. Holiday Inn in Grayling.

#### Hospital **Auxiliaries' Day**

Lansing-Liz Monahan of the Mercy Hospital Auxiliary was among 260 auxilians from throughout the state who visited their legislators during the Michigan Association of Hospital Auxiliaries' "Day at the Capitol" program March 9, in Lansing.

Mrs. Monahan discussed these issues with Representative Ralph Ostling & Senator Connie Binsfeld at a luncheon meeting at Lansing's Civic Center. Following a special tour of the Capitol. participating auxilians had the opportunity to observe a legislative session.

The Michigan Association of Hospital Auxiliaries is a statewide board representing some 45,000 auxilians and hospital auxiliaries.



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## Ross, Riker, Trenary Named All-Conference

Wayne Ross was named to the first team Michigan Huron Shores Conference basketball All-Star team and Jenny Riker and Shelly Trenary were named to the all-league volleyball team.

Ryan Morford, a senior guard and the Vikings' leading scorer, earned honorable mention in basketball. Seniors Ikuvo Inque and Wendy Savallisch earned honorable mention in volleyball.

Grayling finished 3-11 in the league this year but the junior Ross led the league in blocked shots.

Riker, a senior, and Trenary, a junior, helped lead the girl Vikings to a 7-5 third place finish, the highest finish for Grayling in volleyball.

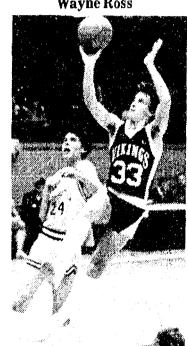


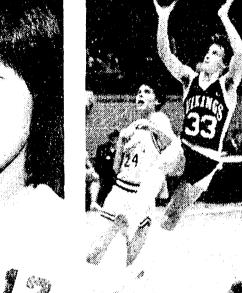


**Shelly Trenary** 









Wendy Savallisch

by Eva Hulbert Easter Seal Society - Buck a Cup - Brace a Child at your favorite restaurant.

**Frederic News** 

#### Men's Basketball **Thursday Night**

Ikuyo Inoue

Men's basketball will be held Thursday, March 24, at the Grayling Middle School gym at 7 p.m. All newcomers are welcome.

#### **CARD OF THANKS**

Ryan Morford

I would like to take this opportunity to thank all those who offered their friendship, care and concern during my recent hospital stay. Special appreciation to the Doctors, Nurses, Physical Therapy staff, the Sisters of Mercy, Fr. Fischer of Mercy Hospital, Fr. Rabior, Sister Cecilia and the Altar Society of St. Mary's: and all my friends and relatives, especially my parents, on whose support I depended so much. Your prayers and kind offerings were and are greatly appreciated.

Vicki Bedard

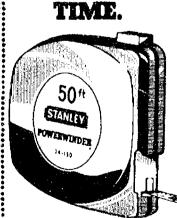
#### **CARD OF THANKS**

I wish to thank all of the many friends of my mother, Ester Peterson, who came to Sorenson's Funeral Home to say goodbye to her. She was as peaceful and serene in death as she was in life. I love her.

Katherine Lewis

PREVIEW DEALER **SPECIAL** 

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#### **Doodles From**

Wendell L. Hoover Park Interpreter

The Tall Timber

Spring is my favorite time of the year. It is not that I do not like the other three seasons which we are blessed with halfway between the Equator and the North Pole, but spring is special. It is the unexpected call of a crow and the spring song of a chickadee. It is the thickening buds on the poplars and the maple along with a subtle change in their color. It is patches of bare ground and a myriad of plants showing their persistence by growing again after six months of cold and darkness. It's a bare and sere field or clearing turning a fantastic shade of spring green. It's maple sap plink, plinking in a bucket and the smell of wood smoke when that sap is boiled to a golden syrup. It's rivulets of water running at the road shoulders and mud, glorious mud that will become summer's dust. It's a wedge of geese headed north and the absence of snow buntings and the return of the juncos. It's trailing arbutus and skunk cabbage.

Why do I enjoy spring so? It is because we have all summer, fall and winter to prepare and get ready for the most hurried and the shortest season of the year. Look close because it passes in a few sun-dappled and rainy days. It does not linger like the three other seasons. With luck, you might have a week or ten days of true spring, so enjoy.

9 Crawford Co. Avalanche Thurs., March 24, 1983

COMMISSION ORDER CFI-117.83 (Under authority of Act 230, P.A. 1925, as amended)

#### **CLOSURE OF STURGEON FISHING IN THE GREAT LAKES & CONNECTING WATERS**

**DURING THE SPAWNING SEASON** 

The Natural Resources Commission, at its December 3, 1982, meeting, under the authority of Act 230, P.A. 1925, as amended, closed sturgeon fishing in the Great Lakes and the connecting waters during the months of May and June for the period of five years, beginning April 1, 1983, through March 31, 1988.



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# Building Trades Vocational Program

Crawford Au Sable School District

# OPEN ROUSE

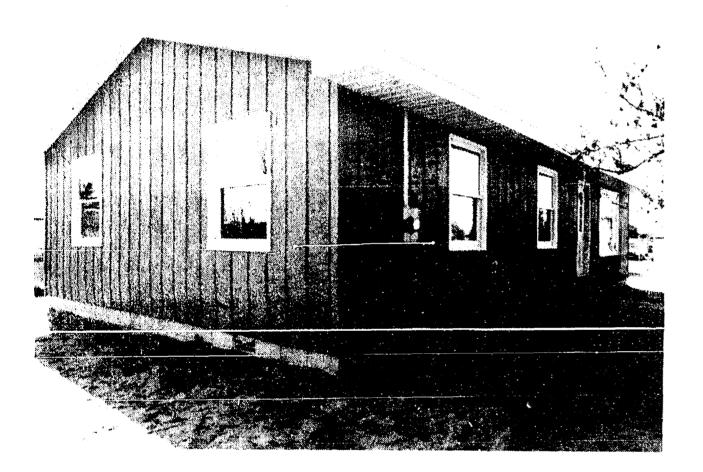
## Friday March 25 and Saturday, March 26

From 2:00 to 7:00 p.m.

from 10:00 to 5:00

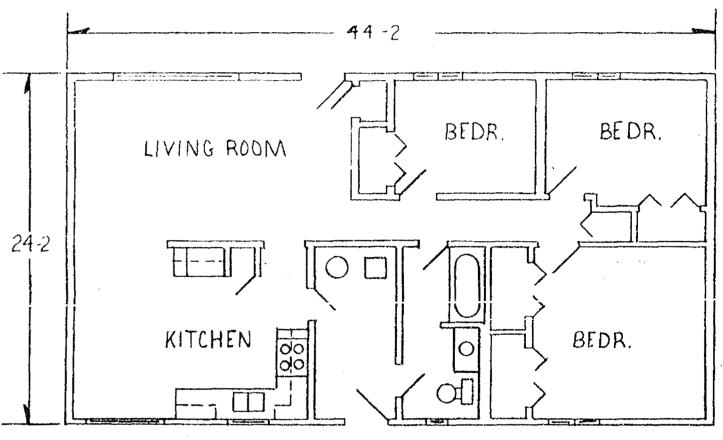
207 S. Arthur St.

South Side of town — go down S. Down River Rd. to Arthur St. Turn left and go to the end of the road. It is the last house on the right.



#### **COOPERATING GOVERNMENTAL AGENCIES**

The following governmental agencies have co-operated for the successful completion of this vocational training project: Crawford AuSable School District, Crawford County Housing Commission, C.O.O.R. Intermediate School District, and the U.S. Office of Housing and Community Development.



3 bedrooms - 24 x 44 - 1056 Sq. Ft.

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Special Thanks To The Following For Their Help:

A.M. CLASS Left to Right—Jim Kitchen, Jerry Helsel, Dale Wakeley, Steve Brooks, Dale Lesh, Instructor; Ralph Reaume, Howard Bunker. Missing from picture is Tim Thomson, Louie Rioux, Todd Peterson.



P.M. CLASS Left to Right-Front Row- John Wejrowski, Stan Rakoczy. Back Row-Roger Moon, Ralph Reaume, Dave Metzer, John Stephenson, Grant Thomas, Dale Lesh, Instructor; Mike Crouch.

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High School

Students



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McLeans ProMart — Tools for School
DuBois Lumber — Tools & Materials
Dave Small — Electrical
Clyde's Plumbing & Heating
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#### Students who participated in Building Trades

MORNING CLASS -- RALPH REAUME
JIM KITCHEN HOWARD BUNKER
JERRY HELSEL TIM THOMSON
DALE WAKELEY LOUIE RIOUX
STEVE BROOKS TODD PETERSON

AFYERNOON CLASS — DAVE METZER
JOHN WEJROWSKI JOHN STEPHENSON
STAN RAKOCZY GRANT THOMAS
ROGER MOON MIKE CROUCH



Left to Right, Randy Thompson, Carl Naghtin, Dale Lesh.
Not Pictured Ron Nagy, COOR Vocational Director

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at Law Not too long ago, when vou owned real estate you owned all the space above it too-" up to the heavens." Since the invention of the airplane, however, this has been considerably reduced, to somewhere below the level that a plane might safely fly.

If a person is caught stealing soap in Mohave County, Arizona, the law says he must wash with it until it is all used up.

"For you'll ne'er mend your fortunes, nor help the iust cause, By breaking of windows, or breaking of laws.' -Hannah More,

English religious writer ★ ★ ACCRETION usually refers to the gradual and im-

perceptible accumulation of land by natural causes from a waterway. A person named as a bene-

ficiary in a will should never act as witness to its signing. Otherwise, he may have to forfeit any inheritance he might have gotten.

Is YOUR will up to date? Discuss it with Alton T. Davis or Bradley M. Weaver, 114 Michigan Ave., Phone (517) 348-5232/348-2960.

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## Morford To Speak **At State Conference**

state representative Gary

Owen, state senators Fault

and Engler, Morford will

discuss the state's fiscal

future. Also speaking on the

same subject with Morford

will be the director of the Michigan Dept. of Commer-

ce and the Battle Creek

**School Meals** 

March 28 thru April 1

Breakfast

Mon. - Choice of: Cheerios,

Special K, Rice Krispies,

Tues. - Cooked Cereal,

Wed. - Donuts, Hot Choco-

Thurs. - French Toast,

Fri. - No School, Easter

Lunch

Mon. - Hot Dogs, French

Tues. - Tacos, Buttered

Vegetable, Chilled Fruit.

Wed. - Chili, Crackers,

Thurs. - Pizza, Buttered

Vegetable, Chilled Pud-

Bread & Peanut Butter,

Fries, Chilled Fruit,

director of Planning.

Orange Juice.

Orange Juice.

Orange Juice.

Vacation begins.

late, Fruit.

Relishes.

Jello/Fruit.

Grayling City Manager Carl Levin and Don Riegle, Jerry Morford will join Governor Jim Blanchard and other state leaders Wednesdy. March 23, to speak about Michigan's Fiscal crisis at the 17th annual Michigan Municipal League conference.

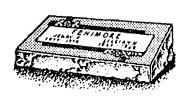
Following such speakers as Blanchard, U.S. Senators

#### **OUR SINCERE** THANK YOU

The journey was long but her cross was borne well with your friendship, care, love and prayers until God called her home.

We appreciate each kindness to her and your comfort to us at this time. May God Bless Each Always.

> The Family of **Doree Worthey**



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#### The Gospel **According To**

In the standard King James Bible we find the headings 'THE GOSPEL **ACCORDING TO Saint Mat**thew; Saint Luke; Saint John.' The Gospel being the life and ministry of Jesus Christ, the Good News that He had come and the eyewitness testimony of how it all transpired and was to continue, a testament or written testimony.

Like the Bible, The Book of Mormon has the old testament which points the way toward Christ's coming. In the new testament we have the revelation of His birth, death, and resurrection and the ongoing ministry of His Holy Spirit directing the church.

The Books of HIrd. and IVth Nephi of The Book of Mormon could be preceded by THE GOSPEL ACCORDING TO... In them are recorded the three days of daylight with no night signing the birth of Christ in the homeland. Following thirty years of other signs came the promised three days of total

darkness, earth quakes, storms and devastation signing His death. After His assention from among the Apostles He appeared physically to the people of this land (The Americas) and dwelt with them many days. ren, teaching and preaching.

He did great miracles; healing the sick, blessing child-He established the foundation for His church after the same pattern as He did with the Apostles, teaching and ordaining Disciples to carry on the work of the ministry HERE. As in John 10:16 He told these people that He had yet others of the lost tribes of Israel that He would go to and there would be one shepherd and one fold. He promised to return to the earth in the last days. IV Nephi 1:14, 17-19 'And it came to pass that there was no contention among all the people in all the land, but there were mighty miracles wrought among the disciples of Jesus. And it came to pass that there was no contention in the land because of the love of God which dwelt in the hearts of the people. And there were no envyings, nor strifes, nor tumults, nor whoredoms, nor lyings, nor murders, nor any manner of lasciviousness. And surely there could not be a happier people among all the people who had been created by the hand of God.' Later, IV Nephi records 'And now in this two hundred and first year there began to be among them those who were lifted up in pride, such as the wearing of costly apparel, and all manner of fine pearls and of the fine things of the world. And from that time forth they had their goods and their substance no more common among them. And they began to be divided into classes, and they began to build up churches to themselves, to get gain, and began to deny the true church of Christ.' By the year 421 A.D. the people were in total unrepentant chaos, engaged in a continental war. Moroni hid the records unto God and at his death the church 'fled into the wilderness.' Rev. 12:6, 14. We believe the restoration spoken of in the

From the introduction to

Growing Edge. (adv.) Pat Fowler



ROTARY SCHOLARSHIPS—George Morse (1) and Tim Taylor (r) were the recent recipients of \$150 scholarships from the Grayling Rotary Club. The two young men shown here with Rotary Club president Gary McLaughlin, will be touring several countries in Europe for six weeks while performing with an orchestra. The affair will cost the two a total of \$1,785. A special account has been established at Grayling State Bank with the hopes that many groups and individuals will assist the young lads in the once in a lifetime musical training opportunity. The tour is sponsored by the Blue Lakes Fine Arts Festival and the young men were selected through auditions. (Photo by Don Geiss)

#### **Completes Basic Training**

Army Pvt. John A. Cottenham II, son of Lauralee C. Cottenham of 402 Erie St., Grayling, and John A. Cottenham of 2880 N. Jefferson, Midland, has completed basic training at Fort Leonard Wood, Mo. He is a 1982 graduate of

H.A. Dow High School, Mid-

#### Lamaze **Childbirth Classes**

Lamaze Childbirth classes will begin in Grayling on Tuesday, March 29th, at 7 p.m. at the Grayling High School. There will be six twohour sessions. Some of the topics to be covered include physical exercises, relaxation techniques, breathing patterns, and what to expect during each stage of labor and delivery. Anyone wishing more information on these classes should call Marilyn Rosi at 348-5189.

#### K of C Plan **Fund Drive**

The eighth annual fund drive to assist the mentally retarded locally and in Michigan will be conducted by Father John J. Reese of the Knights of Columbus on March 25, 26 and 27, Edward Martella, council Grand Knight, announced.

Last year statewide the Knights of Columbus, a Catholic men's fraternal society, collected \$703,200.00 in the three-day weekend drive. Locally \$500. was collected and donated to C.O.O.R. and St. Mary's.

#### Canfield To **Earn Degree**

Joan M. Canfield, of Grayling, is among the 198 candidates for bachelor's degrees who will be eligible to participate in Alma College's 96th year Commencement on Saturday, April 16.

Joan, daughter of Larry and Becky Baynham, Grayling, is an education major and a candidate for a Bachelor of Arts degree in the summer.

Link's Shoe & Leather Repair OLSON'S

DOWNTOWN GRAYLING PICKUP & DELIVERY TWICE WEEKLY

#### Bits O'Talk

by Fay Bovee

Plan to take the kids to see the Easter Bunny at the Easter Fair, Saturday, March 26th at the Grayling Mini-Mall, from 10 a.m. to 5 p.m.

CASH FOR LAND CONTRACTS & REAL ESTATE LOANS Any type property anywhere in Michigan, 24 Hours - Call eea 1.600.792 +550 - First National Accept. Co.



THURS.-SUN. MAR. 24-27 The true story that has captivated over 8,000,000 readers.

7:30 ONLY EACH NIGHT

With Growth Comes

11 Crawford Co. Avalanche Thurs., March 24, 1983

**NOTICE OF** 

**PUBLIC HEARING** 

The Crawford County Housing & Community

Development Commission will hold two public hear-

ings, both scheduled for March 30, 1983, one at 3:30

p.m. in the basement Crawford County Building and

one at 7:00 p.m. in the jury room of the Crawford Coun-

ty Building, purpose of the hearing is the County ap-

State/Small Cities Housing Rehab Grant of \$250,000.00

& Community involvement in MSHDA CHIP Program

plication to State of Michigan for:

**CARD OF THANKS** 

I would like to thank Dr.

Henig, the nurses on second

floor at Mercy Hospital, for

their excellent care and

kindness and the Crawford

Sincerely,

Delsie Powers

County Sheriff's Dept.

Middle

**School News** 

On Thursday, March 24th,

the students at the Grayling

Middle School will be

released at 1:15 p.m. This is

due to an in-service being

conducted for the teachers of

the district.

Change

## Militown Party Store

604 NORWAY STREET — GRAYLING — 348-8332 "We have all your Party Needs"

MMMM

Bologna 🕏

5 LBS.

ZMMMM

**\$998** 

LARGE

Eggs

69¢ dozen

1LITER 7-UP, VERNORS,

SQUIRT, SODA, GINGER ALE **33**¢

Plus Deposit

Complete Line of **Domestic and Imported** 

Wines

Keg Beer --- Cold Beer Liquor

PEPSI-COLA

PRODUCTS.

8 pack

1/2 liter bottles

Plus Deposit

Bars 6/8/100

Reg. \$2.19 Sale \$1.89 SUPREME CANDY Reg. \$2.39

Sale \$2.09

TONY'S

PIZZA

30¢ off

PEPPERONI

Sunday thru Thursday 8 a.m. to 12 Midnight, Friday & Saturday 8 a.m. to 12:30 a.m.

St. Mary's 8th Annual

## Spring Fashion Show & Luncheon

Saturday, Mar. 26, 1983

REFRESHMENTS: 11:30 [Donation] LUNCHEON: 12:30

St. Mary's Family Center

Fashions By

Grayling Merchants

Limited number of tickets are available from: Pat Dunckley, Angela Kirkum, Jackie Norman, Rosalia Matyn, Pam Hull, Pauline Petrosky, Karen Casler, Norma Naour, Mac's Drug Store, The Cook's Cottage, Weaver's Gifts and the Avalanche.

Donations; Adults \$4.00, Children \$2.00 (UNDER 12)

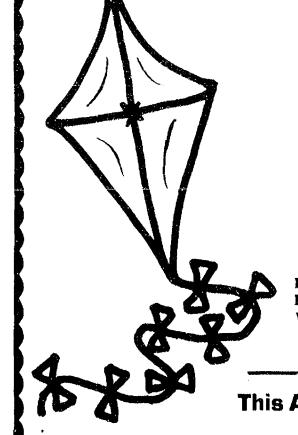
This Ad is Sponsored by the Grayling State Bank

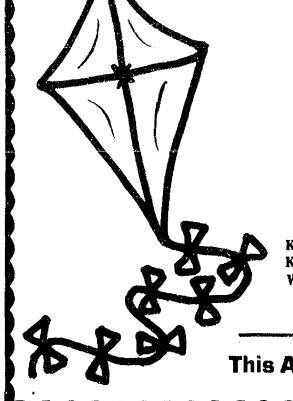
PUZZLE! PUZZLE! 14th verse happened in 1830. strokes ONCE The Book of Mormon; 'and **SOLVE THIS PUZZLE** waveRADIO **STROKES** LIGHTLY also to the convincing of the StRoKeS AND Bring it to Little Jew and Gentile that Jesus is Caesars of Grayling and be the Christ, the Eternal God, eligible to manifesting himself unto all **WINA COLOR** nations. And now if there are faults, they are the mistakes T.V. of men; wherefore, condemn not the things of God, that ye may be found spotless at the judgment seat of Christ.' Details at Little Caesars 1 Does The Book of Mormon contain another testament of FREE PIZZA Jesus Christ? YOU BET! Your Name Read the Easter Story as it Buy any medium pizza at Reg. Price & get an identical Pizza happened right here. Read Address Helaman 5:75-88 (if you can Phone No. Little Caesars stop there). Then III Nephi 4 - IV Nephi. "Get all excited, **218 JAMES** FREE! go tell everybody that Jesus **GRAYLING MI** Buy any salad and receive an order of Crazy Breads Free, Valid, Christ is King." 348-8749 Happy Easter, from The only 3-24-83 to 3-30-83. One Coupon Per Order -Coupon expires April 4, 1983.

Mon. thru Sat. 8 a.m. to last load 8 p.m.

Sunday 9 a.m. to last load 4 p.m.

Your one stop shopping center







JUNIOR DEPUTY PROGRAM-On Wednesday, March 9, 1983, Mr. Smith came to the Grayling Elementary School and put on a wonderful and very interesting Junior Deputy program. He showed a film about safety on ice. He also showed us some of the equipment that he uses diving under the ice. And he also showed us some equipment that they used many years ago. He showed us a wet suit, a snorkel swimming vest, and swimming weights that keep you from going to the surface. He also explained how to dive when ice is on the water! And when it was all over with Mr. Hayes picked some boys to carry out the equipment and the boys that he picked were Larry Fvan from Mrs. Akers room. Shane Fraser, from Mrs. McEvers' room, John King from Mr. Hatfield's room, and Joel Mack from Mr. Hayes room. By Candy Grigsley, Nicole Meagher, Kristen Walker, Kristan Wyman, 4th grade.

#### Chamber Chatter

By Joyce Kolka

The Chamber of Commerce Board of Directors has approved investigating the feasibility of conducting a U.S. Fly Casting Championship contest in 1984.

The board solicits imput in to the general concept of the contest and is extremely interested in having someone volunteer to head and or serve on a committee to investigate the matter. At present the thinking is to have that committee serve only to determine whether or not it should be held as a function of the chamber. Once that is determined, if necessary another committee could be named to carry out the contest.

Persons interested are urged to call Don Geiss at the chamber office.

Two young men from the Grayling area have been invited by the Blue Lakes Fine Arts Committee to tour and musically train and perform in Europe. The two young men, George Morse and Tim Taylor must come up with a total of \$1,785 to make the trip.

A special account has been established for that purpose at the Grayling State Bank and it is hoped that individuals and civic groups will help to send the two lads to an excellent musical training experience. The Grayling High School basketball team may not be

recognized champions in any formal sense but to the people of Grayling, they are our own champs because they played their hearts out all season to give us some exciting evenings.

We salute the team for their valiant efforts and for the competitive spirit in carrying out a long tradition of a fine program in the Crawford AuSable Schools.

The formal groundbreaking ceremony for the Grayling Medical Health Care Facility was held Thursday, March 17 at 11:00 a.m. The location is behind the United Federal Savings and Loan on the South I-75 Business Loop.

Among the persons attending were the general contractors who answered questions about the building specifications. The facility will contain 120 beds and is expected to employ about 70 persons.

Three TV stations in our coverage area were invited to attend the festivities and feature it on the evening news

A series of Career Seminars is being sponsored jointly between the Crawford AuSable Schools and the Chamber of Commerce. The seminars are aimed at high school students who are in a position to be making career selections.

The first seminar will take place on Tuesday, April 12 at 10 a.m. at the High School. It will consist of three separate meetings covering construction, health and technology. The second meeting will take place on Tuesday, May 10 at the same time and location. That seggion will cover hospitality, retail sales and personal service. Members of the committee include: Ernie Dawson, Carl Naghtin, Pat Hansen, Bill Klinger, Joyce Kolka and Penni White.

Another nice thing is happening in our beautiful community, according to the latest newspaper article, the Grayling Fish Hatchery project is planning a summer opening. It is certainly a project that has been in the "wish book" of many local persons and for that matter downstaters for a long time.

It will be an excellent tourist attraction and should receive the whole hearted support of the community. Donations should be made out to the Fish Hatchery Fund and sent to Crawford County Treasurer Joe Wakeley.

**COMING EVENTS** March 24 - Winter Sports Carnival Meeting, 7:00 p.m. at

Scheys Country House. March 25-27 - K of C Tootsie Roll Drive for the Mentally

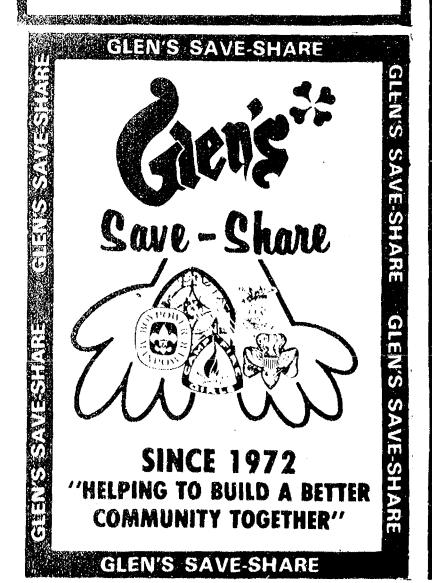
March 26 - Little League Registration at 10:00 a.m. - 2:00 p.m. in the City Council Room.

#### **MAPLE FOREST TOWNSHIP** ANNUAL MEETING

and Budget Hearings on the General Fund and Federal Revenue Sharing Fund for 1985-84 will be held on Saturday, March 26, 1983 at 7:30 p.m. at the Township Hall on Sherman Road.

A SPECIAL MEETING of the Board will be held following the Annual Meeting for the purpose of adoption of the 1983-84 Budgets.

All residents are urged to attend. Susan Keene, Clerk



#### Attend the Church of Your Choice



## THE CLOCK IS TICKING

"If I just had more time to do things," exclaimed a busy housewife. We all know this feeling of frustration that comes from not finding enough hours in a day. Time to kill is a luxurious sounding phrase to human ears.

Time, however, is one commodity that cannot be bought. Try as we will, we cannot crowd more than 24 hours into one day. Whether it's too much time on our hands or too little, we need a constant awareness of the importance of how we spend our time.

Someone remarked that after a hundred years, all of us would be gone. This thought makes current problems look awfully small. Lives that seek a balance of work, play and worship have given evidence of being happier lives.

Let God speak to your heart and bring new balance into your life. Attend the church or synagogue of your choice this week.

Sunday Monday Tuesday Wednesday John John John Luke 7:10-31 9:18-27 8:12-30 12:20-36 Thursday Friday Saturday Scriptures selected by Luke Mark John The American Bible Society 9:43-62 10:32-45 8:31-59

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**Green's Northern Pines Cabins** 

Old US 27 - 348-5824

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\*Residential & Commercial Carpet Cleaning Daniel W. Waggoner, Owner - 348-2114

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Real Estate and Insurance Phone 348-6761 and 348-6481

**Grayling Office** 

**Gaylord State Bank** Old US-27 North — Grayling — 348-5435

Grayling **Insurance Agency** 120 Michigan Ave. - Phone 348-2851

Air Way Automation Specialized Machinery

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6251 M-72 West, 1 Mile West of Gravling Phone 348-5456

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#### and Supply Automotive, Snowmobile, High Performance 404 Norway — 348-6681

A.J.D. Forest Products, Inc.

East 4-Mile Coad — Grayling — Phone 348-5412

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Fabrics -- Apparel -- Shoes -- Hardware Auto — Toys — Electronics — TV's 1-75 Bus, Loop So. — Grayling -- 348-2900

#### **Moore's Automotive**

201 James - Grayling - 348-6737

#### Cerelli's Herb Farm & **Health Food Store**

Diona Cerelli, Owner 1 Mi. No. Frederic Mon. thru Sat. - 348-8727

ST. MARY'S CHURCH Grayling - Phone 348-7291 Father Bill Rabior

St. Mary's Mass Schedule Saturdays 5 & 7 p.m. 9:30 & 11 a.m. Sundays Confessions

SEVENTH DAY ADVENTIST

Services held on Saturday at

Camp AuSable Youth Camp, in the

school building, the 1st building on

Paster, Gordon Stecker

Phone 348-2342

All are welcome.

ASSEMBLY OF GOD CHURCH

Rev. Donald Roberts

911 Elm St., Phone 348-7132

LOVELLS CHAPEL

Rev. Harry Hilton

JEHOVAH'S WITNESSES

Mr. Donald P. Nardin

Mr. Robert T. Kirn

Ph. 348-4981, Kingdom Hall

Ministry School Thurs., 7:30 p.m.

Service Meeting Thurs., 8:30 p.m.

MT. HOPE EVANGELICAL

**LUTHERAN CHURCH** 

MISSOURI SYNOD

Rev. Dale A. Bond - Pastor

905 Old U.S. 27 North

At the junction of M-93 & Old 27

Grayling, Mich.

Sunday School and

Adult Bible Class, 9:00 a.m.

Sunday Worship

June 20 thru Labor Day, 8:00 a.m.

MICHELSON MEMORIAL UNITED METHODIST CHURCH

Minister: Jeffery D. Regan

Education Ass't: Ann Morford

Youth Feliowship Sun., 7:00 p.m.

Cherub & Jr. Choir Thurs., 6:30 pm

FREE METHODIST CHURCH

Larry Evoy - Pastor

6652 W. Kalkaska Rd.

(M-72 West) - Phone 348-5362

**CHURCH OF CHRIST** 

Gordon French · Minister

8724 Old US 27 - Phone 348-8573

Communion & Preaching 11 a.m.

Write or call for free Bible

correspondence course.

**BEAR LAKE CHRISTIAN** 

CHURCH

Bear Lake Township

Community Center, M-72

Rev. Glenn Frye - Pastor

Services - 10:30 a.m.

**AUSABLE VALLEY** 

CHURCH OF GOD

6330 Johnson — Frederic

Potluck Fellowship 2nd Sunday

each month after morning service

THE CHURCH OF CHRIST

with the Elijah Message

Kelly Avenue - Frederic

Pastor Dohn Weaver

Tues. Mid-week Bible Study

Saturday Worship

Sunday Worship

Worship Services

Church School

Senior Choir

Sunday School

Morning Worship

**Evening Service** 

Prayer Meeting

Sunday School

Sunday Evening

Morning Worship

Wed. Prayer Service

Sunday Worship

Prayer Service

Sunday Worship

Wednesday

**Evening Service** 

Sunday:

9:30 a.m.

10:30 a.m.

10 a.m.

11 a.m.

6 p.m.

10 a.m.

11 a.m.

Wed., 7 p.m.

Sun., 10 a.m.

Sun., 11 a.m.

Tues., 8 p.m.

7:00 p.m.

8:30 & 11 a.m.

Thurs., 7:30 p.m.

9:40 a.m.

10 a.m.

11 a.m.

6 p.m.

Wed., 7 p.m.

10:15 a.m.

11:00 a.m.

7:00 p.m.

7:00 p.m.

10:30 a.m.

7:00 p.m.

7:00 p.m.

6 p.m.

Tues. 7:00 p.m.

the right off new entrance road.

**Church Service** 

Sabbath School

Prayer Meeting

Sunday School

Morning Worship

**Evening Service** 

Prayer Meeting

Sunday School

Chapel Service

Public Talk

Wat. Study

**Book Study** 

Saturday - 4 to 4:45 p.m. COMMUNITY CHURCH OF GOD 501 Mich. Ave. - Grayling Craig Hexham, Pastor Phone 348-8342

Morning Worship and Jr. Church 10:30 a.m. Potluck Fellowship Dinner 1st Sunday of month after service Prayer Service - Wed., 7:30 p.m.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER **DAY SAINTS** Corner of North Down River Rd. and South Millikin Rd.

Pastor, Wayne Horton Sunday: 10 a.m. Church School Preaching

Midweek Service, Prayer, 7:30 p.m. GAYLORD CHRISTIAN

REFORMED

Rev. J.J. Vanden Hoek 415 Ohio North 10 a.m. Sunday School Morning Worship 11 a.m. **Evening Service** 5 p.m.

7:30 p.m. Wed. Bible Study ST. JOHN EVANGELICAL LUTHERAN CHURCH (LCA Synod) 710 Spruce St.

Robert F. Haskel, Pastor Phone 348-8201 Church School Worship Service 11 a.m.

CALVARY BAPTIST CHURCH M-72 West Pastor Robert Barnett Sunday School 9:45 a.m. Worship Service 10:30 a.m. **Evening Worship** Mid-Week Services

Prayer & Bible Class, Wednesday, 7:30 p.m. ST. FRANCIS EPISCOPAL CHURCH

M-72 West Vicar: The Rev. Derik Justin Roy Home: 348-2682 Office: 348-5850 8:30 & 10:30 Holy Eucharist Church School 10:30 Adult & Children

FIRST BAPTIST CHURCH Frederic Pastor Robert Taylor

Sunday: **Sunday School** 9:45 a.m. Morning Worship 11:00 a.m. **Evening Worship** 7:00 p.m. Tuesday: Youth Meetings 6:30 p.m. Juniors, ages 7-12 Wednesday:

7:30 p.m. Prayer & Bible Study **CHRIST MISSIONARY** CHURCH Minister H.A. Hennig

4 Mi. East of Frederic on Co. Rd. 612 in Maple Forest Twp. Sunday School 10 a.m. Worship & Praise 11 a.m. **Sunday Evening Service** 

6 p.m. Winter Wednesday Prayer, Bible Study and Praise 6 p.m. Winter

7 p.m. Summer CHRISTIAN SCIENCE SOCIETY 209 W. 1st St. Gaylord, Michigan

10:30 a.m. Church Services Sunday School 10:30 a.m. 8:00 p.m. Wed. Testimonials Reading Room 11-4 Mon., Wed., Fri

**Davis Jewelry** 

'Guaranteed Watch, Jewelry and Ring Repair in Our Own Shop

Holiday Inn

Grayling - Phone 348-7611

Clair's Standard Service

Tires — Batteries — Ali Types of Auto Repair

2 Minute Car Wash

208 Cedar Street - Phone 348-9131

McDonald's Restaurant

"Nobody Can Do It Like McDonald's Can"

Rutter's

**Grayling Window** 

& Door Co.

6372 M-72 West

Grayling - Phone 517/348-5290

Flowers By Josie

Plants and Gifts

Monday through Saturday

William Leng Garage

AAA Official Wrecker Service

Phone 348-8366 - Frederic

**Grayling Reel, Inc.** 

4622 West Young Road Grayling — Phone 348-5071

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"Your Partner in Progress"

305 Michigan Ave. - Phone 348-7631

McLean's ProMart

Home Center — Complete Hardware

Sporting Goods — Giftware

The Burton Abstract

Division

First American Title

**Insurance Company** 

of Mid-America

108 Burton Court

Grayling - 348-9832

212 Michigan Ave. -- Phone 348-4006

1-75 Business Loop South

Phone 348-2269

## **Comfort Center**

"We Furnish the Comfort...

...the Rest is Up to You!" The Miracle Mile Grayling - 348-2961

#### **Grayling Transmission** & Radiator

483 Old U.S. 27 North - Grayling - 348-8309

#### **Sorenson Agency** & Associates, Inc.

Complete Insurance Service 5688 M-72 West — Grayling — 348-6711

John B. Huss Attorney at Law

#### Elias Brothers' **Big Boy Restaurant**

Stop in after Church for Brunch 2222 So. Grayling Rd. — Grayling — 348-7654 Jack & Betty's

**Motor Lodge** Restaurant & Motel

Jack & Betty Burden, Owners Lovells -- 348-9589

#### Paint & Paper Palace 218 Michigan Ave. - 348-4221

## Dr. Ralph E. Hoffman

Optometrist 904 Michigan Avenue Grayling - 348-3211

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#### **Hospitality House Motel**

1-75 Business Loop - Grayking - 348-8900

2. Attendance. A. Members.

(1) Present.

Kathleen Burkley, President Bernadine Dosch, Vice President Mary Allen, Secretary William Morford, Treasurer Freddie Allen, Trustee

Roger Moshier, Trustee Pauline Petrosky, Trustee Kent Reynolds, Superintendent Paul Lerg, Assistant Superintendent

(2) Absent. None B. Others Present.

> Mr. Carl Naghtin, High School Principal Mr. Dale Nicholas, Middle School Principal

Mr. Pat Nunn, Grayling Elementary School Principal Mr. David Hawkins, Frederic Elem. School Principal Mr. Peter Ingvarsson, State & Federal Programs

Facilitator Mr. Russell Phillips, Middle School Teacher Mr. Tim Branch, Middle School Teacher

Mrs. Glennis Austin, Middle School Teacher Mrs. Judith Mesack, Middle School Teacher Mr. Jon Thompson, Crawford County Avalanche

Mr. Frank Michels, The Bay City Times Several Governments Students Several Community Members

3. Approval of Minutes. It was moved by Bernadine Dosch, seconded by William Morford, to approve the minutes of the special meeting held January 17, 1983. Motion carried; all ayes. II. PRESENTATIONS

4. Mr. Nunn announced that the annual COOR Fourth Grade Spelling Bee will be held on March 7, 1983, in the Joseph Stripe Auditorium at 7:00 p.m.

5. Mr. Lerg presented information regarding Public Act 469 of 1982 which explains the new Municipal Borrowing Process.

6. Mr. Reynolds reported on the spring semester after school programs being held at the high school for elementary and middle school students.

IV. COMMUNICATIONS 7. Correspondence: The Board reviewed correspondence to and from the district including a letter from Crawford County Arts Council regarding funding assistance, letters to Frederic Elementary School parents regarding split classes and a letter from Grayling City Treasurer regarding summer tax collection. The Board also reviewed correspondence concerning 1983 school election dates, enrollment projections and the Caesar Amend-

. V. BOARD OPERATIONS 8. Closed Session Scheduled - It was moved by Pauline

Petrosky, seconded by Bernadine Dosch, that a closed session of the Board of Education be held at the conclusion of the present

Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen, William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky.

Nays: None Absent: None

Motion was declared adopted. 9. Work Study Session Scheduled -- It was moved by Mary

Allen, seconded by Pauline Petrosky, that a work study session of the Board of Education be scheduled on Monday, March 21, 1983, at 7:30 p.m. in the high school library. Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen,

William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky.

Nays: None Absent: None

Motion was declared adopted.

10. Policy JHCD Adopted - It was moved by Pauline Petrosky, seconded by Bernadine Dosch, that Policy JHCD, Administering Medication to Students, be adopted.

Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen, William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky.

Nays: None Absent: None

Motion was declared adopted.

11. Regulation JHCD-R Approved — It was moved by Roger Moshier, seconded by Mary Allen that Administrative Regulation JHCD-R, Administrative Regulation Governing the Administration of Medication to Students, be approved as amend-

Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen, William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky.

Nays: None

Absent: None

Motion was declared adopted. 12. Forms JHCD-E1 and JHCD-E2 Approved - It was moved by Bernadine Dosch, seconded by Pauline Petrosky, that forms JHCD-E1, Request for Medication Administration, and JHCD-E2, Record of Medication Administration, he approved. Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen,

William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky. Nays: None

Absent: None

Motion was declared adopted.

13. First Reading on Policy KG - A first reading was held on the revision of Policy KG, Community Use of Facilities. The Board directed Mr. Reynolds to bring this back as an action item to the next regular Board meeting.

14. First Reading on Regulation KG-R - A first reading was held on the revision of Regulation KG-R, Rules for Community Use of Facilities. The Board directed Mr. Reynolds to bring this back as an action item to the next regular Board meeting.

15. First Reading on Policy GCN - A first reading was held on Policy GCN, Evaluation of Professional Staff: Teachers. The Board directed Mr. Reynolds to bring this back as an action item to the next regular Board meeting.

16. First Reading on Regulation GCN-R — A first reading was held on Administrative Regulation GCN-R, Evaluation of Professional Staff: Teachers. The Board directed Mr. Reynolds to bring this back as an action item to the next regular Board

17. First Reading on Regulations GCAI-R, GCAL-R, GCAP-R and GCAO-R - A first reading was held on Administrative Regulations GCAI-R, GCAL-R, GCAP-R and GCAO-R, Professional Staff Positions, Job Description: Elementary Classroom Teacher, Secondary Classroom Teacher, Special Education Classroom Teacher and Substitute Teacher. The Board directed Mr. Reynolds to bring these back as action items to the next regular Board meeting.

VI. ADMINISTRATION 18. Regulation IIAA-R2 Approved — It was moved by Pauline Petrosky, seconded by William Morford, that Administrative Regulation IIAA-R2, Administrative Regulation

for the Cycling of Textbook Adoption be approved. Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen, William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky.

Nays: None

Absent: None Motion was declared adopted.

19. First Reading on Regulation GCAAJ-R — A first reading was held on Administrative Regulation GCAAJ-R, Job Description: District Test Coordinator. The Board directed Mr. Reynolds to bring this back as an action item to the next regular Board meeting.

VII. BUSINESS

20. January Financial Report Approved - It was moved by William Morford, seconded by Pauline Petrosky, that the January Financial Report be approved.

Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen, William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky.

Nays: None

Motion was declared adopted. 21. January Bills Approved - It was moved by William Morford, seconded by Mary Allen, that the January bills pre-

sented for payment in the amount of \$358,363.90 be approved. Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen, William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky.

Nays; None Absent: None

Motion was declared adopted.

22. Carpeting Bid Accepted - It was moved by Pauline Petrosky, seconded by Bernadine Dosch, that the low bid of \$2945.00 from the Grayling Mercantile for replacement carpeting for Grayling High School be accepted.

Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen,

William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky.

Nays: None Absent: None

Motion was declared adopted.

23. Special Education Agreement Approved — It was moved by Freddie Allen, seconded by Mary Allen, that the Board of Education authorize the Superintendent to sign the Special Education Agreement with COOR Intermediate School District for the 1982-83 fiscal year.

Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen, William Morford, Freddie Allen, Roger Moshier, Pauline

Nays: None Absent: None

Motion was declared adopted.

24. State Aid Report Discussed. Mr. Lerg and members of

the Board discussed the February, 1983, 1982-83 State Aid Financial Status Report.

25. Transportation Inspection Discussed. Mr. Lerg and members of the board discussed the recent transportation inspection of our bus fleet by the Michigan State Police. There were no citations issued. 26. COOR Budget Discussed. Discussion was held regarding

the COOR Intermediate School District 1983-84 Proposed Budget. Mr. Moshier was appointed representative to the February 16, 1983, COOR Budget Hearing and was given direction by Board members.

27. General Fund Calculations Discussed, Mr. Reynolds and members of the Board discussed calculations for Extracurricular Funding by the General Fund at the 100% level, Half time Community School Funding by the General Fund at the 100% leven and Athletic Funding by the General Fund at the 100%

28. Middle School Facility Plan Approved. It was moved by Pauline Petrosky, seconded by Mary Allen, that the Management Action Plan and Milestone Program Schedule for solution of the Middle School Facility problem be approved.

Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen, William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky.

Nays: None Absent: None

Motion was declared adopted.

29. Middle School Facility Plan Authorized. — It was moved by Mary Allen, seconded by William Morford, that the Superintendent be authorized to incur the expenses necessary to facilitate the Management Action Plan and Milestone Program Schedule in No. 28 above.

Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen, William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky.

Nays: None

Absent: None

Motion was declared adopted. IX. INSTRUCTION

30. Environmental Science Course Approved - It was moved by Mary Allen, seconded by William Morford, that the Board approve the proposed Environmental Science course for ninth grade students.

Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen, William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky.

Nays: None

Absent: None

Motion was declared adopted.

31. Computer Science Courses Discussed. Mr. Naghtin discussed the two Computer Science courses to be offered at the

32. First Reading on Language Arts Curriculum — A first curriculum. Mr. Russell Phillips presented the curriculum to the Board and audience. The Board directed Mr. Reynolds to bring this back as an action item to the next regular Board meeting. 33. Middle School Band Activities Approved - It was

moved by Pauline Petrosky, seconded by Mary Allen, that the application (IGDE-E) for alternative funding of Middle School MSBOA Band Activities be approved. Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen,

William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky. Nays, None

Absent: None

Motion was declared adopted.

34. Middle School Student Council Approved - It was moved by Pauline Petrosky, seconded by Freddie Allen, that the application (IGDE-E) for alternative funding of Middle School Student Council be approved.

Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen William Morford, Freddie Allen, Roger Moshier, Pauline Petrosky.

Nays: None Absent: None

Motion was declared adopted. XI. MISĈELLANEOUS

35, Head Lice Outbreak Discussed — Mr. Reynolds and Mr.

Nunn updated the Board regarding the recent head lice outbreak at the Grayling Elementary School. 36. Closed Session — The Board moved into closed session at

11:00 p.m. The Board reconvened the open meeting at 11:20 p.m. 37. Contracts Ratified — It was moved by Mary Allen, seconded by Pauline Petrosky, that the 1982-83 contracts between the Crawford AuSable School District and the Crawford AuSable Custodial and Maintenance Employees and the Crawford AuSable Bus Driver Employees be ratified.

Ayes: Kathleen Burkley, Bernadine Dosch, Mary Allen, William Morford, Freddie Allen, Roger Moshier, Pauline

Nays: None Absent: None

Motion was declared adopted.

XII. ADJOURNMENT

There being no further business, it was moved by Mary Allen, seconded by Bernadine Dosch to adjourn this meeting at 11:20 p.m. Motion carried; all ayes.

Mary A. Allen, Secretary **Board of Education** For All Your Printing Needs

#### **Road Commission Minutes**

January 28, 1983

Phone The Avalanche 348-6811

A regular meeting of the Crawford County Road Commission was held in their office in Grayling. Chairman Kraus presiding. Present were: Commissioners Grover Cason and Norman Parker, Engineer-Manager John Keir and Acting-Secretary Joanne Turner.

The minutes of the previous meeting of January 13, 1983 were read. Commissioner Parker made a motion to accept the minutes as read, seconded by Commissioner Cason. All voted in favor, minutes approved.

Payroll Voucher No. 2 in the amount of \$19,093.25 and Material Vouchers Numbers 27 through 61 in the amount of \$20,771.86 were presented to the Board for payment. Commissioner Cason made a motion to accept the vouchers for payment, seconded by Commissioner Parker. All voted in favor, vouchers signed.

The County Road Association Ballot for the election of the Board of Directors was reviewed at this time. The Board cast their vote and instructed that the ballot be returned.

Engineer-Manager Keir informed the Board of a request to purchase a truck that is no longer operational. The Board discussed the request and decided to put the truck up for bid. A note to be published. Two permits were received from Consumers Power Com-

pany, to install a pole and anchor on Rolla Street and also to install a pole and removal of a tree on county right-of-way on West Beaver Road. The Board reviewed and signed the permits. A proposal from Bill Cruise, R.S. Scott & Associates was received for design services to reconstruct McMasters Bridge

under the Critical Bridge Program, Also received was the

Building & Contents Appraisal from Industrial Appraisal Com-A discussion was held on the request of Road Commission employees who are volunteer fire fighters to respond to fires during working hours. Permission was granted by the Board on a six (6) month trial basis with consent given from the respective supervisor.

Engineer-Manager Keir notified the Board of a Highway Conference Seminar to be held March 22, 1983 in Lansing. The Board signed a contract with Robertson & Carpenter, CPA's to conduct the annual audit for 1982.

A motion was made and supported to adjourn. All voted in favor, meeting adjourned. Joanne Turner Gloria Kraus Acting-Secretary Chairman

13 Crawford Co. Avalanche Thurs., March 24, 1983 Co. Board of Commission

Regular Meeting February 24, 1983

The regular meeting of the Crawford County Board of Commissioners convened at 1:30 p.m. in the County Courthouse with all seven Commissioners and thirteen visitors present.

Invocation was given by Chaplain Mattis. The minutes of the 2-8-83 meeting were approved as written with an amendment adding "loan" to the advance of funds authorized to pay our share of the repair on the D-4 Dozer at the landfill.

Michael Mang, Project Coordinator, presented the Crawford County Prime Forestlands County Manual prepared through a cooperative agreement among the US Forest Service, DNR, and Northeast Michigan Council of Governments. The manual and soils map outline the nationally prime and locally important timberlands.

Several pieces of correspondence were received and placed

The request from the Asst, Prosecutor for exemption of filing fees was referred to the Finance Committee.

Committee Reports: Union Negotiation - the Courthouse employees contract will

be reviewed prior to any action. District Health - the availability of more nursing in our county is being pursued.

Building and Personnel - the request from the Prosecutor to consider his Secretary's position full time was also referred to the Finance Committee. Use of electric heaters, refrigerators, and coffee pots in the County Building was discussed.

A Public Hearing was opened at 2:00 p.m. to receive comments on the proposed amendment to the project plan which would substitute the Grayling Health Care Center, a Michigan Co-partnership whose partners are the original applicants for the original application and the issuance of bonds by EDC. A resolution approving the change in entity which will own and operate the project, Grayling Health Care Center Project, and issuance of bonds by the Economic Development Corporation was adopted following the hearing.

A Public Hearing was also conducted at 2:30 p.m. with all Commissioners present to receive comments on the adoption of a Federal Revenue Sharing Budget for 1983 in the amount of \$165,216.00. The proposed use of said funds is for public safety. Following the hearing, the Board adopted the budget as presen-

Committee Reports continued.

Building and Personnel - recommendations received from Corporate Services, Inc. on safety issues were reviewed. A shield for employees using the incinerator will be obtained.

Per diem and reimbursement of mileage for the Zoning and Building Director and Secretary for attendance at Planning Commission and Zoning Board Meetings will continue for the remainder of 1983. Board policy on allowable reimbursements adopted in the

fall of 1980 for meals, lodging, and expenses was reviewed and will be up-dated. Law Enforcement - Recovery of costs of telephone calls

made by an inmate is in process. Notice from the Michigan Sheriff's Association indicates a \$5,500.00 decrease in secondary road patrol and traffic accident prevention grants for this fiscal year. The program of inmate calling on a collect-call basis proposed by General Telephone Co. would prevent this from future happenings. A communication system between the kitchen and correction are ws briefly discussed. Dept. of Corrections Administrative Assistant, Diane Hendrick, met to review a jail inspection. Ms. Hendrick indicated the Department approves of the phone system proposed. The inspection indicated: no air packs provided, no multipurpose room, the need of more bed space, the need to replace water closets, cat walks need painting, proper shower curtains need to be installed, and provisions for education (GED) should be made.

A copy of the Sheriff Department Activities Report was also distributed. No action was taken on the bids obtained by the Sheriff on the replacement of a vehicle for the Department based upon his recommendation as a result of notification of funding cuts being made. Many questions were raised including; number of cars at present time, mileage on them, commitment to low bidder, if any, and bid procedure. A review of revenues in the 1983 budget will be made by Finance Committee before any further action of purchase of a replacement car is made.

Insurance - Bids were reviewed and opened from soveral in surance companies on \$5,000.00 life insurance policies for the ASFCME employees. Said bids will be reviewed by both the Insurance and Union Negotiations Committees. Action was taken

City Council Proceedings Regular meeting of the City Council held March 14, 1983.

The meeting was called to order by Mayor Thompson at 7:50

Members present: Latuszek, Sabin, Thompson. Members absent: Golnick, Sloan.

Also in Attendance: Jerry W. Morford, City Manager; Ryan Morford, Mindi Baker, Sandi Johnson, Lora Gould, Don Geiss, Dorene Root, Cynthia King.

Motion by Latuszek, supported by Sabin that the minutes of the meeting of February 28, 1983 be approved as presented. Ayes: 3, Nays: 0, Absent: 2, motion carried. Citizens who wish to speak. There were no Citizens who

wished to speak. Communications were received and noted. From M.M.L. re: Legislative Bulletins (2). From Grayling Housing Commission re: Minutes (2).

From Grayling Beautification Committee re: Minutes.

From Grayling Compensation Commission re: Minutes. Finance Report for February 1983. Old Business. Mrs. Lora Gould, Grayling Housing Commission Director appeared to explain to the City Council the Comprehensive Improvement Assistance Program for 1983 and to answer questions on same. (See attached copy) Mr. Sabin asked several ques-

tions regarding future funding and cost projections on stoves and other items. General discussion followed. The Public Hearing regarding use of Federal Revenue Sharing in the amount of approximately \$62,600.00 including \$22,600.00 presently on hand and \$40,000.00 expected during the 1983-84 Fiscal Year was opened by Mayor Thompson at 8:00 p.m. Mr. Thompson read a copy of the notice of Public Hearing as published and posted. Mr. Morford also suggested that the money be used for payment for engineering expense related to the 1983 and later street programs. There were no comments from members of the audience regarding other uses. Mayor

Thompson declared the Public Hearing closed at 8:10 p.m. Mr. Morford explained to the City Council the status of the 1983 Street program and answered questions regarding same. He recommended that the Project with 2 deductive alternates be advertised for bids with bids to be opened on or about April 13,

Motion by Latuszek, supported by Sabin that the City Manager and Richards & Associates be authorized to advertise the 1983 Street Project for bids as outlined above. Ayes: 3. Nays: 0, Absent: 2, motion carried. Mr. Morford also presented an engineering invoice from

the 1983 Street Project design and bid documents to date. He recommended the invoice be paid from Federal Revenue Sharing Motion by Sabin, supported by Latuszek that the invoice from Richards & Assoc. in the amount of \$19,293.30 be paid

from Federal Revenue Sharing Funds. Ayes: 3, Nays: 0, Absent:

Richards & Associates in the amount of \$19,293.30 for work on

2. motion carried. New Business. There was no New Business.

C.C.T.A. Meeting March 16th.

Grayling Recreation Authority

Township office space.

Jerry W. Morford

City Manager & City Clerk.

Reports of Councilmen. Mayor Thompson noted that the property tax Board of Review is paid \$5.00 per hour and he would like to consider a raise in compensation for the board members due to the difficulty of the job. Council asked staff to prepare information for the next meeting regarding this subject. Reports of City Manager. Mr. Morford reported on the

Beer tent letters from managers of bars.

Governors letter regarding Economic Development. M.M.L. Legislative Conference. Nursing Home Ground Breaking on March 17, 1983, 11:00 HUD Meeting March 15th.

Police Car purchase 1983. Chamber of Commerce Board Meeting. Adjournment. Motion by Sabin, supported by Latuszek, that the meeting be adjourned. Ayes: 3, Nays: 0, Absent: 2, motion carried. The meeting was adjourned at 9:22 p.m.

policy for the county. Many favorable comments have been received relative to the re-opening of the hatchery. DPW - Possibility of contamination in the water table as a

to include the assets of the fish hatchery in the self-insurance

result of the dumping of oil soaked soil at the landfill by the DNR was discussed. Outstanding bills at the landfill were turned over to the Prosecutor's Office for collection. A list of possible indications of problems at the landfill and recommendations submitted by Commissioner Welser was reviewed. The outstanding repair bills were also discussed. Action to go into arbitration with AIS Construction on the repair of the 4-D Dozer

A special committee of Harland, Kitchen and Welser was formed to review the rules and procedures of operation of the Board. Recommendations will be made to the full Commission. Authorization to register for a Records Management and

Forms Design Seminar at MSU was granted the Clerk and Circuit Court Deputy. A reduced rate was also granted the Fish Hatchery Committee for use of the copier. A note of appreciation will be sent to RSVP for assisting

with the telephone in the Commissioner's Office during their Northern Counties Meeting. Action to reimburse Circuit Court and Friend of the Court

personnel at the same rate as other Crawford County personnel Commissioner Miller reported on the contact he had with two of the Townships relative to assisting in the difference bet-

ween the State's Indigent Burial Policy and actual costs. Commissioner Harland informed the Board that she had

been appointed to the MAC Mental Health Committee. Meeting adjourned at 8:25 p.m. Jeannette J. Kitchen, Chairperson Elizabeth H. Wieland, Clerk

#### **Bid Notice**

The Crawford AuSable School District will accept sealed bids on the following items at 403 Michigan Avenue, Grayling until 4:00 P.M., April 8th, 1983. The right is reserved to reject any or all bids.

Middle School Trampoline Standing timber located on the property description T28N; R3W-

High School Trampoline

Sec. 19 NE¼ of SE¼:40 acres Bus 1970-3

Bus 1971-4

Gravling, Michigan 49738.

day evening April 12, 1983.

**LOVELLS TOWNSHIP** 

**BOARD OF REVIEW** 

Will be in Session on **MARCH 29, 1983** STARTING AT 9 A.M.

To hear protests on property assessments. Non-residents can protest their assessments by

mail - to Lovells Township Board of Review, Route 3.

-24-31-

#### **NOTICE TO BIDDERS**

Sealed proposals will be received by the South Branch Township Board for:

Specifications may be obtained at the South Bran-

TRASH REMOVAL

ch Township office located at 5245 M-18, Roscommon, or by phoning 275-8232. All bids must be submitted by 3:00 p.m. on Tuesday, April 12, 1983 and will be opened at the regular meeting of the Township Board at 8:00 p.m. on Tues-

The Board reserves the right to reject any or all bids and to accept the bid deemed to be in the best interest of South Branch Township. SOUTH BRANCH TOWNSHIP

Mary M. Mollon, Clerk

George Rybicki, Supervisor

**Notice of Hearing** 

In accordance with P.A. 55, Public Acts of 1968, the Crawford County Road Commission will conduct a public hearing on April 8, 1983 held at the Grayling City Hall and Grayling Township Offices in Grayling, Michigan for consideration of the improvement of county local roads as follows:

Beginning at 7:00 p.m. — Circle Court in Riverside

Subdivision and Woodleaf Drive in Woodhurst Sub-Beginning at 8:00 p.m. — Robin Hood Lane, Ole

Dam Road, Little John Avenue, Nottingham Drive, and Friar Tuck Lane within Sherwood Forest Subdivi-

**Crawford County Road Commission** G. Kraus, Chairperson

N.F. Parker, Member G. Cason. Member

-17-24-31-

#### **MAPLE FOREST TOWNSHIP NOTICE**

Maple Forest Township's

Fire Protection from Frederic Township's Fire Department will be terminated effective April 11. 1983. There will be a meeting at the Township Hall on Saturday, March 26, 1983 to discuss and determine the future FIRE

PROTECTION of Maple Forest Township residents. The meeting will begin at 7:30 p.m. at the township hall on Sherman Road. All residents are urged to attend this meeting where their suggestions will be considered and greatly appreciated.

Susan Keene, Clerk

for and in behalf of said State, for the sale of certain lands for taxes assessed there-On reading and filling the complaint of

the State Treasurer of the State of Michigan praying for a judgement in favor of the State of Michigan, against each parcel of land therein described, for the amounts therein specified, claimed to be due for taxes, interest and charges on each such parcel of land, and that such lands be sold for the amounts so claimed by the

It is ordered that said complaint will be brought on for hearing and judgement at the April term of this Court, to be held at Grayling in the County of Crawford State Michigan, on the 4th day of April A.D. 1983, at the opening of the Court on that day, and that all persons interested in such lands or any part thereof, desiring to contest the lien claimed thereon by the State of Michigan, for such taxes, interest and charges, or any part thereof, shall appear in sald Court, and file with the clerk thereof their objections thereto on or before the first day of the term of this default thereof the same will be taken as confessed and a judgement will be taken and entered as prayed for in said complaint. And it is further ordered that in pursuance of said judgement the lands described in said complaint for which a judgement of sale shall be made, will be sold for the several taxes, interest and charges thereon as determined by such judgement, on the first Tuesday in May thereafter, beginning at 10 o'clock a.m. on sald day, or on the day or days subsecomplete the sale of said lands and of each and every parcel thereof, at the office of the County Treasurer, or at such convenient place as shall be selected by him at the county seat of the county of Crawford State of Michigan; and that the sale then and there made will be a public sale, and each parcel described in the judgement shall be separately exposed sale for the total taxes, interest and charges, and the sale shall be made to the person paying the full amount charged against such parcel, and accepting a convevance of the smallest undivided fee will pay the taxes and charges and take a conveyance of less than the entire thereof, then the whole parcel shall be offered and sold. If any parcel of land cannot be sold for taxes, interest and charges, such parcei shall be passed over for the time being, and shall, on the succeeding day, or before the close of the sale, be reoffered, and if on such second offer, or during such sale, the same cannot be sold for the amount aforesaid, the County Tressurer shall bid off the same in the name of the State. Witness the Hon. William A. Porter,

Circuit Judge, and the seal of said Circuit Court of Crawford County this 10th day of February A.D. 1983. William A. Porter Circuit Judge

Countersigned, Elizabeth H. Wieland, Clerk

STATE OF MICHIGAN IN THE CIRCUIT COURT FOR THE COUNTY OF CRAWFORD in the Matter of the Complaint of the State Treasurer of the State of Michigan, for and in behalf of sald State, for the sale of certain lands for taxes assessed there-

To the Circuit Court for the County of Crawford. ROBERT A. BOWMAN, State Treasurer of the State of Michigan, respectfully

1. That he is the State Tressurer of the State of Michigan and makes and files this complaint under, by virtue of and pur suant to the provisions of Act No. 208 of the Public Acts of 1893, as amended, and Act No. 380 of P.A. 1965, as amended. 2. That Schedule A annexed hereto is the tax record required by the act first above mentioned and contains the description of all lands in the aforesaid county upon which taxes, which were assessed for the years mentioned therein, have remained unpaid for more than one year after they were returned as delinquent, the description of all lands in said

county heretofore bid off in the name of the State and thus held and upon which taxes which were assessed subsequent to the tax for which such lands were sold to the State have remained unpaid for more than one year after they were returned as delinquent. 3. That extended separately in said schedule against each description of said erein contained are (a) the total amount of delinquent taxes upon said description for the non-payment of which the same may lawfully be sold at the next annual tax sale, (b) interest computed thereon as provided by law to the first day of May, next ensuing, (c) a collection fee of four per cent which shall be a minimum

of \$1.00 as provided by Section 211.59,

C.L. 1970, as amended, and (d) \$10,00 for

expenses, all in accordance with the provisions of the act first above men-4. That all of the aforesaid taxes, interest and charges are valid, delinquent and unpaid, and have remained delin quant and unpaid for sufficient time to authorize and require, as provided by the foregoing acts, the sale of the aforesaid parcels of land against which they were assessed and are extended in said schedule at the next annual tax sale for the non-payment thereof, and that the said taxes, interest, collection fee and expenses so extended in said schedule against each parcel of land therein described constitute a valid lien upon each of the said several parcels of land described in said schedule as therein and against which extended in favor of the people of

the State of Michigan, the payment of

which lien this court may enforce as a

preferred or first claim upon such lands by the sale thereof. Wherefore your plaintiff prays: a. That within the time provided by law this court may determine and adjudge that the aforesaid taxes, interest, collection fee and charges are valid and constitute a valid ilen upon each of the said several parcels of land described in said schedule as therein extended;

b. That within the time provided by law this court make a final judgement in favor of the State of Michigan against each parcel of said lands for the payment of the several amounts of taxes, interest, collection fee and expenses as computed and extended in said schedule against the several parcels of land therein contained. and the amounts listed in the column headed "aggregate" shall constitute the amounts adjudged against the said. several parcels, unless so amended by this court:

c. That said judgement provide that in default of the payment so ordered of the said several sums computed and extended against said lands in said schedule, the said several parcels of land, or such interest therein as may be necessary to satisfy the amount adjudged. against the same, shall severally be sold as the law provides; d. That your plaintiff may have such other and further relief in the premises as

to this court may seem just and equitable. And your plaintiff will ever pray, etc. Dated: February 8, 1983 ROBERT A. BOWMAN

State Treasurer of the State of Michigan for and in behalf of

SCHEDULE "A"

TAXES OF 1980 AND PRIOR YEARS

Sec. or Blk. Ysars for Which Delinquent Descrior Par

BEAVER CREEK TOWNSHIP Town 25 North Range 3 West /2 of NW/4 of NW/4 of SW/4 of T25N R3W 5 AC M/L\*
1 1980 110.01

3. The S/2 of the S/2 of SW/4 lying E of Frontage Rd. R/W except the S 40 rds of the E 60 rds, 7.7 A Sec. 5 T25N: R3W 253-5-11-1 & 12-1 5 1980 527.13 4. Parcel C-1A: Part of the S/2 of SW/4 Sec. 6 T25N R3W, Com at SW Cor of

ad Sec. Th N 89° D4'40"F Jata S Sec. Ine) 866 ft. to POB, Th N 0° 24'E 1316, 41 ft. to S/8 line Th N 89\* 04'50" E (alg 8/8 line) 203.40 ft. Th S 01 24 W 1316.40 ft to S Sec. line Th S 89° 04' 40" W 203.4 ft. to POB. Cont. 6.1 A. 6 1980 108.23

5. EV of SWW of SWW of SEW SE of US-27 RAW 1.5 A Sec. 7 T25N R3W 253-7-15-6 7 1980 510,75 7. N½ of SW/4 of SW/4 20 A. Sec. 12

T25N R3W 253-12-11-1 12 1960 195.69

Sec or Bit Years for Which Delinquen **BEAVER CREEK TOWNSHIP** Town 25 North Range 3 West

8. NW/4 of NW/4 13-25-3 40 A. 1980 9. Part of the NE/4 of Sec. 18 T25N R3W Beaver Creek Township Crawford County Michigan described as: Comm. at the NE Cor of sd Sec. 18 Th S89° 44'25"W alg the Sec. line 397.68 ft. to the W RW of Old US 27 & the PO8 Th SW 134.42 ft. alg the arc of a 1° 00'46" curve to the right ad curve having a radius of 5656.6 ft. & a long chord of \$21° 17'32"W 134.40 ft. Th \$ 89° 44'25"W, 388.95 ft. Th N0° 15'35" W 125.0 ft. Th N 89° 44'25"E 438.32 ft. to the POB & contains 1.19 acre 18 1980 373.31

10. All that part of W/2 of SW/4 lying N of US-27 Sec. 18 T25N R3W 18 1980 11. Fri W/2 of W/2 of SE/4 of SW/4 of SW/4 of Sec. 18 1.98A Sec. 18 T25N R3W 253-18-11-7

1980 337.29 12. Comm. at the SW Cor of the N/2 of the SE/4 of the NE/4 of Sec. 19 T25N R3W, Th N 233 ft. for a P.O.B., Th N 100 ft., Th E 150 ft., Th S 100 ft., Th W 150 ft, to the point of beginning. .34A 19 1980 307.90 13. Comm. at the SW Cor of the N/2 of the SE/4 of the NE/4 of Sec. 19, T25N R3W, Th N 33 ft. for a P.O.B., Th N 200 ft., Th E 150 ft., Th S 200 ft., Th W

150 ft. to the point of beginning, .69A 19 1980 298.05 5. Comm. at the SW Cor of the N/2 of the SE/4 of the NE/4 of Sec. 19, T25N. P.O.B., Th N 313.5 ft., Th W 132 ft., Th S 313.5 ft., Th E 132 ft. to the POB. .95

17. Comm. 1984 ft S & 165 ft E of NW Cor of SW/4 Sec. 19 Th N 120 ft., Th E 165 ft., Th S 170 ft., Th W 330 ft. Th N 50 ft., Th E 165 ft., less and except Comm 1918 ft. S of F & W 1/4 line and 165 ft. E of W Sec. line Th E 165 ft., Th N 66 ft. Th W 165 ft., Th S 66 ft.

19 1980 140.96 18. Comm. at a pt 1984 ft. S of NW Cor of SW/4 of Sec. 19 T25N R3W. Th 330 ft. E for POB, Th N 136 ft. Th E 165 ft, Th S 136 ft. Th W 165 ft. to POB also a parcel of land comm. 130 ft. E of sd pt on W Sec. line Th E 35 ft. Th S 120 ft. Th W 30 ft. Th N 120 ft. to P.O.B 253-19-14A

1980 484.63 19. Comm. 402½ \$t. W & 475 ft. N of SE Cor. of W½ of E½ of SW/4 of Sec. 19 for P.O.B. Th. W 257 1/2 ft. Th. N 175 ft Th. E 257 ½ ft. Th. S 175 ft. to P.O.B 1.1A 253-19-12-19 1980 599.16 19

20. Parcel 3, Comm. at E/4 Cor of Sec. 19. T25N R3W, Th S 0" 40'20"E alg Sec line 683.4 ft. for a POB, Tn cont. S 0° 49'20"E 331.7 ft. Th S 88° 07'55"W 1316.4 ft. Th N 0" 53'09" W atg 1/8 line 331.7 ft. Th N 88" 07'55"E 1316.76 ft. to the POB, Part of the NE/4 of SE/4 Sec. 19, T25N R3W. 10.03 acres

19 1980 271.86 21. NE/4 of NE/4 40 A. Sec. 20 T25N R3W 20 1980 402.77

 Parcel 3 - Being part of the NE/4 of the NW/4 of Sec. 20, T25N, R3W. Comm at the N/4 Cor of sd Sec. 20, Th S 1° 42' W alg the N & S 1/4 line, 590 ft. to the POB. Th S 1° 42'W, 300 ft., Th N 89° 30'35"W, 375.08 ft., Th NW'ly, 326.34 ft. alg the arc of a 0° 30'24" curve to the right, sd curve having a radius of 11,309.16 ft. and a long chord bearing of N 22" 42'42' W, 326.33 ft., Th S 89\* 30'35"E, 510.02 ft. to the POB. 3.06 Ac. 20 1980

23. Parcel 4 - Being part of the NE/4 of the NW/4 of Sec. 20 Comm at the N/4 Cor of 8d Sec. 20, Th S 1" 42' W alg the N & S 14 line, 890 ft. to th POB. Th S 1° 42'W, 24.55 ft., Th N 89° 32'W alg 1/8 line, 166.16 ft., Th NW'ly 469.22 ft. alg the arc of a 0° 30'24" curve to the right, so curve having a radius of 11,309.16 ft. and a long chord bearing of N 24° 43'37"W, 469.19 ft., Th S 89\* 30'35"E, 375.08 ft. to the POB. 2.65 Ac.

24. N 1/2 of NW/4 of NW/4 of NW/4 of Sec 20 T25N R3W containing 5 Ac M/L aka Parcel C. T25N R3W 253-20-6-1 &

25. The W/2 of NE/4 of NW/4 of NW/4 of Sec. 20 T25N R3W 5 Ac M/L aka Parcel D and also Parcel E described as the E/2 of the NE/4 of NW/4 of NW/4 of Sec. 20 T25N R3W 20 1980 180.20

26. Comm. at the SW Cor of Sec. 20 T25N R3W Th E on the section line 655 ft to the P.O.B. Th N parallal with the W line of sd Sec. 20 280 ft., Th E parallel with the Silne of sd Sec. 20 311 ft. Th S parallel with the W line of sd Sec. 20 280 ft. Th W on the section line 311 ft. to the P.O.B. being a part of the SW/4 or .... T25N, R3W. 2 acres 20 1980 724.55 of the SW/4 of the SW/4 of Sec. 20,

27. Comm. at the SW Cor of sd Sec. 20 Th N 0° 49' W alg the sec line 1315 ft. Th N 89° 59'45"E 1315.54 ft., Th S 0 46'E 1035.5 ft.. Th S 87" 59'W 970.74 ft., Th S 0° 49'E 280 ft., Th S 87° 59'W 344 ft. to the P.O.B. Part of the SW/4 of the SW/4 Sec. 20 T25N R3W.

28. SE/4 of NW/4 40 A. Sec. 25 T25N R3W 253-25-8 1980 1.235.55 29. E 34 of SV2 of SW/4 of NE/4, 14.35 A. Sec. 29 T25N R3W 253-29-3-2

1980 1.243.92 30. W 570 ft. of N 230 ft. of the NW/4 of NW/4 Sec. 29 T25N R3W, 3 A M/L 29 1980 579.51 A part of the N/2 of the NE/4 of the SE/4 of Sec. 29 T25N R3W Beg. at the NW Cor of 8d tract and running Th N 89° 59'E on 1/4 line 165 ft., Th S 0° 50 W 331.7 ft. to N line of Hwy M-76, Th 66° 47'W alg same 178.4 ft. to 1/8 line, Th N 0° 50'E on same 261.8 ft. to the P.O.B.

29 1980 301.33 32. Comm. on SW'ly edge of Hwy M-76 429 ft. E of NW Cor of S/2 of NE/4 of SE/4 of Sec. 29 for POB . Th S 227, ft. - Th E 271.7 ft. to M-76 - Th NW 352 ft. to POB. .71A Sec. 29 T25N R3W 13 1980

33. Comm. at inter of W side of M-76 & S line of NE/4 of SE/4 of Sec. 29 - Th W 230 ft. for POB - Th N 168 ft. - Th W 200 ft. - Th S 168 ft. - Th F 200 ft to POB. .78A Sec. 29 T25N R3W 253-29-

1980 34. W1/2 of E1/2 of W1/2 of SE/4 of SE/4 5 A Sec. 29 T25N R3W 253-29-16-5 1980 841.31 35. Comm. at NW Cor of SW/4 of NW/4 of Sec. 30 for POB - Th E 200 ft. - Th S 400 ft. - Th W 200 ft. - Th N 400 ft. to POB. 1.84 A Sec. 30 T25N R3W 253

36. The W 530.75 ft. of the S/2 of S/2 of N/2 of SW/4 of SW/4 of Sec. 30 T25N R3W. Sec. 30 T25N R3W 253-30-11-3 30 1980 281.69 A parcel of land in SW Cor. of SW/4 o SW/4 being 500 ft. E. & W. by 500 ft. N. & S. 5.74 A Sec. 30 T25N R3W 253-

30 1980 170.43 .38. SW/4 of SE/4 40 A. Sec. 30 T25N R3W 253-30-15 30 1980 402.77 39. NW/4 of NE/4 of NE/4 of NW/4 80 A

Sec. 31 T25N R3W 253-31-2 & 5 40. Comm. at the W/4 Cor of Sec. 31 T25N R3W Th. N 0\* 58'E on Sec. line 513.3 ft. to P.O.B. Th N 01 58'E on Sec line 400.00 ft.. To N 89° 50'30"6 1110.88 ft., Th S 0° 37' W alg 1/8 line 400.0 ft., Th S 89\* 50'30"W 113.27 ft. to the P.O.B. being part of the SW/4 of NW/4 Sec. 31 T25N R3W Cont.

of NW/4 Sec. 31 10.21 Ac. Parcel No. 1 1980 337.29 41. Comm. at the NW Cor of Sec. 38 T25N R3W for POB. Th S89\*52'F alg the Sec. line 188.58 ft., Th S29\*38'20' E alg Beaver Creek 288.6 ft., Th N 50° 15'50"E alg ad creek 47.35 ft., Th S89\*08'E alg ad creek 124.55 ft. Th \$10°00'E alg ad creek 87.0 ft. Th \$72° 04'W 539.6 ft. Th N0°43'E alg the Sec. line 475.0 ft. to POB. 3.25 A Parcel 1

38 1980 47,14 42. Comm. at the NW Cor of Sec. 36 T25N R3W Th S0°43'W alg the Sec. line 475.0 ft. for POB Th N72°04'E 539.6 ft. Th S14\*20'40"W atg Beaver Creek 80.3 ft., Th S 55\*42'E alg ad creek 158.3 ft. Th S 6\*14'10"W alg ad creek 201.8 ft. Th N 89\*52'W 604.8 ft Th N 0°43'E alg me 22 POB 3.88 A Parcel 2 38 1980 61.44 h N 0\*43'E alg the Sec. line 200 ft. to

POB. Th cont. NO\*45'30"E, 336.15 ft., 36 1980 61.44 43. Comm. at the NW Cor of Sec. 36 Th N89\*38'30"E, 1315.25 ft., Th SO\* 49'W, 336.37 ft., Th S89\*39'W, 1315 ft. T25N R3W Th S0°43'W alg the Sec. line 675.0 ft. for POB Th S89° 52'E 604.8 ft. Th S6\*14'10"W alg Beaver Creek 104.6 ft. Th S41\*02'10"W alg sd creek 69.3 ft. Th S45\*43'10"E alg ad creek 165.1 ft. Th 59\*12'10"E alg ad creek, 75.25 ft. Th S62\*06'40"E alg sd creek 157.4 ft. Th \$46\*29'40''W atq

BEAVER CREEK TOWNSHIP Town 25 North Range 3 West sd creek 160.3 ft. S 16\*35'20"E alg sd creek 125.15 ft. Th S73\*40'40"F ato sd creek, 137.36 ft. Th N 89\*52'30"W alg the 1/8 line 865.0 ft., Th N0°43'E alg Sec. line 650 ft. to POB 10.20A

Parcel 3 1980 Comm. at the NW Cor of Sec. 36 T25N R3W Th S89\*52'E alg Sec. line; 1315.2 lt. Th S0\*51'W alg the 1/8 line 650 ft. for POB Th S0\*51'W alg sd 1/8 line 664.8 ft.; Th N 89\*52'30'W alg the 1/8 line 397.7 ft. Th N2°11'W alg Beaver Creek 32 It. Th N74\*22'W at sd creek, 153 ft. Th N15°47'W alg sd creek 33 ft. Th N 46° 16'E alg ad creek 189.5 ft. Th N62°18'W alg sd creek 193 ft. Th N9\*33'W alg sd creek 70 ft Th N 45°08'W alg sd creek 138 ft. Th N25°37'E alg sd creek 59 ft. Th N77' 51'E 565.7 ft. Th S89\*52'E 130 ft. to POB 8.04 A Parcel 6

36 1980 101.44 45. SW/4 of NW/4 exc. R.R. R.O.W. NW/4 of SW/4 Sec. 36-25-3 T-1800 Dist. 3 BEAVER CREEK TOWNSHIP Town 25 North Range 4 West Parcel C - Part of the SWI4 of the SW/4 of Sec. 1, T25N, R4W. The POB at the SW Cor of 8d Sec. 1, Th N0\*50 E alo the Willne of ad Sec. 1, 300 ft. Th N 89°00'E, 363.03 ft., Th S 0°44'30"W, 300 ft. to the S line of ad Sec. 1, Th S89°00'W, 363.50 ft. to the

POB. 2.5 Ac. 1 1980 226.02 Parcel D - Part of the SW/4 of the SW/4 of Sec. 1, T25N, R4W. Comm at the SW Cor of sd Sec. 1. Th N89°00'E the POB. Th N 0\*44'30"E, 300 ft. to the S line of sd Sec. 1, Th S89°00'W, 363 ft. to the POB. 2.5Ac.

1980 48. Comm. 16 rds W of SE Cor of SW/4 of SW/4 of Sec. 1 for POB. - Th N 16 rds Th W 20 rds - Th S 16 rds - Th E 20 rds to POB. 2A Sec. 1 T25N R4W 254-1-11 1 1980 664.58 49. The E 264 ft. of the S/2 of SW/4 of SW/4 of Sec. 1 T25N R4W Cont. 5.5AC. M/L 1.8 A Sec. 1 T25N R4W

1980 154.06 50. The W 496 ft. of the S one-half of the SE/4 of the SW/4 of Sec. 1 T25N R4W

51. Parcel B 1-140 P-162 Part of the E/2 of the SW/4 of Sec. 2 T25N R4W Comm at the SW Cor of the E/2 of the SW/4 of sd Sec. Th N89°31'40"E alg the Sec. line 316.9 ft. to the POB. Th NO\* 45'97"E 1298.40 ft. Th N 89\*32'30"E 336 ft. Th S 0\*45'37"W 1298.50 ft. Th \$89\*31'40"W 336 ft. to the POB. Cont

10.01 acres of land. 2 1980 507.48 L-136 P-548 Part of the SW/4 of SW/4 of Sec. 2 T25N R4W Comm. at the NW Cor of SW/4 of SW/4 of 8d Sec. 2 Th S0\*42'30"W alg the Sec. line 674 . to the POB. Th N89\*32'E 1306.71 ft. Th S0\*44'15"W 435.96 ft., Th S89' 31'40"W 1042.50 ft., Th N0"42'20"E 123.56 ft., Th S89"31'40"W 264 ft., Th N0"42'20"E 312.20 ft. to the POB.

1980 707.15 53. Comm. at a pt 54 rds 6 ft. E from the SW Cor of SW/4 of SW/4 - Th N 206.44 ft. - Th E 211 ft. - Th S 206.44 ft. - Th W 211 ft. to POB. 1A Sec. 2 T25N R4W 254-2-11-7

1980 379.86 . Parcel A · A part of the SE/4 of the SE/4 of Sec. 2. T25N R4W, Comm. at the SW Cor. of same and running Th. N89\*31'E on the Sec. line, 165 ft. to the POB., Th. N0\*48'E, 264 ft., Th. N to Sec. line, Th. S89°31'W on same 412.5 ft. to the POB., 2.5Ac. subject to public road ROW alg S line there-

55. The E1/2 of the NW/4 of the SW/4 of Sec. 3 T25N R4W Beg. at the W 1/16 Cor on the E & W 1/4 line of sd Sec. that is S88\*25'50"E aig sd E & W 1/4 line 1305.28 ft. from the W1/4 Cor of sd Sec., Th S3\*06'19"W alg the W 1/16 line of sd Sec. 1312.90 ft. to the S 1/16 line of sd Sec. Th N 88\*30'26" W alg sd Sec. S 1/16 line 654.32 ft. Th N3\*09'20"E 1313.81 ft. to sd E & W line Th S88\*25'50"E alg sd E & W 1/4 line 653 14 ft. In POR

3 1980 324.25 56. Parcel B - Part of the NE/4 of the SE/4 of Sec. 4, T25N, R4W. Comm. at the E/4 Cor of sd Sec. 4. Th N88\*33'48' Walg the E & W 1/4 line of sd Sec. 4 205 ft. to the POB. Th 53\*12'22"W 639.73 ft., Th N88\*34'20"W, 238.40 ft Th N2\*59'14"E, 639.74 ft. to the E & W 1/4 line, Th S88"33'48"E, 240.82 ft. to the FOB. 3.52 Ac.

1980 101.66 57. Parcel C - Part of the NE/4 of the SE/4 of Sec. 4, T25N, R4W. Comm. at the E/4 Cor of so Sec. 4, Th N88\*33'48" Walg the E & W 1/4 line of so Sec. 4 445.82 ft. to the POB. Th S2\*59'14"W, 639.74 ft., Th N88\*34'20"W, 205 ft. Th N2°59'14"E, 639.75 ft. to the E & W 1/4 line, Th S88\*33'48"E, 205 ft. to the POB, 3.01 Ac.

1980 58. Parcel D - Part of the NE/4 of the SE/4 of Sec. 4, T25N, R4W. Comm. at the E/4 Cor of sd Sec. 4, Th N88°33'48" W alg the E & W 1/4 line of sd Sec. 4 650.82 ft. to the POB. Th S2\*59'14"W. 1314.75 ft. to the S 1/16 line. Th N889 34'20"W alg the S 1/16 line 332 ft., Th N2\*59'14"E, 1314.78 ft. to the E & W 1/4 line, Th S88\*33'48"E, 332 ft. to the

59. 134-550 Parcel G - The W1/2 of the SW 1/4 of the SE/4 of Sec. 4 T25N R4W Beg, at the SW Cor of sd Sec. Th S 34'53"E alg the S line of sd Sec. 652.40 ft. Th N2°52'40"E 1314.82 ft to the S 1/16 line of sd Sec. Th N 881 34'20"W alg sd S 1/16 line 654.90 ft. to the N & S 1/4 line of sd Sec. Th S2° 46'06"W alg sd N & S 1/4 line 1314.85

ft. to the POB. 1980 543.49 60. 134-550 Parcel H - Part of the E½ of the SE/4 of Sec. 4 T25N R4W Beg. at a pt on the S line of ad Sec. that is S 88\*34'53"E alg sd S line 652.40 ft. from the S¼ Cor of sd Sec. Th S 88\* 34'53"E alg sd S line 852.40 ft. to the E 1/16 line of sd Sec. Th N2\*59'14"E alg sd E 1/16 line 1514.78 ft. Th N88\* 34'20"W parallel to the S 1/16 line of

Sec. 655.28 ft. Th S2\*52'40"W 1514.82 ft. to the POB. 1980 1.142.48 N/2 of S/2 of N/2 of NE/4 except the N

100 ft. of the E 200 ft. thereof, Sec. 10 T25N R4W. 62. S/2 of S/2 of N/2 of NE/4 of Sec. 10,

T25N R4W. 20 acres 254-10-1-3 10 1980 239.11 83. Comm. at the NE Cor of the NW/4 of NW/4 of Sec. 11, T25N R4W, Th S 264 ft., Th W 210 ft. Th N 264 ft. Th E 210 ft. to POS, 1,27 acres

1980 461.71 Parcel A - Part of the NW/4 of the SW/4 of Sec. 13 T25N R4W Comm. at the SW Cor of sd Sec. 13 Th Not 45'30"E alg Sec. line 1311.60 ft. to the POB. Th cont. NO\*45'30"E 639.30 ft. Th N89°39E 328.75 ft. Th S0°46'22' W 639.42 ft. Th S89\*40"W 328.62 ft. to POB. 4.82 Ac\*

1980 121.31 13 65. Parcel B - Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W. Comm at the SW Cor of sd Sec. 13, Th NO 45'30"E alg Sec. line 1311.60 ft., Th N 89\*40 E, 328.62 ft. to the POB. Th N 0\*46'22"E, 639.42 ft., Th N89\*39'E, 328.75 ft., Th S0\*47'15"W, 639.54 ft Th S89\*40"W, 328.63 ft. to the POB.

1980 121.31 Parcel C - Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W. Comm at the SW Cor of ad Sec. 13. Th NO 89\*40'E, 657.25 ft., to the POB. Th N 0\*47'15"E, 639.54 ft., Th N89\*39'E, 328.75 ft., Th S0\*48'07"W, 639.65 ft. Tn S89\*40'W, 328.62 ft. to the POB 13 1980 121.31

67. Parcel D . Part of the NW/4 of the at the SW Cor of ad Sec. 13, Th No 45'30"E alg Sec. line 1311.60 ft., Th N 89°40'E, 985.87 ft. to POB., Th N 0\*48'07"E, 639.65 ft. Th N89\*39'E, \$89\*40'W, 328.63 ft, to the POB. 4.82 13 1980 121.31 68. Parcel E - Part of the NW/4 of the

SW/4 of Sec. 13 T25N, R4W. Comm at

the SW Cor of sd Sec. 13, Th N0°45' 30"E alg Sec. line 1950.90 ft. to the

13 1980 173.65 Parcel F - Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W. Comm. at the SW Cor of ad Sec. 13. Th NO 45'30"E aig ad Sec. line 2287.05 ft. to the POB. Th. cont. NO\*45'30"E. 336.15 ft. to the W1/4 Cor of ad Sec.

BEAVER CREEK TOWNSHIP Town 25 North Range 4 West 13, Th N89\*38 E, 1315.50 ft., Th SO\* 49'W, 336.37 H, Th 589\*38'30"W,

1315.25 ft. to the POB. 10.15A 13 1980 173.65 70. Parcel A - Being part of the W½ of SW/4 of SW/4 of Sec. 13 T25N R4W described as comm at the SW Cor of sd Sec. 13 Th N0\*45'30"E alg Sec. line 983.83 ft. to POB., Th cont. N0\* 45'30"E aig Sec. line 327.77 ft. Th N 89\*39'E alg 1/8 line 325.20 ft. Th S0\* 46'45"W 327.84 ft. Th S89\*39'45"W 325.08 ft. to POB. Cont. 2.45 Ac. of

71. Parcel B · Being part of W1/2 of SW/4 of SW/4 of SW/4 of Sec. 13 T25N R4W Described as comm. at the SW Cor of sd Sec. 13 Th N0\*45'30"E alg Sec. line 658.06 ft. to POB Th. cont. N 0\*45'30" E alg Sec. line 327.77 ft. Th N89° 39'45"E 325.08 ft. Th S0°46'45"W 327.84 ft. Th S89°40'30"W 324.95 ft. to POB and contains 2.45 Ac. of land, 13 1980 75.48

72. Parcel B Comm. at the NW Cor of Sec 14 T25N R4W Th S1\*10'30"W 437.90 ft. to the POB Th N89\*47'35"E, 616.9 ft. Th S1°10'30"W 218.9 ft. Th S89 47'35"W, 616.9 ft. to W Sec. line Th N 1°10'30"E 218.9 ft. to POB 3.1A 14 1980 281.69 73. Farcel C Comm, at the NW Cor of Sec 14 T25N R4W Th S1°10'30"W 437.90 ft. to POB Th N89\*47'35"E 616.9 ft. Th S1\*10'30"W 218.9 ft. Th S89\*

47'35"W 616 9 ft. to W Sec. line Th N 1\*10'30"E 218.9 ft. to POB 3.1A 74. N1/2 of E1/2 of E1/2 of NE/4 of NW/4 22-

22 1980 422.43 75. Parcel A Comm. at the S/4 Cor of sd Sec. 22 Th N1\*02'15"E alg the N & S 1/4 line 942.61 ft. to POB. Th. cont. N 1°02'15"E, 82.69 ft., Th N89°49'34"E 526.53 ft. Th S1°02'44"W 82.71 ft. Th S89\*49 \* ... Cont. 1.0 Ac. 22 S89\*49'47"W 526.52 ft. to the POB.

1980 76. The P.O.B. at the NE Cor of the SW1/4 of the SE1/4 of sd Sec. 22, Th S1\*03' 23"W alg 1/8 line 374.54 ft. Th S89\* 50'59"W 789.79 ft. Th N 1°02'44"E 374.04 ft. Th N89°48'51"E 789.86 ft. to the POB. Cont. 6.78 Ac. 121.31

22 1980 77. Comm. at SW Cor. of SW/4 of SE/4 Th N on 1/4 line 62 rds for a POB, Th N 5 rds on 1/4 line. Th E 32 rds. 5 H S 5 rds, Th W 32 rds to POB. Sec. 22 **T25N R4W** 22 1980 232.56

78. Comm. 72 rds W of the SE Cor. of the SW/4 of the SE/4 of Sec. 22, T25N, R4W, Th N 32 rds, Th W 8 rds, Th S 32 rds, Th E 8 rds to POB. 22 1980 232.56 79. Comm. at a point 8 rds E of the SW Cor of the SW/4 of the SE/4 of Sec. 22 T25N R4W - Th N 32 rds Th E 5 rds Th

S 32 rds Th W 5 rds to the POB. 22 1980 140.95 80. W/2 of S/2 of S/2 of NE/4 of NE/4 of Sec. 24 T25N R4W 24 1980 373.31 81. Parcel C Part of the W½ of the SW¼ of Sec. 24 T25N R4W 3.61 A

24 1930 245.67 82. Parcel E Part of the W½ of the SW¼ of Sec. 24 T25N R4W 2.60 A BEAVER CREEK TOWNSHIP PLATS Holiday Heights

84. Lot 44	1980	88.59
85. Lot 50	1980	88.59
Holiday He	ights No. 2	?
86. Lot 99	1930	104.95
87. Lot 110	1980	108.23
Indian Glens of the	AuSable U	nii No. 5
88. Lot 266	1980	255.71
89. Lot 267	1980	204.26
90. Lot 274	1980	70.02
91. Lot 276	1980	70.02
92, Lot 282	1980	70.02
93. Lot 347	1980	75.73
94. Lot 350	1980	70.02
95. Lot 351	1980	70.02
97, Lot 374	1980	70.02
Indian Glens of t		
98. Lot 401	1980	309.96
99. Lot 427	1980	81.44
100. Lot 489	1980	155.70
	Estates	
102. Lot 9	1980	154.06
103. Lot 10	1980	140.95
104. Lot 22	1980	124.58
105. Lot 25	1080	124.50
106. Lot 26	1970	124.58
107. Lot 39	1980	124.58
108. Lot 40	1980	124.58
109. Lot 52	1980	147.50
110. Lot 54	1980	124.58
111. Lot 55	1980	124.58
112. Lot 58	1980	124.58
113. Lot 68	1980	124.58
	Helghts	
114, Lot 4	1980	389.68
115. Lot 24	1980	190.02

1980 95.13 FREDERIC TOWNSHIP **Town 27 North Range 4 West** 117. Parcel 2 Hartwick Pines Forest located in Sec. 1 T27N R4W: The S

NE/4 of Sec. 1 T27N R4W. 118. L-140 P-426 Parcel 7IN Part of the SW/4 of the NE/4 Sec. 1 T27N R4W. Comm. at the center of ad Sec. Th. N 2\*08'30"E alg the N&S/4 line 329.16 ft. to the POB. Th. cont. N 2\*08'30"E 329.16 ft, Th N 88\*58'30"E 1325.57 ft. Th. S 2\*28'W 330.81 ft. Th. \$89\*03' 30"W 1323.76 ft. to the POB. Cont.

10.03 acres of land 1980 139.86 119 L-140 P-431 Parcel 26S Part of the SE/4 of NE/4 Sec. 1 T27N R4W Comm. at the E/4 Cor of sd Sec. Th N 0\*32'30"E alg the section line 331.9 ft. to the POB. Th S 89\*04'45"W 1410.44 ft. Th N2\*28'E 330.81 ft. Th N 89\*01'00"E 1399.24 ft. Th S0\*32'30"

W 331.9 ft. to the POB. Containing 10.69 Ac. of land. 1980 120. Parcel 23IN S/2 of N/2 of NE/4 of SE/4 of Sec. 1 T27N R4W Cont. 10.92 Ac.

121. Parcel 241N N/2 of N/2 of NE/4 of SE/4 of Sec. 1 T27N R4W Cont. 10.84 Ac. 122. Parcel 15IN The N 335 ft. of the S 590 It. of SW/4 of SE/4 Sec. 1 T27N R4W

Cont. 10.67 acres of land. 1980 123. The N 688 ft. of the W/2 of the W/2 of the W/2 of the F'rl NE/4 of the NW/4 of Sec. 2, T27N, R4W. 274-2-5-8 124. W½ of the NW/4 of Sec. 2 lying W of AuSable river 28.8 A Sec. 2 T27N

R4W 274-2-6-2 & 7-3 1980 715.72 125. Comm. at a pt. 390 ft. W & 235 ft. S of the S'ly bdy. of Co. Rd, & E 1/8 line of the NW/4 of NW/4 of Sec. 2 T27N, R4W, Th N80°25'W 180 ft. Th S 89° 19'E 128.5 ft. Th S 80°25'E 125 ft. Th

N 103,25 ft. to POB. 1980 151.16 126. Comm. at the SE Cor. of the NW/4 of the NW/4 of Sec. 2, T27N, R4W, Th W 550 ft. Th N 27\*35'E 400 ft. Th N1\* 135 ft, to E'ly bank of AuSable river Th upstream N13°04'E 100.2 ft. Th S 80°25'E 115 ft. Th \$1°18'E 101 ft. to

127. Comm. 563.2 ft. E & 1323.7 ft. N of the SW Cor. of the W1/2 of NW/4 of Sec. 2. POB. Th N80 25'W 100 ft. to E'ly bank of AuSable river, Th N 16\*42'E 100.8 ft. Th S80\*25'E 120 ft. Th S27\* 35'W 105.15 ft. to POB.

128. Comm. 563.2 ft. E & 1323.7 ft. N of the SW Cor. of the W1/2 of NW/4 of Sec. 2, T27N, R4W, Th N27\*35'E 157.7 ft. to POB. Th N80\*25'W 100 ft. to E'ly bank of AuSable river Th N27\*35'É 105.15 ft. Th \$80\*25'E 100 ft. Th \$27\* 35'W 105.15 ft. to POB. 129. Comm. at NW Cor of NW/4 of NW/4,

Sec. 6 T27N, R4W, Th E 902.29 ft., Th S1'55'E 279.38 ft.. Th S79'55'E 33.74 ft., Th cont. on radius curve to right 47.41 ft., Th S1\*00'E 55.49 ft. for POB. Th N80°25'W 225.69 ft. to AuSable ft., Th S1\*18'W 101 ft., Th S80\*25'E 135 ft., Th N0°20'E 202.80 ft. to POB 2 1980 1,266.23 130. Parcel B - Part of the N/2 of the SW/4

of Sec. 2. T27N, R4W. Comm. at the S/4 Cor. of sd Sec. 2, Th N1\*11'45"E alg the N and S 1/4 line 2228.6 ft. to the POB., Th S89\*54'W, 1857.95 ft., Th S68\*46'W, 216 ft, to the left bank of the AuSable river, Th S78 42'W alo ad bank 37.7 ft., Th N43\*51'W atg ad bank 106.2 ft., Th N5\*35'E atg ad bank 172.6 ft., Th N82\*50'E, 298 ft., 131. Parcel H - Part of the W1/2 of the SW/4 of Sec. 2, T27N, R4W. Comm. at the S/4 Cor of 8d Sec. 2, Th 889\*55;W alg

the S line of ad Sec. 2 1319.4 ft. to the W 1/8 line, Th N1°16'30"E alg the W 1/8 line 391.9 ft. to the POB., on the

teft bank of the AuSable river, Th N 25°17'W alg ed bank 132 ft., Th N54°

FREDERIC TOWNSHIP Town 27 North Range 4 West 26'W alg sd bank 151.2 ft., Th N47\*

52'W alg sd bank 168.4 ft., Th N4\*17'W alg sd bank 183.2 ft., Th N40\*26'30"E alg sd bank 183.2 ft., Th S89\*57'E, 203.3 ft. to the W 1/8 line, Th \$1°16'30"W, 538 ft. to the POB. 2.53 2 1980 309.22 132. The N 218.4 ft. of that part of the NW/4 of SE/4 lying E of State Hwy.

133. That part of W1/2 of SE/4 of Sec. 2 lying W of US-27 except NYCRR ROW. Sec. 2 T27N R4W 2 1980 1,421.41 134, 274-2-16-1A West 165 ft. of E 330 ft. of SE/4 of SE/4 of Sec. 27-4-5 acres 2 1980 320.52 135. The W 165 ft. of the E 990 ft. of th

SE/4 of SE/4, exce. W 60 ft. of S 120 ft. thereof. 4.70 A. 274-2-16-5 162 45 2 1980 162.45 136. L-137 P-130 Parcel B Part of the SW/4 of the NE/4 of Sec. 3 T27N R4W Comm. at the NE Cor of the SW/4 of NE/4 of 8d Sec. 3 Th N 89°52'30"W alg 1/8 line 705.0 ft. to POS. Th SO\* 07'30"W 611.50 ft. to the centerline of Co. Rd. No. 612 Th W'ly alg ad centerline 197.45 ft. Th N 0°07'30"E 546.15 ft., Th S89\*52'30"E 186.0 ft. to POB. Cont. 2.51 Ac. 3 1980 456.01 137. Parcel G: Part of SW/4 of NE/4, Sec.

3, T27N, R4W: The P.O.B. at SE Cor of SW/4 of NE/4 of sd Sec. 3, Th S89\* 54'30"Walg E and W 1/4 line 320 ft. Th N1\*30'45"E, 342 ft., Th N89\*54'30"E; 320 ft., Th S1\*30'45"W, 342 ft. to the POB.: Containing 2.51 Ac. 1980 269.70 138. Comm. at SW Cor of NE/4 of the NW/4 of Sec. 3, T27N R4W, Th N alg W 1/8 line 710 ft., Th E 890 ft. M/L to C/L of Co. Rd. 812, Th SE'ly alg C/L 450 ft., Th W 385 ft., Th SE'ly 160 ft.,

3 1980 241.47 139. The NE/4 of NW/4 lying E of Co. Rd. 612 exc. the S 360 ft. thereof Sec. 3 **T27N R4W** 580.22 140. Comm. at Inter. of W. ROW line of Co. Rd. 812 and S. line of NE/4 of

Th E 125 ft., Th SE'ly 193 ft. to S 1/8 line, Th W alg sd 1/8 line 990 ft. M/L to

POB. Th. NW'ly 160 ft., Th W. 350 ft., Th SE'iv parallel with rd. to pt. W. of POB Th. E from ad point to POB, 274-141. Comm. 66 ft. W of SE Cor. of NE/4 of NW/4. Th W 264 ft., Th NW'ly 193 ft. Th E 264 ft., Th SE'ly 193 ft. to POB.

NW/4 of Sec. 3 Th NW'ly 193 ft. to

142. Parcel E Part of the NE/4 of SE/4 Sec. 3 T27N R4W Comm. at E/4 Cor. of sd Sec. 3 Th S1°22'45"W (alg Sec. line) 924 ft. to the POB. Th. S89°53'37"W 689.18 ft. Th N1\*40'15"E 132 ft. Th S89\*53'37"W 660 ft. Th N1\*40'15"E 258 ft. Th Nov 55 the POB. 10.05 Ac. 3 1980 258 ft. Th N89°53'37"E 1347.16 ft. to

3 1980 196.31 143. The N 233 ft. of NE/4 of NW/4 of Sec 6, T27N, R4W lying E of Manistee river less Parcel B - Comm. at N/4 Cor of Sec. 6, Th S89\*15'W alg N line 456 ft. to POB., Th S0°21'E 233 ft., Th S89\*15'W 228 ft., Th N0\*21'W 233 ft., Th N89\*15'E 228 ft. to POB. 6 1980 376.96 144. Comm. 309.4 ft, S and 200 ft, W of the

NE Cor of the NE/4 of the NW/4 of Sec. 7, T27N, R4W. Th S0° 20 ft. E 149 7 ft Th S 44 40 ft W 136 ft Th N 24° 24 ft. W 191.118 Th N 67° 24 ft. E 188.14 ft. to the POB. 7 1980 845.54 145. That part of the S 1/3 of NE/4 1980 NW/4, lying E of middle thread of

Manistee river. 148. Being a part of the NE/4 of Sec. 11 T27N R4W Comm. at the N1/4 Cor of sd Sec. Th N 89\*55'E on Sec. line 1319.2 ft. for POB Th cont. N 89°55'E on Sec. line 164.9 ft. Th S1\*23'17"W 177.57 ft. Th S89\*55'W 164.87 ft. Th N 1\*22'45"E on 1/8 line 177.57 ft. to

POB. .67A 11 1980 314.88 149. The N 215 ft. of the S 430 ft. of that part of the SW/4 of the NE/4 of Sec. 11, T27N R4W lying E of Hwy-US-27. Also: The N 215 ft. of the S 430 ft. of the W 659.3 ft. of the SE/4 of the NE/4 the W 659.3 m. or .... of Sec. 11, T27N R4W. 151.16

150. The N. 215 ft. of the S 645 ft. of that part of the SW/4 of the NE/4 of Sec. 11, T27N R4W lying E of US-27, and: 659.3 ft. of the SE/4 of the NE/4 of Sec. 11, T27N, R4W. 151. That part of Parcel 7 lying W of the AuSable river described as the S1/2 of NW/4 of Sec. 11 T27N R4W Comm. at the NW Cor of Sec. 11 Th S

2\*0"W 2066.88 ft. to POB., Th N89

29'16"E 1987.40 ft. to W'ly bank of river Th S65\*68'E alg river bank 82.2 ft. Th S 6'04"W 87.6 ft. Th N 89°29'16"W 2054.58 ft. Th N2°0"E 121.47 ft. to the POB. 5.6 ac. 11 1980 43.89 152. Parcel 23 Sq. Va. Part of the N1/2 of the SW/4 of Sec. 11 T27N R4W Comm at the W/4 Cor of sd Sec. 11 Th S1° 10'00"W 1083.24 ft. alg the W line of the Sec. for a POB. Th N89°29'16"E 1103 ft. M/L to the center of the AuSable river Th SW'ly 259 ft. M/L in the center of the river Th S89\*25'48" W 1103 ft. M/L alg the SE & W 1/8 line

or the Sec. Th N1\*10'00"E 239.71 ft. alg the Wilne of the Sec. to the POB. Cont. 6.5 Ac. L-136 P-360 Sur. 11 1980 145.49 153. Comm. at the NW Cor of NW/4 of NW/4 of Sec. 11 T25N R4W Th S on Sec. line 1326.9 ft. Th E 495 ft. Th N 732.9 ft. Th W 275.0 ft. Th N 594 ft. Th W 220 ft. to POB. Except a parcel comm. at the NW Cor of sd Sec. Th S 0\*39'20"W alg the W Sec. line 594 ft. to POB. Th N89\*55'E 400 ft. Th S0\*39'20"W 250 ft. Th S89\*55'W 400

ft to POB 8.95A 154. That part of the NW/4 of the SE/4 of Sec. 11 T27N R4W lying E of US Hwy.

155. That part of the W/2 of the W/2 of the W/2 of the NE/4 of the NW/4 of Sec. 17, T27N, R4W lying S of the Co. Rd.

of the SE/4 of the NW/4 of Sec. 17, T27N, R4W. 1980 156. Parcel 27 C SE/4 of NW/4 of SW/4 of Sec. 27 T27N R4W 10.1 Ac. 27 1980

157. Parcet 28N Survey L-129 P-273 SE/4 of SWI4 of SEI4 Sec. 28 T27N R4W. 10.03 Ac. 28 1980 158. All that part of the following des cribed parcel of land lying SE'ly of the existing Co. Rd. Comm at the SE Cor. of the NW/4 of the SW/4 of Sec.

29, T27N, R4W, Th W 18.8 ft. Th N 37\*

W 897.4 ft, to the left bank of the Maniatee river Th NE'iy alg ad bank 200 ft. Th S37°E 634.5 ft. Th S 298.2 ft. to the POB. 159. Parcel 3, Being a part of the NE/4 of the NE/4 of Sec. 31, T27N, R4W. Comm at the NE Cor of sd Sec. Th S alo the sec. line 631 ft. for POB, Th cont. S alg sd sec. line 700 ft. to the 1/8 Cor Th N 43°46'48"W 1535.34 ft. to a pt. on the bank of the Manistee river, Th N43\*00'E alg ad river 137.5 ft. Th S 62\*16'20''E 1094.16 ft. to

POB. 10.20 Ac. 1980 506.82 160. Being a part of the NE/4 of the NE/4 and the NW/4 of the NE/4 of Sec. 31, T27N, R4W. Comm at the N/4 Cor. of ad sec. Th N89°28'32"E alg the sec line, 1080,70 ft, for POB Th cont. N 89"28'32"E alg sd sec. line 519.5 ft. Th \$38\*54'32"W 61.85 ft. Th \$ 47\* 41' 52"W 104.75 ft. Th \$72\*42'42"W 100,05 ft. Th N87\*50'18"W 72.75 ft. Th N6012712811W 150.50 ft. Th N57 22'28"W 123.5 ft. to POB. 1.10 Ac.

1980 501.18 161. The Wily 325 ft. of the SW/4 of NW/4 of Sec. 31, lying S'ly of Maniatee river & N'ly of M-72. Sec. 31 T27N R4W 274-31-7-3 31 1980 2,245.67 182, Comm on the sec, line 300 ft. S of the NW Cor of the NW/4 of the SW/4 of Sec. 31, T27N R4W for a POB. Th S01

02'W on the sec. line 100 ft., Th N89°

13'E 235 ft. Th \$53°17'E 490 ft. M/L to

the west bank of the Manistee river.

2086,81 ft., Th S54\*29'W 504.20 ft. to the AuSable river, Th N08\*05'W alg

ad river 200 ft., Th N57\*08'E 442.92

ft., Th N56\*35'E 2130.03 ft., Th 806\*

Th N'iy alg the bank of ad river to a pt 300 ft. S of the E and W quarterline, Th N89° 13'W to the POB. Th N89°54′E, 1861.46 ft. to the N and 91 1980 456.01 9 1/4 line, Th S1°11′45′′W, 200 ft. to 163. Parcel 34-B N 860 ft. of E½ of W½ of NW/4 Sec. 34 T27N R4W 10.01 Ac. 34 1980 179.37 164. Comm at the Intersection of Wily 1980 179.37 R/W of NYCRR and the S sec. line of Sec. 38, T27N, R4W, Th N 06\*59'W 2698.96 ft. for a POB., Th S56\*04'W

FREDERIC TOWNSHIP

Town 27 North Range 4 West 59"E 196.94 ft, to the POB. 185. Comm at NW Cor of Sec. 36 T27N R4W Th due S 795.17 ft. Th S89°49'W 1239.89 ft., Th S29\*58'E 410.16 ft., Th S12\*34'E 441.97 ft., Th S49\*53'E 154.78 ft. Th N42\*15'E 1215.23 ft. to 36 1980 230.19

FREDERIC TOWNSHIP Town 28 North Range 4 West 166. Parcel 58 - Comm at the 3/4 Cor. of Sec. 9, T28N, R4W, Th N1°12'24"W 1349.1 ft., Th N89°20'47"E 664.11 ft for the POB. Th N1\*04'W 1335 ft., Th N89\*20'47"E alg the EW ¼ line 333.95 ft., Th S0\*59'52"E 1335 ft., Th S89\*20'47"W 332.06 ft, to the POB. 1980 167. Parcel H. Part of the W/4 of Sec. 11, T28N R4W Comm at the NW Cor, of sd sec. Th S0\*29'40"W alg the W line

N89°51'40"W 1019.1 ft. to the W line of sd sec. Th N0°29'40"E, 405 ft. to POB. Cont. 10.2 Ac 11 1980 247.12 168, Parcel 1 - Part of the W/4 of Sec. 11, T28N, R4W. Comm at the NW Cor. of sd Sec. 11. Th S0\*29'40"W alg the W line of sd Sec. 11 3067.65 ft. to POB. Th S89°51'40"E, 1018.10 ft. Th N73° 220. Lot 6 14'40"E, 209 ft., Th S5°04'30"E 224.3 ft. Th S 16°00'W 200 ft. Th 221. Lot 9 N89°51'40''W 1187 ft. to W line of sd Sec. 11, Th No 29'40"E 355 ft. to the 222. Lots 3, 4, 5 & 6

POB. 10.2 Ac. 169. SW/4 of NE/4 of SE/4 of NW/4 less 223. Lots 11 & 12 ROW 12-28-4 12 1980 687.47 170. SW/4 of SW/4 of Sec. 12, T28N, R4W. 40 Ac. M/L 12 1980 704.42 171. N 1771/2 ft. of NE/4 of NW/4 28-4-19-5

1980 172. NEJ4 of NWJ4 of NWJ4 of SWJ4 of Sec. 21, T28N, R4W. 2.5 Ac 94.70 21 1980 173. Comm. 820 ft. N of SW Cor. of Sec. 23 Th E 250 ft. - Th N 50 ft. - Th W 250 ft. - S 50 ft. to POB. .28 acres Sec. 23 T28N R4W 284-23-11-5 23 1980 89.04 174. Comm at a pt. 775 ft, N of the SW

23, T28N, R4W. Th E 250 ft., Th N 45 ft., Th W 250 ft., Th S 45 ft. to POB. Cont. 26 Ac. 1980 258.40 175. NE/4 of SE/4 23-28-4 40 A. 23 1980 176. All that part of the S1/2 of the S2/3 of the SV of the SE/4 of Sec. 23 T28N R4W lying W of existing MCRR R/W

1980 117.27 177. Parcel C-1-Part of the SE/4 of Sec. 23 T28N R4W Comm at the SE Cor, of sd sec. Th N0\*53'20"W alg the E sec. line 888.66 ft. Th S89\*14'52"W 1475 ft. to POB. Th S0\*53'20"E 271.3 ft. Th 589 14'W 510.38 ft. Th NO 50'30"E 271.4 ft. Th N88"14'52"E 502.20 ft. to POB. 3.1A and also Parcel C-2- Part of the SE/4 of Sec. 23 T28N R4W Comm at the SE Cor of ad sec. Th NO\*53'20" Walg the Esec. line 592.44 ft. to POB Th S89\*14'W 1475 ft Th N0\*53'20"W 296.86 ft. Th N89" 14'52" E 1475 ft. Th S0\*53'20"E 296.22 ft. to POB. 10.1 A. 23 1980 800.39

178. NW/4 of NE/4 lying W of MCRR. 26 1980 619.73 179. Corrim 350 ft. N of SE Cor of SW/4 of SE/4 of Sec. 26 T28N R4W, Th N 200 ft. Th W to E R/W line of Hwv. U.S. 2 Th S to a pt due West of POB. Th E to

1980 506.82

180. Beg. at NW Cor. of Sec. 26, Th S atg W line 132 ft., Th E & parallel with N line 680 ft. to POB. Th N 132 ft. Th E 100 ft., Th S 132 ft., Th W 100 ft. to POB. Sec. 26 T28N R4W 3A. 26 1980 60.82 181, N 390 ft, of the W 1117 of that part of the S/2 of N/2 of SE/4 lying E of Old US 27 Sec. 26 T28N R4W

182. WI2 of WI2 of E/2 of NE/4 of NW/4 being and lying N of Co. Rd. of Sec. 21, T28N, R4W except the W 5 rds 1980 422.14 183. The E1/2 of the E1/2 of the W1/2 of the NE/4 of NW/4 of Sec. 27 T28N R4W exc. the S 12 rds. thereof. Also the W 5 rds of the W1/2 of W1/2 of E1/2 of the NE/4 of the NW/4 of Sec. 27 T28N

R4W lying N of the Co. Rd. cont. 6 acres M/L 284-27-5-3A & 4 1980 184. All that part of the W1/2 of the E1/2 of the W1/2 of the NE/4 of the NW/4 of Sec. 27 T28N R4W lying N of Cameron Bridge Rd. 27 1980 117.27

185. E1/2 of W1/2 of W1/2 of SE/4 of NW/4 27 1980 186. W1/2 of W1/2 of N1/2 of NW1/4 of SE/4 Sec. 27, T28N R4W. 5 Ac. M/L 27 1980 196.31 187. Parcel E The S1/2 of N1/2 of SW/4 of NW/4 of Sec. 28 T28N R4W 10.02 Ac 1980 188. Parcel F The N1/2 of S1/2 of SW/4 of NW/4 of Sec. 28 T28N R4W 10.02 Ac

189. NE/4 of SE/4 40 A. 33-28-4 284-33-13

190. The N 1/2 of the S 1/2 of NE/4 of NE/4 1980 337.45 191. N 3A of W1/2 of W1/2 of NW/4 of NE/4 34-28-4 192, Comm 132 ft. W of NE Cor of Dillies Add. Th E 198 ft. N 132 ft. W 198 ft. S 132 ft. to POB. 6Ac. 1980

193. Comm. at the N/4 Cor of Sec. 35 T28N R4W Th \$1\*38'30''W alg N&S 1/4 line 731.25 ft. Th \$89\*37'30''W 371.8 ft. Th S 10\*17'E 260.07 ft. to POB. Th S16" 08'30"E Th N 84°08'30"W 200 ft. Th N 16°08'30"W 100 ft. Th S84°08'30"E 200 ft. to POB. .43 Ac 35 1980 845.56 194. Comm. on N&S section line 520 ft. N

of NW Cor. of SW/4 of NW/4, Th. E 166 ft., Th. N 100 ft., Th W 166 ft., Th S 100 ft. to POB. 1980 195. Comm. at a pt. 300 ft. N of SW Cor. of SW/4 of NW/4 Th E 266 ft. - Th N 200 ft. . Th W 266 ft. - Th S 200 ft. to POB. 1980 348.74

198. Beg. at a pt. on E&W centerline 487 ft. E of SW Cor. of SW/4 of NW/4 Th N 190 ft. Th E 100 ft., Th S 190 ft., Th W 100 ft. to POB. 1980 197. Comm. at a pt. 33 ft. N & 870 ft. W of the center of Sec. 35 Th N 220 ft. Th E 250 ft. Th S 220 ft. Th W 250 ft. to POB

Sec. 35-28-4 Th N 50 ft. Th W 110 ft Th S 50 ft. Th E 110 ft. to the POB 35-28-4 .25 A 199. Comm at SE Cor of NE/4 of SW/4 of Sec. 35 - Th W 110 ft. to POB - Th W 93 ft. - Th N 50 ft. - Th E 93 ft. - Th S 50 ft. to POB. Sec. 35 T28N R4W 284-35 35 1980 433.44 200. Comm. 53 rds. S & 19.41 rds. W of

198, Comm. at SE Cor of NE/4 of SW/4 of

center of Sec. 35, T28N, R4W, Th W 51 ft., Th S 100 ft., Th E 51 ft., Th N 100 ft. to POB. 201. Comm at a pt. 34.4 rds W & 65 rds of center of section Th E 15 rds S 4 rds W 15 rds Th N 4 rds to POB. 1980

202. Comm. at a pt. 1320 ft. S of cen. of Sec. 35 & E 66 ft. for POB. E 241 ft. N 100 ft. W 241 ft. S 100 ft. to POB Part of NW/4 of SE/4 lying W of MCRR 35 203. Parcel S as being a part of the NW/4 of SE/4 of Sec. 35 T28N R4W Cornm at the W14 Cor. of ad Sec. 35 Th N89° 36'E alg the E & W ¼ line 2541.0 ft., Th N89\*56'E alg the E & W ¼ line 26.57 ft., Th S1\*04'W 35.5 ft. to POB.

100.0 ft., Th \$89\*58'W 241.2 ft., Th N 1\*04'E 100.0 ft. to POB. Cont. .56 Ac. 204. Parcel SBS a part of the NW/4 of SE/4 of Sec. 35 T28N R4W Comm at the W1/4 Cor of 8d Sec. 35 Th N89°36'E alg the E & W ¼ line 2541.0 ft. Th N 89°56'E alg the E & W 1/4 line, 28.57 ft., Th \$1 \*04'W 135.5 ft. to POB. Th N 89\*56'E 241.2 ft., Th S0\*50"W 100.0 ., Th \$89°56'W 241.6 ft., Th NO°50'E 100.0 ft. to the POB. Cont. .56 Ac. 35 1980 472.94

Th N89\*56'E 240.8 ft. Th S0\*50"W

FREDERIC TOWNSHIP PLATS Village of Fredericville Original Plat 205. Lot 6 Blk A Orlg. plat Village of

Frederic. 1980 206. Lot 1 exc. comm. at 8W Cor., Th. E 65 ft; N 32 ft; W 65 ft; S 32 ft. to POB. Original plat Village of Frederic Bik. 1980

FREDERIC TOWNSHIP PLATS 207. Lot 2, Bik. B Original Plat Village of 314. S 1/4 of the N 1/2 of the NW/4 of the 1980 100.34

SW/4 of Sec. 10, T26N R2W 208. Lot 6 & 7, Blk. B, Original Plat to the Village of Frederic

B 1980 834.26

10 1980 391.46
315. N/2 of S/2 of N/2 of SW/4 of SW/4 5
acres Sec. 10 T26N R2W Village of Frederic
B 1980 834.26 209. Lot 8, Blk. B. Original Plat Village of Frederic

E 1980 297.94 210. Lots 2 & 3, Blk. E Original Plat Village of Frederic E 1980 450.38 211. Lot 1 Blk. G Original Plat Village of Frederic 1980 659.27 McRae's Addition

212. E ½ of Lot 7 of Blk, 4 of McRae's Add, Village of Frederic 1980 348.74 213. Lot 8 of Bik. 4 of McRae's Add. Village of Frederic 4 1980 887.47 214. Lot 9, Blk. 4, McRae's Add. to the Village of Frederic. 1980 215 Lot 10, Blk. 4. McRae's Add. to 322 Parcel 47, AuSable Ken-Mar Estates Village of Frederic 1980 529.40 Dilley's Addition

of sd sec., 2662.65 ft. to POB. Th \$89\*51'40"E 968.15 ft., Th \$35\*41'E. 424.5 ft., Th S73°14'40"W 209 ft., Th 563.27 216. Lots 3 & 4 1980 217. Lot 9 1980 1980 535.05 1980 1980 518.11 3 1980 213.25 1980

Brown and Johnson's Addition 1980 1980 225. Lots 8 & 9 1980 Carroli A. Schwier Subdivision 535.05 226. Lot 1 1980 AuSable Crossing 227. Lot 3

Hartig Pines Subdivision 228. Lots 2 & 3 229. Lot 21 and E 30 ft. of Lot 22 Hartig Pines. 230. Lot 22 except the E 30 ft. thereof, and Lot 23 of Hartig Pines. 235.83 1980 43.89 60.82 Cor of the SW/4 of the SW/4 of Sec. 232. Lot 38 1980 233. Lots 55 & 56

234. Lot 1 235. Lot 4 1980 236. Lots 5 & 6 237. Lot 7 89.04 Indian Woods 240. Lot 5 60.82 241, Lot 13 1980 1980 60.82 243. Lot 26 245. Lot 30 Maniatee River Woods 246. Lots 11 & 11 A

1980 518.11 1980 467.30 Maniatee-Talbot Pines 348.74 May AuSable Estates 250. Lot 15 251. Lot 24 1980 252. Lot 28 1980 Twin Peaks No. 1 253. Lot 157 254. Lot 158 1980 1980 1980 258, Lot 217 Unit No. 261. Lot 4 262. Lot 7 263. Lot 10 265. Lot 22 1980

266. Lot 31 16.82 267, Lot 43 268. Lot 44 272. Lot 76 1890 122.91 273. Lot 77 275. Lot 88 277. Lot 95 Uppnorthe Unit No. 2 278, Lot 120 279, Lot 124 280. Lot 147

GRAYLING TOWNSHIP

295. Comm. at a pt. 381.5 ft. E of NW Cor.

of NW/4 Sec. 3 T26N R2W.

the W 150 ft. thereof.

R2W 262-3-15-7

4 T26N R2W

T26N R2W

of NW/4 of Sec. 3 for a POB. Th S 330

lying S of Shaws Park less the W 150

299. W/2 of E/2 of NW/4 of NE/4 Sec. 5

300. Comm at N/4 post of Sec. 5, Th S on

301. Comm. at N/4 post of Sec. 5, Th S on

Part of NE/4 of NW/4 1A 262-5

302. Comm. at SW Cor. of NW/4 of SW/4

N & S 14 line 26 rds, Th W 18.6 rds, Th N 26 rds to N sec. line, Th E 18.6 rds

to POB. Part of NE/4-NW/4 Sec. 5

N & S 1/4 line 28 rds, Th W 18.6 rds to

POB, Th W 6 rds, Th N 26 rds to N

line Th F 6 rds. Th S 26 rds to POB

Th E 400 ft. on S 1/8 line Th N to S

bank of AuSable river Th W alg sd

983.68 ft. to POB., Th N 88\*51'53"W

327.9 ft. Th S1°03'23"W 661.16 ft. Th

\$88\*58'40"E 327.18 ft. Th N1\*07'08"

E 660.61 ft. to POB. aka Parcel A L-

304. E/2 of W/2 of E/2 of NE/4 of SW/4 262-

305, E/2 of E/2 of SW/4 of NE/4 of SW/4

306, S1/2 of N1/2 of N1/2 of SW/4 of SW/4 4

308. Beg. at SE Cor of SW/4 of SE/4; Th 4

309. N/2 of W/2 of E/2 of E/2 of SE/4 of

SE/4 of Sec. 7, T26N. R2W 2.5 A

rds W to POB.; Th 10 rds W; Th 80 rds

N: Th 14 rds E. Th 40 rds S. Th 4 rds

W, Th 40 rds S to POB, 6A Sec. 7

sec, line to POB, Sec. 5, T26N, R2W

5 1980 2,293.38 303, Comm. at NE Cor. SE/4 of NW/4 of Sec. 7, T26N R2W Th N 88\*51'53"W

130 P-532 4.97A

T26N R2W

A. 282-8

T26N R2W

T26N, R2W aka Parcel C 6.5 A

1980 267.89

1980 563.39

1980 509.66

1980 305.51

1980 515 02

1980 574.14

1980 600.99

7 1980 719.18

8 1980 520.42

281. Lot 189

282, Lot 192

284. Lot 232

285. Lot 238

286. Lot 248

287. Lot 255

288 Lot 278

289. Lot 279

291. Lot 299

POB. 1 acre

POB. 262-3

38.41 343.10 342. Comm. at a pt. 495 ft. N of SW Cor. of 1980 94.70 1960 Uppnorthe tinit No. 3 43.89 1980

345. W 1/2 - S 1/2 - SW/4 - NW/4 aka Parcels G1 & H1 Sec. 28 T26N R2W 10 A. Town 26 North Range 2 West 292, W/2 of W/2 of E/2 of SW/4 of NE/4 T28N, R2W, 10A. 1980 284.01 28 1980 284.01 347. The N 429 ft. of the S 858 ft. of the Sec. 3 T26N R2W 4.98 Ac. Parcel A

30, T26N, R2W. 293. Beg. at NE Cor. of SE/4 of NE/4 of 1980 343.10 Sec. 3 T26N R2W: Th W 330 ft.; Th S 348. A-29 W1/2 of W1/2 of E1/2 of SW/4 of 183.6 ft.; Th E 330 ft.; Th N 163.6 ft. to 294. Comm. 929.5 ft. E of NW Cor. of NE/4 of NW/4 of Sec. 3; Th S 330 ft.; Th E 349. A-28 E12 of E12 of W12 of SW/4 of NE/4 of Sec. 31 T26N R2W 5 acres 132 ft.; Th N 330 ft.; Th W 132 ft. to

NE/4 of Sec. 31-26-2 31 1980 351. A-3 The N1/2 of the S1/2 of NE/4 of SE/4 of NE/4 of Sec. 31. 2.5 acres 308.5 ft. to POB. Being part of NW/4 Sec. 31 T26N R2W 1980 203.42

Town 28 North Range 3 West 297. The W/2 of the following desc. parcel all that part of SW/4 of SE/4 of Sec. 3

T26N R3W, 5 ac. 1,000 117.45 ft. thereof. 9.12 acres Sec. 3 T26N 355. The N 10.01 Ac. of the S 60.06 Ac. of the E1/2 of E1/2 of Sec. 3, T28N, R3W 1980 298. W 17.7 A of the NW/4 of NE/4 of Sec. 356. Beg. 610.4 (t. W of the 1/4 Cor. at the NE Cor. of NE/4 of NW/4 of Sec. 5 - Th

5 T26N R3W 1980 407.57 Comm. at the NE Cor. of the SE/4 of the SW/4 of Sec. 5, T28N R3W, and running Th S0\*54'W aig the ¼ line 275.0 ft., Th N89\*55'W 33 ft. to the W'ly RW of the Co. Rd. for a POB.; Th N89\*55'W 670.5 ft., Th S0\*55'W 327.7 ft., Th S89\*55'E 656.4 ft. to the W'ly RAW of the Co. Rd., Th NE'ly alg ad R/W line 82.0 ft., the long chord bears N10°55'E 81.9 ft., Th N0°54'E 247.4 ft. to the POB. Cont. 5 acres.

5 1980 294.75 358, Comm. at NE Cor, of SE/4 - SW/4 of Sec. 5, T26N, R3W & Th S0\*54'W alg 1/4 line 602.7 ft. Th N89\*55'W 47.2 ft. to W'ly R/W of Co. Rd. for POB., Th N 89\*55'W 656.4 ft., Th 80\*55'W 274.4 ft. Th S76\*50'E 224.6 ft., Th S0\*55'W 48.5 ft., Th S89\*44'E 299.8 ft. to W'ly R/W of Co. Rd., Th NE'ly alg R.O.W. 400.0 ft., 21°02'E 398.8 ft. to POB.

of Old Lewiston Grade 6-26-3 380. Part of the NW/4 of NE/4 of Sec. 6, same & running Th N89\*18'E on sec. line 102.9 ft. to POB. on F.R.O.W. line 307. W/2 of W/2 of NW/4 of SE/4 10 A Sec.

> 500 ft. to POB. 5.74 A. 8 1980 122.83 362. Comm. at the NW Cor. of the SW/4 of the NE/4 of Sec. 6, T26N, R3W, Th

310. E1/2 of W1/2 of E1/2 of SW/4 of SW/4 5 to the POB. 311, W1/2 of E1/2 of W1/2 of SW/4 of SW/4 363. Comm. at SW Cor. of W½ of NE/4 of Sec. 6, Th E 200 ft. to POB, Th E to SE

296. E1/2 of following description all that 352. The N1/2 of N1/2 of NE/4 of Sec. 32 -26part of the SW/4 of the SE/4 of Sec. 3, 2 40.A 1980 686.96 T26N R2W lying S of Shaw Park, less GRAYLING TOWNSHIP

S 358.4 ft. - Th W 160.85 ft. - Th N 358.4 ft. - Th E 180.85 ft. to POB. Sec.

359. That part of NW/4 of NE/4 lying S & E T26N, R3W Comm. at the NW Cor. of

parallel with sec. line 523.8 ft. to Hwy. fine Th N1\*06'E alg same 105 ft. to POB. 1.41 acres M/l. 263-6 361. Comm. at a pt. 400 ft. E of NW Cor. of SW/4 of NE/4 of Sec. 6, T26N, R3W for POB. Th S 500 ft., E 500 ft., N 500 ft. to N line of ad SW/4 of NE/4, Th W

10'W 590 ft., Th NO°411/2 ft. E 392.1 ft. Cor. of SW/4 of NE/4, Th N 150 ft. Th W due N of POB., Th S 150 ft. to POB. Sec. 6 T28N R3W

9 1960 353.88 8 1980 1,079.18 313. N/s of W/s of E/s of W/s of NE/4 of 364. Beg. at a pt. which is N 87\*06'E 277.22 ft. & NO\*54'E 33.07 ft. from the NW/4 Sec. 9 T26N R2W 2.5 acres 9 1980 547.26 E 1/8 Cor. comm. on to Sec. 6 & 7

316. S/2 of S/2 of N/2 of SW/4 of SW/4 Sec. \$/2 01 5/2 01 10 10 T26N R2W 10 1980 359.23 317. The N1/2 of the N1/2 of the SW/4 of NE/4 of Sec. 12, T26N, R2W, Parcel H 12 1980 117.45

318. The S1/2 of the NW/4 of the SE/4 of the NE/4 of Sec. 12, T26N R2W. Parcel K-3IN 12 1980 122.83 319. The WV of the WV of the SV of the SE/4 of the NE/4 of Sec. 12, T26N R2W Parcel SO S 12 1980

**GRAYLING TOWNSHIP** 

321. All that part of E½ of W½ of E½ of S½ of NW/4 of NE/4 lying S of Co. Rd. 11/2 A. 14-26-2 1980 703.08 L-122 P-104 Comm. SW Cor. Sec. 11, T26N, R2W, Th S89\*33'30"E alg sec. line 330.1 ft. to POB., Th N0\*50'30"E 1320.55 ft. Th S89\*38'30"E 330.1 ft Th S0\*50'30"W 1320.95 ft. Th N89\*

33'30"Walg sec. line 330.1 ft. to POB 15 1980 343.10 323. All that part of E1/2 of W1/2 of W1/2 of SW/4 of SE/4 lying N of M-72, 2,25 A Sec, 15 T26N R2W

15 1980 289.38 324. W½ of E½ of W½ of SW/4 of SE/4 lying S of M-72. 5.5 A Sec. 15 T26N 325. W 1/2 of W 1/2 of W 1/2 of SE/4 of SE/4 of Sec. 15 and the W 1/2 of W 1/2 of W 1/2 of Sec. 22 lying N of M-72 6.1 A being parts of Sections 15 and 22, T26N, R2W.

1980 138.94

328, E12 of E12 of W1/2 of SW/4 of NE/4 lying N of M-72 262-16 1980 461.29 327. W1/2 of W1/2 of W1/2 of SW/4 of NE/4 & E1/2 of E1/2 of E1/2 of SE/4 of NW/4 both lying N of M-72. 16-26-2 16 1980 185.82 328. Comm. at SW Cor. of NW of SW Th N 10 rds Th E 80 rds Th S 10 rds Th W 80 rds to POB. Cont. 5 ac. being S 5

acres 16-26-2

16 1980 337.73 329. EV2 of EV2 of EV2 of WV2 of NE/4 of SE/4 lying on N side of M-72 Sec. 16 T26N R2W .5 Ac. 1980 380.72 330. The Sty of NY of NY of Etz of SE/4 of SE/4 of Sec. 16. 2.5 acres Sec. 16

T26N F12W

16 1980 224.91

331. E ER'ly most 387.5 ft. of NW/4 of NE/4 lying N of M.72. 3.1 A Sec. 17 T26N 1980 756.80 332. E1/2 of E1/2 of E1/2 of NW/4 of NE/4 Sec. 17-26-2 17 1980 284.01 333. Comm. at NE Cor. of SE/4 of NE/4 of

Sec. 17 · Th S 20 rds to POB · Th W 20

rds - Th N 7 rds - Th E 20 rds - Th S 7 rds to POB. Sec. 17 T26N R2W 1980 278.63 334. The SW/4 of SE/4 of the NE/4 of Sec. 17, T26N R2W 17 1980 289.38 335. Cornm. NW Cor. Sec. 17, T26N, R2W, Th N88\*24'E alg sec. line 656.06 ft. Th S0\*16'30'E 991.45 ft. to POB. Th N88\*26'E 328.76 ft., Th S0\*19'E 329.40 ft., Th S88\*26'W 329.0 ft., Th N

0°16'30"W 329.40 ft. to POB. 2.5 A. aka Parcel C, L-135 P-17 & 18 and L-135 P-550 6-74 1980 220.96 336. The N1/2 of N1/2 of SW/4 of SW/4 of NW/4 of Sec. 17, 2.5 acres Sec. 17 T26N R2W 337. S1/2 of the SW/4 of the SW/4 of the NW/4 of Sec. 17 T26N, R2W

17 1980 235.65 338. S<sup>2</sup>/<sub>3</sub> of S<sup>2</sup>/<sub>4</sub> of S<sup>2</sup>/<sub>4</sub> of N<sup>1</sup>/<sub>2</sub> of SW/4 of SW/4 and also the N 1/3 of the S1/2 of SW/4 of SW/4 of Sec. 17 all lying E of Co. Rd. Sec. 17 T28N R2W 697.70 339 W1/2 of the E1/2 of E1/2 of NW/4 of NW/4 F'rl of Sec. 18 Sec. 18 T26N

1980 316.25 340. W 12 of E 12 of W 12 of NE/4 of N lying on the S side of M-72 262-22 22 1980 284.01 341. Comm. at the W1/4 Cor. of Sec. 23 Th N1°17'E 330 ft. to POB., Th N89°13'W 20.8 ft. to E'ly ROW of Chase Bridge Rd. Th N8\*31'E 166.32 ft. alg ROW Th \$89°13'E 188.8 ft. Th \$31°33'E 195 ft. Th N89\*13'E 294.4 ft. to the POB. aka Parcel C L-151, P-492, 493 being parts of Sec. 22 and Sec. 23 T26N R2W.

SW/4 of NW/4 Th. E 377.2 ft. to R/W of M-72, Th NW'ly alg ad R/W 487.4 ft. to intersection of Co. Rd. R/W, Th SW'ly alg Co. Ho. HVVV Sec. 23 T26N R2W 23 1980 842.77 alg Co. Rd. R/W 492.5 ft. to POB. 4.3A 343. W1/2 of E1/2 of NE/4 of SW/4 of SW/4

346. E1/2 of S1/2 of SW/4 of NW/4 Sec. 28, E1/2 of the NW/4 of the NE/4 of Sec.

NE/4 of Sec. 31. 5 acres Sec. 31 T26N 350. A-2 S1/2 of N1/2 of NE/4 of SE/4 of

of Old State Hwy, US-27 Th N89\*18'E on sec. line 593.7 ft. to NW'ly line of Old Lewiston Grade Th S34\*11'30"W, 128 ft. Th S89\*18"W

S0\*411/2 ft. W on the W line thereof 775 ft. to POB. Th N87\*12'E 590 ft. Th S0\*411/2 ft. W 390.8 ft., Th S87

8 1980 273.26 312. E½ of E½ of W½ of NE/4 of NW/4 & E½ of W½ of W½ of S½ Sec. 9

15 Crawford Co. Avalanche Thurs., March 24, 1983

2 1980 232.76 1060, Parcel I. Comm. at the NE Cor. of Sec. 2, 125N, R2W, Th N89\*01'42''W 2002.03 ft., alg the N line of sd Sec. to the POB. Th S0\*34'03"W 1321.0 . Th N89°01'42''W 661.0 ft., Th NO 34'03"E 1321.0 ft. Th S89°01'42" 661.0 ft. alg the N line of sd Sec. 2 to the POB. Being a part of the N/2 of sd Sec. 2, T25N, R2W, South Branch Township, Crawford Countv. Mi. cont. 20.05 acres of land M/L. Being subject to an easement for the ingress and egress and maintenance of grounds over the N'IV 20.0 ft. thereof. Being subject to an easement for ingress and egress and the installation and maintenance of public utilities over the S'ly 33.0 ft. thereof. Also being subject to other easements or restrictions 107:

1980 232.76 1061, Parcel V Comm. at the SE Cor of Sec. 2, T25N, R2W, Th N0°34'03"E 1321.0 ft., alg the Elline of sd Sec. 2. Th N89°16'W 1321.0 ft. Th N0°34'03''E 1374.71 ft. to the POB. Th N89°01'42"W 1321.0 ft., Th N0 34'03"E 1321.0 ft., Th S89°01'42"E 1321.0 ft. Th S0°34'03"W 1321.0 ft. to the POB, Being a part of sd Sec. T25N R2W South Branch Town ship, Crawford County, Mi., cont. 40.06 acres of land M/L. Being subject to an easement for ingress and caress for the installation and maintonance of public utilities over the N'ly 33.0 ft. and the E'ly 33.0 ft. thereof. Also being subject to other easements or restrictions of record

2 1980 399.76 1062, Parcel I Comm. at the NE Cor. of Sec. 2, T25N R2W South Branch Township, Crawford County, Michigan, Th S00°34'03"W 1348.27 ft. alg the E line of sd Sec. 2 to the POB. Th continuing S 00°34'03"W 991.0 ft. alg the E line of sd Sec. 2, Th N89° 16'W 1321.0 ft.. Th N 00°34 03"E 991.0 ft. Th \$89° 16'E 1321.0 ft. to the POB. Being a part of the NE14 of sd Sec. 2, T25N, R2W, South Branch Township, Crawford County, Michigan, containing 30.05 acres of land Mill. Being subject to an easement for ingress and egress and the installation and main-tenance of public utilities over the W'ly 33.0 ft. thereof. Being subject to an easement for incress and agress and maintenance of grounds over the E'ly 20.0 ft. thereof. Also subject to other easements or restrictions of record if any.

2 1980 299.50 1063. Paicel M Comm. at the NE Cor. of Sec. 2 T25N, R2W. Th N89°01'42"W 2653.03 ft., alg the N line of sd Sec. 2 to the POB. Th S0°34'03"W 1321.0 ft., Th N89°01'42"W 661.0 ft. Th N0° 34'03"E 1321.0 ft. Th S89°01'42"F 661.0 fl., alg the N line of sd Sec. 2 to the POB. Being a part of the N/2 of sd Sec. 2, T25N, R2W South Branch Twp., Crawford County, Mi. containing 20.05 acres of land M/L. Being subject to an easement for the ingress and egress and the maintenance of grounds over the N'ty 20.0 ft. thereof. Being subject to an easement for Ingress and egross and the installation and maintenance of public utilities over subject to other easements of restrictions of record if any.

1064, Parcel N Comm. at the NE Cor. of Sec. 2, T25N, R2W, Th N89°01'42' W 3324.03 ft. alg the N line of sd Sec. 2 to the POB. Th S0°34'03"W Th NO°34'03"E 1321.0 ft. Th S89°01 42"E 661.0 ft. alg the N line of so Sec. 2 to the POB. Being a part of the N/2 of sd Sec. 2, T25N, R2W South Branch Twp., Crawford Coun ty. Mi. cont. 20.05 acres of land Mil. Being subject to an easement for ingress and egress and the maintenance of grounds over the N'ly 20.0 ft., thereof. Being subject an easement for ingress and coress and the installation and maintenance of public utilities over the S'ly 33.0 ft. thereof. Also being subject to other easements of restrictions of record if any 2 1980 232.76

1065. Parcel O Comm. at the NE Cor. of Sec. 2, T25N, R2W, Th. N89°01'42' W 3985.03 ft., alo the N line of sd Sec. 2 to the POB. Th S0°34'03"W 1321.0 ft. Th N89°01'42"W 681.0 Th N0°34'03"E 1321.0 ft., Th. S89 01'42"E 661.0 ft., alg the N line of sd Sec. 2 to the POB. Being a part o the N/2 of sd Sec. 2, T25N, R2W South Branch Township, Crawford County, Mi. containing 20.05 acres of land M/L. Being subject to ar easement for the Ingress and egress and maintenance of grounds over the N'ly 20.0 ft., thereof, Being and egress and the installation and maintenance of public utilities over the S'ly 33.0 ft., thereof. Also being subject to other easements of restrictions of record if any,

1066. Parcel J-1 Comm. at the NE Cor. of Sec. 2 T25N R2W So. Branch Twp. Crawford Co. Ml., Th N89°01'42"V 660.51 ft. alg the N line of sd Sec. 2 to the POB. Th S00°34'03"W 675.51 ft. Th N89°08'51"W 660.51 ft. Th N00°34'03"E 676.88 ft. Th S89°01 42"E 660.52 ft. aig the N line of sc Sec. 2 to the POB. Being a part of the NE/4 of sd Sec. 2 T25N R2W cont. 10.24 A of land M/L. Subject to an easement for ingress and egress & maintenance of grounds over the N'ly 20 ft. thereof. Being subject to an easement for ingress & egress & the installation & maintenance of public utilities over the S'ly 33.0 ft thereof. Also subject to & together with other easements or restrictions of record, if any. 2 1980

1037. Percel J-2 Beg, at the NE Cor. of Sec 2 T25N R2W So. Branch Twp., Craw ford Co., MI., Th S00°34'03"W 674.14 ft. alg the E line of sd Sec. 2 Th N89°08'51"W 660.51 ft. N00°34'03"E 675.51 ft. Th S89°01" 42"E 660.51 ft. alg the N line of sd Sec. 2 to the POB. Being a part of cont. 10.24 acres M/L. Subject to a easement for ingress & egress & maintenance of grounds over the N'iv 20 ft. & the E'ly 20 ft. thereof also subject to & together with other easements or restrictions of record, if any.

1098. Parcel J-3 Comm. at the NE Cor. of Sec. 2 T25N R2W So. Branch Two Crawford Co., Mi., Th N89°01'42"W 1321.03 ft. alg the N line of sd Sec. : Th \$00°34'03"W 676.88 ft. to the S00°34'03"W 675.51 ft. Th N89°16 W 660.50 ft. Th N 00°34'03"E 676.89 ft. to POB. Being a part of the NW/4 of sd Sec. 2 T25N R2W cont. 10,24 A of land M/L. Subject to an easement for ingress & egress & the in utilities over the N'ly 33.00 ft. & the W'ly 33.0 ft. thereof. Also subject to restrictions of record, if any.

1059. Percel J-4 Comm. at the NE Cor of Sec. 2 T25N R2W So. Branch Twp. Crawford Co., Ml., Th S00°34'03"W to the POB. Th cont. S00°34'03"W 674.13 ft. alg the Elling of ad Soc. 2 Th N89\*16'W 880.50 ft. Th N00\*34 03"E 675.51 ft. Th \$89°08'51"E 660.51 ft. to POB. Being a part of the NE/4 of ad Sec. 2 T25N R2W cont. 10.24 acres of land M/L. Subject to an easement for Ingress & egress & maintenance of grounds over the E'ly 20.0 ft. thereof. Also subject to & together with other easements or

restrictions of record, if any.
2 1980 149.22
1070 Parcel U Comm. at the SE Cor. of Sec. 2 T25N R2W Th N00°34'03"E 1321.0 ft. alg the E line of sd Sec. 2 1h N89\*16'W 2642.0 ft. Th N00\*34 03"F 1330.28 ft. to the POB. Th N89° 01'42"W 1321 0 ft Th N00°34'03"F 1321.0 ft. Th S89\*01'42"E 1321.0 ft. Th S00°34'03"W 1321.0 being a part of ad Sec. 2 T25N R2W, So. Branch Two., Crawford Co., Ml. cont. 40.06; acres of land M/L. Being subject to an easement for Ingress & egress for the installation & maintenance of public utilities over the N'ty 33.01 ft. thereof. Also subject to other

SOUTH BRANCH TOWNSHIP Town 25 North Range 2 West

easements or restrictions of record 2 1980 399.76 . Parcel X Comm. at the SE Cor. of Sec. 2 T25N R2W Th N00°34'03"E 1321.0 ft, alg the E line of sd Sec. 2 Th N89° 16'W 2642.0 ft. to the POB The cont N89°16'W 6810 ft Th N83°48'45"W 642.09 ft. Th N00°34 03" E 1304.73 ft. Th S89°01'42"E 1321.0 ft. Th S00°34'03"W 1360.26 ft. to the POB. Being a part of sd Sec. 2 T25N R2W. South Branch Two., Crawford County, Mi., cont. 40.76 acres of land M/L. Being subject to an easement for ingress and egress for the installation & maintenance of public utilities over the S'ly 33.0 ft. thereof. Also being sublact to other easements or restrictions of record if any. 2 1980 399.76

1072. N 1/2 of NW/4 of SW/4 of Sec. 2 T25N R2W also includes a V2 acre parcel located in the NW/4 of Sec. 2 T25N R2W-20 A M/L

1980 3,417.26 . Parcel G. Comm. at the SE Cor. of Sec. 2 T25N, R2W, South Branch Twp., Crawford County, Mi., Th N00°34'03"E 1321.0 ft. alg the Eline W 1321.0 ft. Th N00°34'03"E 991.0 ft. Th S89° 16'E 1321.0 ft. Th S00°34' 03"W 991.0 ft., alg the E line of sd Sec. 2 to the POB. Being a part of the SE/4 of sd Sec. 2, T25N R2W, So. Branch Twp. Crawford County, Ml., cont 30.05 acres of land more or less. Being subject to an easement for ingress & egress and the In stallation and maintenance of public utilities over the W'ly 33.0 ft. thereof. Being subject to an ease ment for incress and egress and maintenance of grounds over the E'ly 20.0 ft. thereof. Also subject to other easements or restrictions of

2 1980 299.50 . Parcel W Comm. at the SE Cor. of Sec. 2, T25N R2W, Th N00°34'03"E 1321.0 ft., alg the Ellne of sd Sec. 2 Th N89° 16'W 1321.0 ft, to the POB Th cont. N89°16'W 1321.0 ft., Th N00°34'03"E 1380.26 ft. Th S89°01" 42"E 1321.0 ft., Th \$00°34'03"W 1354.71 ft. to the POB. Being a part of sd Sec. 2, T25N, R2W, South Branch Township, Crawford Co., Mi. cont. 41.17 acres of land M/L. Being subject to an easement for ingress and egress for the installation and maintenance of public utilities over the S'ly 33.0 ft. and the E'ly 33.0 ft thereof. Also being subject to other easements or restrictions of record

1075. Parcel D Beg, at the S1/4 Cor. of Sec. 2, T25N, R2W, South Branch Twp., Crawford Co., Ml. Th N89°16'W Th N00°34'03"E 1321.0 ft., Th S89° 16'E 661.0 ft. Th S00°34'03"W 1321.0 ft. Th N89° 16'W 626.41 ft. alg the S line of sd Sec. 2 to the POB. Being a part of the S1/2 of sd Sec. 2, T25N, R2W, South Branch Twp., Crawford County, Michigan, cont. 20.05 acres of land M/L. Being subject to an easement for ingress and egress and the installation and maintenance of public utilities over the N'ly 33.0 ft. thereof. Being subject to an easement for ingress and egress & maintenance of grounds over the S'ly 20.0 ft., thereof. Also subject to other easements or restrictions of record if any.

1980 1076. Parcel E Comm. at the S1/4 Cor. of Sec. 2, T25N R2W South Branch , Crawford County, Mi. Th S89° 16'E 626,41 ft. alg the S line of ad Sec. 2 to the POB., Th N00°34'03"E 1321.0 ft. Th S89\*16'E 661.0 ft. Th S 00°34'03"W 1321.0 ft. Th N89°16'W 681.0 ft. alg the S line of sd Sec. 2 to the POB. Being part of the SE/4 of sd Sec. 2, T25N, R2W, South Branch Twp., Crawford County, Ml., cont. 20.05 acres of land Mil. Being sub ject to an easement for ingress and egress and the installation and maintenance of public utilities over the N'ly 33.0 ft. thereof. Being sublect to an easement for Incress & egress and maintenance of grounds over the S'ly 20.0 ft, thereof. Also restrictions of record if any. subject to other easements or

. Parcel F Beg. at the SE Cor. of Sec. Crawford County, Mi., Th N89°16'W 1321.0 ft. alg the S line of sd Sec. 2 Th. N00°34'03"E 1321.0 ft. Th 589° 16'W 1321.0 ft. Th S00°34'03"W 1321.0 ft. alg the E line of sd Sec. 2 to the POB. Being a part of the SE/4 of ad Sec. 2, T25N, R2W, South Branch Twp., Crawford County, Mi. cont. 40.06 acres of land M/L. Being subject to an easement for ingress and egress and the installation and the N 33.0 ft, of the W 33.0 ft, there of. Being subject to an easement for ingress and egross and maintenance of grounds over the S'ly 20.0 ft. thereof and the E'ly 20.0 ft. thereof. Also subject to other ease ments or restrictions of record if

1078. Parcel R Comm. at the NE Cor. of Sec. 3, T25N R2W Th N88°48'57"W 759.36 ft, ald the N line of sd Sec. 3 to the POB. Th S0°34'03"W 1321.0 ft., Th N88°48'67"W 661.0 ft. Th N0° 34'03"E 1321.0 ft.. Th S88°48'57"F 661.0 ft. alg the N line of sd Sec. 3 to the POB. Being a part of the N/2 of sd Sec. 3, T25N R2W, So. Branch Twp., Crawford Co., Mi., cont. 20.05 acres of land M/L. Being subject to an easement for the ingress and egress and the maintenance of grounds over the N'ly 20.0 ft, thereof. Being subject to an easement for ingress and egress and the installation and maintenance of public utilities over the S'ly 33.0 ft., thereof. ments or restrictions of record if

1079. Entire Sec. 3, T25N R2W, except that part platted as So. Branch Ranches Unit No. 1 & Unit No. 2, & Chandra Village Lots 1 thru 22 and a parcel 97 ft. by 1321 ft. in the NE Cor. 318 A M/L

1980 1.335.03 Sec. 3, T25N F12W Th N88°48'57"W 1420.36 ft., alg the N line of sd Sec. 3 to the POB. Th S0°34'03"W 1321.0 ft. Th N88°48'57"W 1321.0 ft. Th N 0°34'03"E 1321.0 ft. Th S88°48'57' E 1321.0 ft. alg the N line of sd Sec 3 to the POB. Being a part of the N/2 of ad Sec. 3 T25N R2W, So. Branch Twp., Crawford Co., Mi. cont. 40.06 acres of land Mil. Being subject to an easement for the ingress and ogress for the maintenance of grounds over the N'ly 30.0 ft. there of. Being subject to an easement for the ingress and egross for the installation and maintenance of public utilities over the S'ty 33.0 ft. thereof. Also being subject to other easement or restrictions of record if

1980 1081. Parcel T Comm. at the NE Cor. of Sec. 3, T25N R2W Th N88°48'57"W 2741.38 It. alg the N line of sd Sec. 3 to the POB. Th S0°34'03"W 1321.0 ft. Th N88°48'57"W 1440.46 ft. Th N07°38'43"E 792.11 ft Th N26°05 35"W 298.62 ft. Th N31"47'47"W 320.0 ft., Th \$88°48'57"E 1648.29 ft ale the N line of ad Sec. 3 to the POB. Being a part of the N/2 of sd Sec. 3 T25N R2W, So. Branch Twp., Crawford Co., Mi., cont. 43:38 acres of land M/L. Being subject to an goress and the maintenance ounds over the N'ly 20.0 lt. thereof. Being subject to an easement for ingress and egress for the installs. tion and maintenance of public utilities over the S'ly 33.0 ft. thereof. Also being subject to other once ments or restrictions of record, if

1980 427.57 1082. SV2 of SV2 of NE 14 of NW 14 Sec. 4 T25N R2W 4 1980 355.21

1084. W1/2 of E1/2 of NW/4 of NW/4 Sec. 8 252 10 acres 6 1980 1,123,47 1085. Comm. at NE Cor. of W1/2 of E1/2 of SF/4 Snc 7 Th S 20 rds W 4 rds N 20 rds E 4 rds to POB. Sec. 7 T25N R2W

1980 243.85 1087, Sec. 7 T25N R2W 252-7-16-8 Comm. at the SE Cor. of Sec. 7 T25N, R2W, Th W 40 rds, Th N 4 rds, Th E 40 rds, Th S 4 rds to the POB. 1 A 7 1980 1088. Comm. at the SE Cor. of \$2/4 of

SOUTH BRANCH TOWNSHIP Town 25 North Range 2 West

Sec. 7 Th N 8 rds alg E sec. line for POB. Th W 40 rds, Th N 4 rds, Th E 40 rds, Th S 4 rds to POB. 7 1980 1089. Parcel D The SW/4 of the SW/4 of the SW/4 of the NE/4 of Sec. 19. T25N R2W, embracing 2.51 acres and subject to the 33 ft. roadway pasement alo the S side thereof as shown by the survey of record. 19 1980 76.83 1090. Parcel E The SE/4 of the SW/4 of the

SW/4 of the NE/4 of Sec. 19, T25N R2W, embracing 2.51 acres & subject to the 33 ft. roadway easements alg the S and E sides thereof as shown by the survey of record. 19 1980 76 1091, Parcel No. 28 Beg, at the SW Cor. of Sec. 20, T25N, R2W, Th N0°15'03"E alg sec. line 660.85 ft. Th S89°21

15"E 660.06 ft. Th S0°15'03"W 660.98 ft. Th N89°20'37"W alg sec. line 660.06 ft. to the POB. Being a part of the SW/4 of Sec. 20, T25N, R2W So. Branch Two.. Crawford Co., Ml. and cont. 10.015 acres. 20 1980 188.19 1092. Comm. at SW Cor. of NW/4 of NW/4 of Sec. 24 T25N R2W Th N 165 ft. for a POR Th F 528 ft Th S 165 ft Th F

789 ft. Th N 231 ft. Th W 1317,4 ft. Th S 66 ft. to POB. Also the NE/4 of the NW/4 of Sec. 24 T25N R2W. 45 A 1093. SEJ4 of NWJ4 24-25-2 40 A. 252-24-8

24 1980 371.88 1101. SW/4 of NE/4 252-27-3 40 A. Sec. 27 T25N R2W 27 1980 1,251.55 1111. Comm. at SW Cor. of W1/2 of W1/2 of SE/4 of SW/4 of Sec. 28 Th E 132 ft. Th N 1320 ft. Th W 132 ft. Th S 1320

It. to POB. 3.5 A 252-28-12-5 28 1980 717.07 1112. Beg. 110 It. E of SW Cor. of SE/4 of NE/4. Th N 886.8 ft. to So. Br. of AuSable river, Th NE'ly alg river 180 ft. Th S27° 19'E 344 ft., Th S62° Sec. 29 T25N R2W 252-29-4-9 57 ft. W 91.3 ft., Th S5°32'W 664.8 ft. Th W 150 ft. to POB. 4 A Sec. 29 T25N R2W 252-

29 1980 889.68 1113. Beg. 8 ft. W of SE Cor. of SE/4 of NW/4, Th N 130 ft., W 82 ft., S'ly to 1/4 line, E 110 ft. to POB. 0.27 A. Sec. 29 T25N R2W 252-29-8-4 Soc. 28 - Th S 40 ft., Th W to E'ly shore of Se. Br. of AuSable river, Th

N to ¼ line, Th E to POB. Sec. 29 T25N R2W .15 A 29 1980 87.96 1115. Beg. at the SE Cor. of the NE/4 of SW/4 of Sec. 29 T25N R2W Th N atg N&S sec. line 200 ft., Th W 346.5 ft., Th. S 200 ft. Th E 347.8 ft. to POB. 1.59 A M/L 29 1980 248.39 1116. Beg. 918.8 ft. E of SW Cor. of NW/4

of SW/4. Th N 624.4 ft. Th W 69.8 ft. 643.7 ft., Th W 393.7 ft. to POB. Sec. 29 T25N R2W 5.8 A 252-29-10-17 29 1980 110.26 1117. N 264 ft. of E½ of E½ of SW/4 of SW/4 2 A Sec. 29 T25N R2W 252-29-

1118. Beg. at NW Cor. of SE/4 of SW/4, Th E 420 ft., S 495 ft., W 420 ft., N 495 ft. to POB. 4.77 A. Sec. 29 T25N R2W 252-29-12-2 29 1980 121.37 1119. N½ of NW/4 of SE/4 20 A. Sec. 29

T25N H2W 252-29-14-1 29 1980 650.25 1120, Comm. at SW Cor. of SW/4 of SE/4 of Sec. 30 Th N on W line 696 ft. for POB. Th E 1050 ft. to S Br. of AuSable river. Th NE'ly alg ry, to a pt 30-15-1A N of S line of Sec. 30, Th W 1110 ft. to Wilne - Th S on Wilne 100 ft. to POB. 2.5 A Sec. 30 T25N R2W 252-30-15-1A 1980 204.88

1121, Beg. 546 ft. N of SW Cor. of SW/4 of SE/4 Th N 150 ft. Th F 1039 ft. to So. Br. of AuSable river, Th SW'ly alg rv. 179 ft., Th W 939 ft. to POB. Sec. 30 T25N R2W 3.4A 252-30-15-2 1980 1.195 87 1122. That part of SW/4 of SE/4 lying E of So. Br. of AuSable river 7.8 A Sec. 30

T25N R2W 252-30-15-5 1123. All that part of SE/4 of SE/4 lying N of So. Br. of AuSable river & 30 ft. strip on SW/4 of SE/4, 2/ 1/2 Sec. 30 T25N R2W 252-30-16-1

30 1980 1,312.77 1124. Beg. at SW Cor. of SE/4 of NE/4, Th N 50 ft., Th E to So. Br. of AuSable river, Th SE'ly alg river to 1/4 line, Th W 250 ft. to POB. .26 A Sec. 31 T25N H2W 252-31-4-12 1980 355.21

1125. NW/4 of NW/4 34.42 A. Sec. 31 T25N R2W 252-31-6 1126. A part of the SW/4 of SE/4 of Sec. 31

T25N R2W Comm. at the SW Cor. and running Th. N on ¼ line 893 ft. for POB. Th N 100 ft., Th E 188 ft., Th S 100 ft., Th W 188 ft. to POB. 1980 639 13 1127. S 10% rds of NE/4 of NW/4 Sec. 32

T25N R2W 5.3 A 252-32-5-4 32 1980 288.39 1128. Comm. at NW Cor. of NW/4 of SW/4 of Sec. 32, T25N R2W, Th S 33 ft., Th E 164 ft. for POB. Th E 130 ft. Th S 71 ft., Th W 130 ft., Th N 71 ft. to

60.15 129. Comm. at NW Cor. of NW/4 of SW/4, Sec. 32 T25N R2W, Th E 360 ft., Th S 774 ft. to POB Th E 249 ft., Th S. 150 ft., Th W 249 ft., Th N 150 ft. to POB. .86 acres 252-32-10-10

1130. S1/2 of N1/2 of NE/4 of SE/4 10 acres Sec. 32 T25N R2W 252-32-13-3 32 1980 366 32 1980 366.32 1131. SV2 of NV2 of SV2 of NE/4 of SE/4 5 acres Sec. 32 T25N R2W 252-32-13-

1132. W 10 acres of NE/4 of NW/4 10 A. Sec. 33 T25N R2W 252-33-5-7 1135. W1/2 of NE/4 of SE/4 of SW/4 also E/2 of NW/4 of SE/4 of SW/4 10 A M/L. T25N R2W Sec. 33 1980

1136. The E 190 ft. of the W 690 ft. of the S/2 of SE/4 of SW/4 of Sec. 33, 2,92 A Sec. 33 T25N R2W 252-33-12-2C 33 1980 544.49 1137. Comm. 18 rds W of SW Cor, of SW/4 SE/4 of Sec. 33 Th N 30 rds. Th E 4

Sec. 33 T25N R2W 252-33-15-68 33 1980 121.37 1138. The W 5 acres of the W/2 of the SE/4 of SE/4 of Sec. 33, T25N R2W. 5 acres 252-33-16-4 1980 1139. N 1/2 of NE/4 of NE/4 20 A. Sec. 34 T25N R2W 252-34-1-1

34 1980 566.74 1140. Beg. at NE Cor. of NE/4 of NW/4, Th S 20 rds, Th W 8 rds, Th N 20 rds; Th E 8 rds to POB. 1 A Sec. 35 T25N R2W 252-35-5-1 1980 399.76 1141. Beg. 330 ft. E of NW Cor. of NE/4 of NW/4, Th E. 118 ft., Th S 660 ft., Th

W 118 ft., Th N 660 ft. to POB. cont. 1.78 acres M/L T25N R2W Sec. 35. 1142. Comm. at a pt. 863 ft. S of NW Cor of NE/4 of NW/4, Th E 429 ft., Th S 101.5 ft., Tn W 429 ft., Th N 101.5 ft. 1143. Comm. at NW Cor. of SE/4 of NW/4

of Sec. 35 T25N R2W Th. E 429, Th S 203 ft., Th W 429 ft., Th N 203 ft. to POB. 2 acres M/L Sec. 35 T25N R2W 1144. A part of the NW/4 of the NW/4 of Sec. 38 T25N R2W Comm. at the NW Cor of sd Sec. 36, running Th E. on sec. line 820.75 ft. to POB., Th E 1199, Lot 27 W 491.25 ft. Th N 897.77 ft to POR 10.12 acros Parcel B

36 1980 216.05 1145. E1/2 of SW/4 of SE/4 of SW/4 5 A Sec. 36 T25N R2W 252-36-12-3 SOUTH BRANCH TOWNSHIP Town 26 North Range 1 West 1146. N 1/2 of S 1/2 of N 1/2 of NEIA of NWIA 1-26-15 A.

1 1980 128.96 1147. Pert of NW/4 of NW/4 Sec. 1, T26N R1W, Comm. at NW Cor. Sec. 1, Th S0\*08'E (alg W sec. line), 600 ft. to POB, Th cont. SO\*08'E, 319.65 ft. to right bank of N Br. AuSable river, Th N 77°23'E (alg ad bank), 108.4 ft., Th N 61°34'E (alg sd bk.), 76.7 ft., Th N 36°40'E (alg sd. bk.), 100 ft., Th N3° 15'W, 244.20 ft. to POB. Survey L-

1 1980 998.52 1148. The NE/4 of the NE/4 of Sec. 2, T26N, R1W, also all that part of the lies E'ly & N'ly of the North Br. of SOUTH BRANCH TOWNSHIP

Town 26 North Range 1 West the AuSable river & N of a line determined by two points as follows. One point in the E'ly bank seven & one-half 337.5 ft. S'ly from the point where the N one-eighth line of sd. sec. crosses ad. E'ly bk. measured alg the winding bk. of sd. river, the other point being in the E sec. line of sd sec. three hundred sixty-one 361 ft. S of the N oneeighth 1/8 post of sd. sec., subject to a right of way thirty 30 ft., in width alg sd. sec. line from a point 30 ft., N of the N 1/8 post in sd. sec. line, & extending S over the land last above described.

1980 1,390.76 The S1/2 of S1/2 of S1/2 of NW/4 of NE/4 of Sec. 2 lying W of Co. Rd. R.O.W. 4 acres Sec. 2 T26N R1W 261-2-2-4

1980 1150. Parcel B Part of NE/4 of SE/4 Sec. 2 NW/4 of SW/4 Sec. 1 Comm. at 1/4 Cor. between Secs. 1 & 2 Th S0°01' alg sec. line 150 ft; to POB. Th S88° 10 E 95 ft. Th S35°37'W alg sd. river . 59.4 ft. Th S70°01'W alg sd. river bk 64.38 ft, to sec. line, Th S81°11'W alg sd. river bk. 50 ft. Th N82°16'W 79.92 ft. Th \$65°21'W 1278 ft, to E 1/8 line Sec. 2 Th N0°11'E atg sd. 1/8 line 644.5 ft. Th S88°10'E 1288.93 ft.

1980 Parcel D Part of NE/4 of SE/4 Sec. 2, Comm. E 1/4 Cor. Sec. 2 Th N88°10' W alo F & W 1/4 tine 1288 5 ft to F 1/8 line Th S0°11'W alg sd, 1/8 line 794.5 ft. Th N65°21'E 590 ft. to POB. Th cont. N65°21'E 688 ft. Th S82°16' E 79.92 ft. to right bk of N Branch AuSable river Th S81°22'W alg sd. bk. 111.3 ft. Th S12°17'E alg sd. bk 88.0 ft. Th S36°44'E alg sd. bk. 28.2 ft. Th S35\*39'30"W 731.5 ft. Th N 24\*40'W 487.90 ft. to POB. 4.8 A. Subject to 68 ft. road & utility estm.

2 1930 711.49 1152. Parcel E Part of NE/4 of SE/4 Sec. 2, Comm. at E14 Cor. Sec. 2 Th N88° 10'W aig E & W 1/4 line 1288.5 ft. to E 1/8 line Th S0°11'W alg sd. 1/8 line 994.5 fl. to POB. Th N89°48'E 740.61 ft. Th S35°39'30"W 427.80 ft. to S 1/8 line Th N88°16'W alg S 1/8 line 492.4 ft. to E 1/8 line Th NO°11'E 330 ft. to POB.

1153. Parcel F Part of NE/4 of SE/4 Sec. 2, Comm. at E 1/4 Cor. Sec. 2 Th N88° 10'W alg E & W 1/4 line 1288.5 to E 1/8 line Th S0°11'W alg 1/8 line 994.5 ft. Th N89°48'E 740.61 ft. to POB. Th N 35\*39'30"E 731.5 ft. to right bank of N Branch AuSable river Th S36° 44'E alg river bank 63 ft. Th S69°14' E alg sd river bank 91.7 ft. to sec. line Th S69°14'E alg sd river bank 91.7 ft. to sec. line Th S0°01'W 883.53 ft. to \$ 1/8 line Th N88\*18'W 800 ft. Th N35°39'30"E 427.80 ft. to

1154. Comm. at the NW Cor. of the SE¼ Sec. 6 T26N R1W and running Th E on 1/4 line 1032 ft. for POB. Th S 200 ft., Th E 200 ft., Th N 200 ft., Th W on line 200 ft. to POB. Part of NW1/4 of the SE/4 Sec. 6 1-A M/L

65.70 6 1980 1155. Comm. at the NE Cor of Sec. 11, T26N R1W Th W alg sec. line 949.3 ft. Th S 546.1 ft. Th W 179.8 ft. Th S 200 ft. to POB. Th E 200 ft. Th S 24° 49'E 582.7 ft. to the W'ly bank of the AuSable river, Th S17°W alg bank of 431 3 ft. Th NO° E 570.1 ft. to POB. Being part of the NE/4 of NE/4. Sec. 11, T26N, R1W, South Br. Twp., Crawford Co. Mi. & cont. 4.37 acres. Said parcel extends to waters edge. including all riparian rights thereto. Together with easements as follows, the N'ly 66.0 ft. of the N1/2 of NE/4, Sec. 11, T26N R1W lying E of McMasters Bridge Rd., & a strip of land 40.0 ft. wide, lying 20.0 ft., each side of a centerline described as, Comm. at the NE Cor. of Sec. 11. for POB. Th S44° 14'E 232.0 ft. Th S 27°57'E 100.0 ft. Th S0°02'E 450.0 ft. Th SRS " 3R'W 573 O # Th SEG " EO ILA 154.5 ft. to the POB. Being part of the NE/4 of NE/4 Sec. 11, T26N R1W. Said easements to be used in common by the parties hereto, their heirs & assigns, for Ingress & egress, & for access to adjoining

1156. Comm. on left bank of AuSable riv. 15.1 downstream of Inter, of Wilne of E34 of E/2 of NE/4 of NE/4. Sec. 11 NE'ly 410 ft. Th SE'ly 125 ft., Th SW'ly 290.3 ft. to left bank of AuSable river Th. upstream 100 ft. to POB. 261-11-1-5

1157. The E1/2 of the SW/4 of the NE/4 of Sec. 11, T26N R1W lying W of a line described as: Comm. at the SW Cor of sd. E/2 of SW/4 of NE/4, Th. S88° 38'E. 232.7 ft. to POB. Th N6°55'E 632.45 ft. Th NB°21'E 255.6 ft. Th N 11°20'E to the N line of sd E/2 of SW/4 of NE/4, except the N 75 ft. of ad description lying E of the middle thread of the AuSable river, 81/2 acres M/L

1158. Beg. 330 ft, W of NE Cor. of NE/4 of SE/4. Th W 165 ft., S 264 ft., E 165 ft., N 264 ft. to POB. 11-26-1 1A. 1159. Comm. at NW Cor of NW/4 Th E on sec. line 496 ft. Th S 330 ft. Th W 496 ft. Th N 330 ft. to POB, 4 A 1980 371.88

SOUTH BRANCH TOWNSHIP PLATS AuSable Valley Subdivision of AuSable Valley Sub. In Sec. 22, T25N R2W together with that part of Lot No. 11 of sd plat which lies S of a line beginning at a pt. on its W line 30 ft. S of Its NW Cor, and running S

which is 25.38 ft. S'ly from its NE 1980 Ben-Mar Woods No. 1 1181. Lot 12 1162. Lot 30 Chapps Manor 1163. Lot 1 1164, Lot 18 1165. Lot 22 1980 71.31

Deerheart Valley 1166 Lot 24 1187. Lot 28 and the W 17 ft. of Lot 27 **Huron National Subdivision** 1168, Lot 8

Indian Glens of the AuSable Unit No.

1169, Lot 4

1170. Lot 5 1172, Lot 38 1173. Lot 39 1980 1175. Lot 61 1177. Lot 110 Indian Glons of the AuSable Unit No. 2 178. Lot 130 1179. Lot 137 1180. Lot 138 1182, Lot 152 1980 1183. Lot 201 ndian Glens o the AuSable No. 8 1184, Lot 561 104.66 1185, Lot 562 1.390.76 1187. Lot 613 93.5 1188. Lot 668 132.54 1190, Lot 668 1980 1191. Lot 679 1980 1193. Lot 716 Joh-Lyn-Dan Hills 1197. Lot 12 483.29

Jonassen Subdivision 1200 Lot 8 and the S1/2 of Lot 9 of Jonassen Subdivision 1980 Jonassen Subdivision No. 2 1201. Lot 39 1950 Livingstone Acres 1980 1202. Lot 21 1203. Lot 22 1204. Lot 24 1980 538.94

1205. Lot 32 McNameras Valley 1980 1,012.16 1206. Lots 9 & 10 1207. N 271 ft. of Lot 28 1980 1208. S 200 ft. of Lot 26 1980 McNamaras Valley No. 2 4 of Lot 35 1980 1 1209. S 1/2 of Lot 35

Moon River Heights
1210. Moon River Heights \$ 30 ft. of Lot 9, also all of Lot 10. 1980 1,524.35 Northwest Village No. 1 1212. Lot 22 1980 93,51 Red Dog No. 2 1216. Lot 24

SOUTH BRANCH TOWNSHIP PLATS **River Forest** 1218. Lot 48

River View 1219. The N 100 ft. of Lot 11 of Riverview 438.72 1220. Lots 16 and the S 12 ft. of River View Plat Lot No. 11 1980 199.30 Sliver Woods 1222. Lot 13 1980 126.96 1223. Lot 14 Sleepy Hollow 1980 1224. Lot 3 South Branch Ranch Unit No. 1 Lot 1 1980 76. 1226. Lot 1 1454. Lot 275 1455. Lot 276 1228. Lot 3 76.83 76.83 76.83 1980 1229. Lot 4 1230. Lot 5 1231 Lot 6 76.83 76.83 76.83 1232. Lot 7 1233. Lot 8 1234. Lot 9 76.83 76.83 76.83 1235, Lot 10 1236. Lot 11 1237. Lot 13 1239, Lot 15

1240. Lot 17

1242. Lot 20

1243. Lot 21

1245, Lot 32

1246. Lot 33

1248. Lot 35

1249. Lot 36

1251, Lot 41

1252. Lot 42

1254. Lot 44

1256. Lot 46

1257, Lot 47

1259. Lot 51

1260. Lot 52

1262. Lot 55

1263, Lot 56

1265. Lot 58

1266. Lot 59

1268 Lot 61

1269. Lot 62

1270. Lot 63

1271, Lot 64

1272. Lot 65

1274, Lot 69

1276. Lot 72

1277. Lot 73

1279. Lot 76

1280. Lot 78

1282, Lot 80

1285. Lot 83

1288. Lot 88

1289. Lot 90

1291. Lot 92

1293. Lot 97

1294, Lot 98

1295. Lot 99

1299, Lot 116

1300, Lot 118

1301 Lot 119

1304. Lot 122

1305. Lot 123

1307. Lot 125

1310. Lot 128

1312. Lot 130

1315. Lot 133

1316. Lot 134

1319, Lot 137

1321. Lot 139

1322. Lot 140

1324. Lot 142

1326. Lot 144

1327, Lot 145

1329. Lot 147

1330. Lot 148

1332, Lot 150

1333. Lot 151

1335. Lot 153

1336, Lot 154

1338, Lot 156

1339. Lot 157

1341. Lot 159

1342. Lot 160

1344. Lot 162

1345. Lot 163

1347. Lot 165

1348. Lot 166

1349, Lot 187

1350. Lot 168

1352. Lot 170

1353. Lot 171

1355. Lot 173

1356. Lot 174

1358 Lot 176

1359, Lot 177

1361 Lat 179

1362. Lot 180

1384, Lot 182

1365. Lot 183

1387. Lot 185

1368. Lot 186

1369. Lot 187

1370. Lot 188

1371. Lot 189

1372. Lot 190

1373. Lot 191

1374. Lot 192

1376. Lot 194

1377. Lot 195

1379. Lot 197

1380. Lot 198

1381. Lot 199

1382. Lot 200

1383. Lot 201

1384. Lot 202

1385, Lot 203

1386. Lot 204

1387. Lot 205

1388. Lot 208

1389. Lot 207

1390. Lot 208

1391. Lot 209

1392. Lot 210

1393. Lot 211

1394. Lot 212

1396, Lot 214

1397. Lot 215

1399, Lot 218

1400. Lot 219

402. Lot 221

1403. Lot 222

1405. Lot 224

1406. Lot 225

1408, Lot 227

1409. Lot 228

1410. Lot 229

1411, Lot 230

1412. Lot 231

1413. Lot 232

1414, Lot 233

1416. Lot 235 1417. Lot 238

1419. Lot 238 1420. Lot 239

1421. Lot 240

1422. Lot 241

1423. Lot 242

1424. Lot 244

1425, Lot 248

1427, Lot 248

1428, Lot 249

1430. Lot 251

1431. Lot 252

1432. Lot 253

1433, Lot 254

1434, Lot 255

407. Lot 228

SOUTH BRANCH TOWNSHIP

1456. Lot 277 1457, Lot 278 1458. Lot 279 1459. Lot 280 1460, Lot 281 1481. Lot 282 1462. Lot 283 1463, Lot 284 82.38 76.83 76.83 1465. Lot 286 1466, Lot 287 1467. Lot 288 76.83 1488. Lot 1 76.83 76.83 76,83 1469, Lot 2 1470. Lot 3 1471. Lot 4 78.83 76.83 1472. Lot 5 1473. Lot 6 1474. Lot 7 76.83 76.83 1475. Lot 8 1476, Lot 9 1477. Lot 10 76.83 76.83 1478. Lot 11 1479. Lot 12 1480. Lot 13 76.83 76.83 1481, Lot 14 1482, Lot 16 1483. Lot 17 76.83 76.83 76.83 1484. Lot 18 1485, Lot 19 76.83 76.83 76.83 76.83 76.83 76.83

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South Branch Ranch Uni

CITY OF GRAYLING Town 26 North Range 3 West 1488. That part of NE/4 of NE/4 of NW/4 lying NE of the Old US 27 R/W and except the N'ly 379.85 ft. thereof. 1489. The SV2 of the NEM of the NWM of Sec. 7 T26N R3W except the parcel

SOUTH BRANCH TOWNSHIP PLATS

1980 1980 1980

Village 1980

1980

1980 1980 1980

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1980 1980 1980

1436. Lot 257

1438. Lot 259

1440. Lot 261

1441. Lot 262

1443, Lot 264

1444. Lot 265

1445. Lot 266

1446, Lot 267

1447. Lot 268

1448. Lot 269

1449. Lot 270

1451. Lot 272

1452. Lot 273

1453. Lot 274

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in SE Cor. thereof being 616 ft. x 470 ft. 12 acres 1980 1490. Comm. at NW Cor. of the SE/4 of the NW/4 of Sec. 7 T26N R3W, Th S60°W 842.3 ft., Th S0°11'E 114 ft., 192.6 ft., Th N46°54'W 681.4 ft., Th S 43°06'W 250 ft. Th N46°54'W 350 ft., Th N0°30'E 274 ft. to POB

7 1980 945.22 1491. Parcel C. Part of NE/4 of SW/4 Sec. 7 T26N H3W Comm, at NE Cor. of SW/4 of SW/4 of ad sec. Th N2°0'E (elg W/8 line) 388.20 ft. to POB. Th S 87°47'E 98.6 ft. Th N13°51'W 115.58 ft. Th N 45°0'E 70.23 ft. Th S49°39' E 242.32 ft, to the NW'ly ROW of M-93 & M.72 Th S42°35'W (alg sd ROW) 68.4 ft. Th S45°53'W (alg ad ROW) 151.75 ft. Th N44°07'W 215.5 ft. to the POB. Cont. .96 A. 1980 783.22

1492. Parcel B. Part of NE/4 of SW/4 Sec. 7 T26N R3W Comm. at SW Cor. of NE/4 of SW/4 Th N 2°0'E 75.85 ft. (alg W 1/8 line) to NW'ly ROW M-93 & M-72 for POB. Th cont. N2°0'E 310.55 ft. Th S44°07'E 215.5 ft. Th S 45°53'W 223.68 ft. to POB. (See remainder of Parcel B in part of NW/4 of SW/4 Sec. 7, T26N R3W-Grayling Township) 1980 400 28 1493. Comm. at the SW Cor. of the NE/4 of

W, 17.25 ft. to the S'ly ROW of Hwy. M-72, Th N45\*45'E, 340.0 ft., Th N 44°21'E, 105.3 ft., Th N41°56'E, 224.8 ft. to the POB., Th S50°09'E, 88\*28'E, 308.0 ft. M/L to the W'ly boundary, Frat Graying, vacated, Th S45°49'E, 235 ft., Th N44°07'E, 273 ft., Th N45°49'W, 740 ft., Th S44°07 W. 273 ft., Th N45°49'W, 260 ft., Th SW'ly alg M-72 495 ft. M/L to POB Liber 091-283 1980 27,012.78

1494. Comm. at Intersec. of S line of N1/2 of SW/4 of Sec. 7 T28N R3W and E'ly bank of AuSable river Th upstrea 109.07 ft. to POB., Th N44°07'E 115 8 Th N45°49'W 208 3 H Th S2 07'E 203.7 ft. to E'ly bank of river Th

1495. Parcel D Comm S01°21'W, 17.25 ft. from the SW Cor of the NE/4 of the SW/4 of Sec. 7 Y26N R3W for a POB, Th N45°45'E 340.0 ft., Th N44°21'E 105.3 ft., Th \$50°09'E, 390.0 ft., Th \$ 39°52'W, 242.8 ft., to the N'ly bank of the AuSable river, Th W'ly alg sd bank to the 1/8 line, Th N01°21'E approx. 400 ft. to the POB. 1080 1497. Beg. 75 ft. S & 33 ft. W of NE Cor. of

Th S1°44'W 390 8 ft. Th S89°40'40' W 426.4 ft., N 27°24'E 440.5 ft. Th N 89°58'20"E 235.1 ft. to the POB. 2.9738 Ac.

1498. Parcel A Part of the W1/2 of the NW/4 of Sec. 17, T26N R3W Comm at the NW Cor. of sd Sec. 17 Th S1' 53' Walg the sec. line 1182.0 ft. Th S 88°07'E 130 ft. to the POB. Th cont S88°07'E 213 ft., Th S1°53'W 200 ft Th N88°07'W 40 ft., Th N1°53'E 110 ft. Th N88°07'W 173 ft. Th N1°53'E 90 ft. to the POB.

1499. Lot 100 ft. E 1712 ft. N of Cor. post of Sec. 17-18-19 & 20, Th N 200 ft., Th E 580.8 ft., Th S 200 ft., Th W 580.8 ft. to POB. less Hwy. ROW, Sec. 17, T26N, R3W. 1980 3,382.64 CITY OF GRAYLING

Village of Grayling Original Plat 1500. Lots 1, 2 & SE'ly ½ of Lot 3, Bik. 4, Original Plat to City of Grayling. 1501. Lot 5, Blk. 4, Original Plat. 4 1980 1,482.77 1502. That part of Lot 6 Blk. 4 Original Plat to the City of Grayling lying SW'ly of 1-75 Business Loop Liber 151 Page

1503. Comm. 80 ft. W of SE Cor. Bik. 8, Th N 90 It., Th W 36.5 It., Th S 90 It., Th E 36.5 ft., being parts of Lots 1 & 2, Blk. 8, Original Plat. 1980 1,450.63

1504. Lot 5, Blk. 9, Original Plat. 1508. Lots 4 & 5, Blk. 10, Original Plat. 1509. N 15 ft. of Lot 5 and Lot 6 Blk. 14 of Original Plat.

1510. E 40 ft. of Lot 12, Blk. 14, Original 1511. E'ly 38 ft. of Lot 1, except S'ly 6.7 ft of Lot 1, Bik. 15, E'ly 38 ft. of the S'ly 10 ft. of Lot 2, Bik. 15, Original Plat. 1512. Comm. 6.7 ft, NW of SE Cor. of Lot 12 NE 40 ft. NW 73.3 ft. SW 40 ft. SE

part of Lots 11 & 12 Bik. 15 Origina Plat Grayling 1513. Comm. SE Cor. Lot 5, Blk. 17, Original Plat, Th NE'ly 58 ft., Th SE'ly 63.2 ft., Th SW'ly 9.4 ft., Th SE'ly 58.8 ft., Th NE'ly 33.9 ft.. Th SE'ly 24 ft., Th SW'ly 16 ft., Th SE'ly 96 It. Th SW'IV 101 It. Th NW'IV 120 ft. to POB. 34,5 ft. on Michigan Ave.

1514. Part of Bik. 17, Original Plat, Comm at Wily Cor. Lot 3, Th SWily parallel with Michigan Ave., 3 ft. to the POB, Th SE'ly 120 ft., Th SW'ly 33.9 ft., Th NW'ly 56.8 ft., Th NE'ly 9.4 ft., Th NW'ly 63.2 ft. to the SE'ly ilne Mich-Igan Ave., Th NE'ly 24.5 ft. to POB. 24.5 ft. on Michigan Ave. 17 1980 1515. Comm at a pt. which is 62.75 it.

SW'ly alg the S'ly line of Burton Court from the SW Cor. of Lot 7 Blk. 17, Original Plat for POB; Th S'ly 6.7 ft., Th SW'ly 16 ft., Th SE'ly 96 ft., Th SW'ly 101 ft. to the E'ly R/W of the MCRR, Th NW'ly atg same 102.7 ft. to S'ly line of Burton Court, Th NE'ly alg same 117 ft. to POB. .28 Ac. 17 1980 194.12 1518. Parcol A1 Part of the N½ of the SW/4 of Sec. 7, T28N R3W, Comm. at the int. of the centerline of Mich-

igan Ave, of the City of Grayling with the centerline of the main track

of the PCRR, 'Ih S45°49'W alg the

centerline of ad RR 260 ft., Th 44\*

44°07'W 115.66 ft, to the bk of the

CITY OF GRAYLING Village of Grayling Original Plats AuSable river Th N68°05'W alg sd

ft. Th S45°49'E 208.3 ft. to the POB. 1519. W 10 ft. of Lot 6 & E½ of Lot 7, Blk. 20, Orlginal Plat. 40 ft. on Mich. Ave. 20 1980 2,138.15 1520. NW'ly 58 ft. Lot 10 Blk. 21 Original 21 1980 1,020.57

1521. Lot 3, 8lk. 22, Original Plat. 22 1980 643.29 1522. Lot 4, Blk. 22, Original Plat. 1523. W1/2 of Lot 7 & W1/2 of Lot 8, Blk. 22, Original Plat. 22 1980 635.93 1524. Lots 11 & 12, Blk. 22, Original Plat.

22 1980 1,350.46 AuSable Terrace Addition to Grayling 1525. Lot 8 less 15 ft. on river then running W'ly, 100 ft. to a pt together on NW Cor. of Lot 8 & all of Lot 9 AuSable Terrace Add. 1980 510.75 O M Barnes Addition 1528. Lot 9, Blk. 4, Barnes. 4 1980 518.11 Martha M Brinks Addition

1529. S1/2 of E1/2 of Lot 6 Blk. 4 Brinks 1st. 1980 325.03 1531. NE/4 of Lot 15, Bik. 4, Martha M. 4 1980 400.28 1532. N1/2 of N1/2 of Lot 16, Blk. 4, Martha M. Brinks.

4 1980 650.66 1533. S 1/2 of N 1/2 of Lot 16, Blk. 4, Martha 4 1980 214.21 Martha M Brinks Second Addition 1534. W1/2 of Lot 1 and also 6 ft. vacated alley lying on W side of Lot 1 Bik. 3 of Martha M. Brinks 2nd.

1980 120.64 1535. Lots 8 & 9, Blk. 4, Brinks 2nd. 1536. S 1/2 of Lots 5 & 6, Blk. 5, Brinks 2nd Goodales Addition

1537. Comm. 50 ft. NW'ly and 433.2 ft. NE'ly of SW Cor. Lot 12 Blk 2 Salling Hanson Plat. Th NW'ly 283 ft. to rivers edge, for POB Th SE'ly 283 ft. NE'ly 68 ft. NW'ly 294 ft. Th upstrm to POB. Goodales Addition 2 1980 599.10 Hadleys Amended

1538. Lot 12 of Blk. 1 Hadleys Amended 1540, W 53 R. of Lot 11, & W 48 R. of Lot 12, Blk. 3 Hadleys Amended 1980 635.93 1541. Lot 3, Blk. 5, Hadleys Amended. 5 1980 842.11 1543. Lot 3, Blk. 9, Hadleys Amended.

9 1980 120.47 1544. SE'ly ½ of Lot 5, Blk. 9 of Hadleys Amended. 9 1980 282.46 1545, Frl. Lot 3, Blk. 1, Barnes Add. & E'ly 60 ft. of N'ly 45 ft. of Lot 4, & Lot 3, Bik. 11, Hadleys Amended. 1 1980 930.48 1546. Frl. Lots 11 & 12, Blk. 1, Barnes Add. & Frl. Lots 11 & 12, Blk. 11, Hadleys

Amended.

1 1980 709.58 Hadleys Second Addition 1547, Lot 5, Blk. 1 Hadleys Second. 1548. Lot 3, Blk. 2, Hadleys Second. 2 1980 385.57 1549. Lots 9 & 10, Blk. 2 Hadleys Second 1550, Lots 3, 4, & SW'ly 40 ft, of Lot 5, Blk. 8, Hadleys Second. 8 1980 1,247.12

1551. S'ly 1/2 of Lots 1 & 2, Bik. 9, Hadleys 1980 348.74 1552. Lot 7 Blk. 9 Hadleys Second. 1553. Lot 8, Blk. 12, Hadleys 2nd. 12 1980 475.73 Hadleys Third Addition

1554. Comm. NE Cor Blk. 1 Th W 180 ft.

CITY OF GRAYLING Village of Grayling Original Plats for beg. Th S 120 ft., Th W 60 ft., Th N 120 ft., Th E 60 ft. to POB, and S 33 ft. of Vilas Vac. former Lot 4 Had-

teys 3rd Add. 1555. Lot 11 and 12 8lk. 1 Hadleys 3rd Add 1980 753.68 1556. Lot 4 Blk. 9 of Hadleys 3rd. Also 1/2 of Vac. alley 15 ft. x 12 ft. alg W side of same.

1980 422.38 Madeens Addition 1557. Lot 4 Blk. 1 Madsens Addition 1558. Lot 7 Blk. 1 Madsens Add. Liber 114 Page 312 1980 319.28

Roffees Addition

1559. Entire Bik. 4, Roffees Add. 4 1980 1,173.48 1560. Lots 9 & 10 Blk. 6, Roffees Add. 445.74 6 1980 1561. Lot 4, Blk. 10, Roffees Add. 1980 886.97 1563. Lot 8 Blk. 11 Roffees Add. 11 1980 415.71 11 1980 413.71 1564. Lots 11 & 12, Blk. 15, Roffees Add. 15 1980 1,015.66 1565. Lot 7, Blk. 16, Roffees Add. & also Lot 8 Roffees Blk. 16 16 198 1980 1,040.94 1566. Lots 5 & 6 Blk. 20 Roffees Add. 20 1980 1,239.77

1567. Lot 7, Blk. 20, Roffees Add. 20 1980 1,059.88 1568. Lot 2, Blk. 21, Roffees Add. 886.79 1569, Lots 5 Blk. 22, Roffees Add. 1980 549.32 1570. Lot 6 Blk. 22, Roffees Add. 22 1980 277.05 1571. Lot 7, Blk. 24, Roffees Add. 1572. Lots 8 & 9 Blk. 24 Roffees Add. 24 1980 319.28 1573. Lot 2, Blk. 26 Roffees Add. less one

foot alg SE side Lot 2 Blk. 26 Roffees Add. 26 1980 322.93 1574. Lots 10 and 11, Blk. 26, Roffees Add. to the Village now City of Grayling. 26 1980 893 1575. Lots 1, 2, Blk. 27, Roffees Add. 27 1980 706.41 1576. Lots 5 & 6, Bik. 27, Roffees Add. Also Lots 3 & 4 1980 1,491.83 1577. Lot 6, Blk. 28. Roffees Add. 28 1980 371:30 1578. Lot 6, Blk. 29, Roffees Add.

29 1980 972.75 1579, Lots 7 & 8, 81k, 29, Hoffges Add, and Fri. Lot 10 Blk. 14, Hadleys 2nd 1980 1580. Lot 3 Blk. 30 of Roffees 30 1980 613.83 1581. Fractional Lots 4, 5, 6 Blk. 32 Roffees Add. 32 1980 1,412.67 1582. Lots 7 and 8 Blk, 32 Roffees Add.

32 1980 473.92 1583. Lot 10, Blk. 32, Roffees Add. 32 1980 724.30 Salling Hanson and Co's. Addition 1584. Lot 2 & Parcel A & B & Lot 1 of Blk. 1 Salling Hanson Add.
1 1980 1,857,97
1585. Parcel 2 Comm. at the N most pt of Lot D Bik. 2 Salling Hansons Add. Th S1°00'W alg W'ly side of State Street 173 ft, to POB. Th S1°00'W 19 ft. Th S78°00'W 61.3 ft, to S'ly line of

93.5 ft. to the E'ly side of Alger St. Th N43°00'E 60.1 ft. Th S25°47'W 83.6 ft. Th S89°00'E 51 ft. to POB. 2 1980 672.75 1586. Parcel 1 Comm. at the Northern most pt of Lot D Bik 2 Salling & Hansons Add. Th S1°00'W aig State Street 33 ft. to POB. Th S1°00'W 140 ft. Th N89°00'W 51 ft. Th N25°40'W 83.6 ft. to the E'ly line of Alger St. Th to POB. Part of Lot 6 & Parcel D Blk 2 Sailing and Hansons Add, to the

Lot 6 Blk. 2 Th N47°00'W alg lot line

1980 827.39



## Important Notice Relative To Delinquent Taxes

**BECAUSE THE LIST OF DELINQUENT TAX LANDS** FOR TAX SALE ADVERTISING MUST NECESSARILY BE MADE UP SEVERAL MONTHS AHEAD OF TIME IN ORDER TO GET IT IN THE PRINTER'S HANDS, SEVERAL DESCRIPTIONS ARE LISTED IN THE CRAWFORD COUNTY LIST ON WHICH TAXES HAVE BEEN PAID.

IF YOUR TAXES HAVE BEEN PAID YOUR LAND **CANNOT BE SOLD IN** THE MAY 3RD TAX SALE

IF YOU HAVE NOT PAID YOUR TAXES AND YOUR LAND IS LISTED FOR SALE, YOU MUST PAY AT ANY TIME UP UNTIL FRIDAY, APRIL 28TH.

WE SHALL BE GLAD TO ANSWER ANY OTHER

Joseph V. Wakeley **CRAWFORD COUNTY TREASURER** 

**QUESTIONS YOU MAY HAVE ABOUT THE TAX SALE** 

HERE AT THE TREASURER'S OFFICE.

JOHN D. CHERVEN

Certified Public Accountant

Grayling Mini-Mall

P.O. Box 571

348-2554

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Consultation, General

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Industrial

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ARTIC CAT

#### **District Court**

Raymond Lee Smith, 38, and Ruth Smith, 38, both from Grayling, were bound over to Circuit Court on two counts each of welfare fraud.

Timothy Thompson, 18, of Grayling plead nolo contendere to a charge of receiving concealing stolen property of a value less than \$100. He was fined \$105 or 10 days. He was cited by sheriff deputies for the offense dating around Dec. 4.

Nicholas Mladenoff, 30, and James Reed, 27, from Jackson State Prison, both demanded preliminary examinations to charges of breaking and entering unoccupied buildings and larceny from a building.

Doug Moggo, 21, of Grayling, plead guilty to a charge of disorderly person and was fined \$105 or 10 days. He was cited Nov. 17 by sheriff deputies.

William Durecki, 25, of Alpena, was bound over to Circuit Court on two charges of no account checks and one count of publishing a nonsufficient funds check.

Randy Borders, 18, of Grayling, was bound over to Circuit Court on charges of breaking and entering an unoccupied building and receiving and concealing stolen property valued more than \$100.

Jeffrey Burden, 21, of Grayling, plead guilty to a charge of D.U.I.L. and was fined \$305 or 30 days plus probation for 6 months along with license restriction for 90 days. He was cited June 27 by sheriff deputies.

Barbara Durecki, 39, of Alpena, demanded preliminary examination to three charges of no account checks.

Keith Pelc, 18, of Roscommon, demanded preliminary examination to a charge of larceny in a building. Michael Crane, 21, from

Jackson State Prison, demanded preliminary examination to a charge of larceny from a building.

Avery Parker, 17, of Roscommon, demanded preliminary examination of a charge of breaking and entering äîi unoccupied building.

#### Legal Notice STATE OF MICHIGAN

In the Probate Court For The County of Crawford File No. 4069 Petition of Sherill Marie

TAKE NOTICE that on April 13, 1983 at 10:00 a.m. in the Probate Courtroom at the City of Grayling, Michigan, before the Honorable Emil L. Kraus, Judge of Probate, a hearing will be held for the request of the petitioner to change her name from Sherill

Marie Hitts to Sherill Marie

Fairbrother. Dated: March 21, 1983. Sherill Marie Hitts. Petitioner Route 1, Box 175 Frederic, Michigan 49733

#### Legal Notice STATE OF MICHIGAN

In the Circuit Court for The County of Antrim File No. 82-2947-CH Empire National Bank of Traverse City, a national banking association, Plaintiff,

Chain-O-Lakes Marine, Inc., a Michigan corporation, Edward A. Bryant and Janet Marie Guffen Bryant, Defendants.

NOTICE OF SALE OF REAL ESTATE ON FORECLOSURE

Public notice is hereby given

that pursuant to a judgment

of foreclosure and an order of sale entered by the Circuit Court for the County of Antrim, State of Michigan, on the 17th day of January, 1983 in favor of Empire National Bank of Traverse City, Plaintiff and against Chain-O-Lakes Marine, Inc., a Michigan corporation, Edward A. Bryant and Janet Marie Guffen Bryant, Defendants, I shall offer for sale to the highest bidder at a public auction to be held at the Antrim County Courthouse on the 14th day of April, 1983, at 10:00 a.m., the following described real

estate: That part of Government Lot 6, Section 21, Town 29 Range 9 West, described as being a parcel of land bounded on the East by the West boundary of U.S. Highway 31 right-of-way; on the South by the North boundary of River Street; on the West by the East boundary of Bridge Street, on the North by the South bank of Elk River; also known as "Chain-O-Lakes Marine Basin." Elk Rapids Township, Antrim County, Michigan.

PARCEL 1: Commencing 10 rods East of the Southeast corner of Michigan State Highway Park in Section 29, Town 25 North, Range 3 West; thence 16 rods South; thence 10 rods East; thence 16 rods North; thence 10 rods West to the Place of Beginning. Being part of the South 1/2 of the North 1/2 of the Southeast 1/4 of Section 29, Town 25 North, Range 3 West.

PARCEL 2: A part of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 29. Town 25 North, Range 3 West; Beginning at the Northwest corner of said tract, and running thence North 89° 59' East on 1/4 line, 165 feet; thence South 0° 50' West, 331.7 feet to North line of Highway M-76; thence North 66° 47' West along same 178.4 feet to 1/8 line; thence North 0° 50' East on same 261.8 feet to POB Township of Beaver Creek.

Crawford County, Michigan. Lot 13 of H. H. Noble's Addition to the Village of Elk Rapids, Michigan, as recorded in Liber 1 (B) of Plats, page 131 in the office of the Register of Deeds in and for Antrim County, also

The South 1/2 of the former Noble Street lying North of Lot 13 of H.H. Noble's Addition to the Village of Elk Rapids, according to the recorded Plat thereof.

Redemption period expires six months from the date of

Elwin Wilcox **Antrim County Sheriff** Coulter, Cunningham Davison & Read By: Thomas R. Alward 413 S. Union, P.O. Box 878 Traverse City, Mi 49684 (616) 946-5760 -3-10-17-24-31-7

#### **BEAR LAKE NOTICE**

The Annual Meeting of Bear Lake Township will be held on Saturday, April 2, 1983 at 2:00 p.m. at the Bear Lake Township Community Center. Adoption of the Regular Budget and Federal Revenue Sharing Budget will take place at this meeting.

-24-31-

**Bonnie Donnelly** Township Clerk

#### **COMMISSION ORDER**

(under authority of Act 230, P.A. 1925, as amended)

#### STURGEON SIZE LIMIT

The Natural Resources Commission, at its meeting on July 14, 1978, under authority of Act 230, P.A. 1925, as amended, renewed the order of August 10, 1973, that no sturgeon may be taken or possessed from the waters of this state of a length less than 50 inches for a period of five years beginning January 1, 1979.

#### **MAPLE FOREST TOWNSHIP NOTICE**

#### Maple Forest Township's Fire Protection

from Frederic Township's Fire Department will be terminated effective April 11, 1983. There will be a meeting at the Township Hall on Saturday, March 26, 1983 to discuss and determine the future FIRE PROTECTION of Maple Forest Township residents. The meeting will begin at 7:30 p.m. at the township hall on Sherman Road. All residents are urged to attend this meeting where their suggestions will be considered and greatly appreciated.

Susan Keene, Clerk

#### NOTICE OF **MORTGAGE SALE**

Default having been made in the terms and conditions of a certain mortgage made by Richard A. Ferguson, a single man of Route No. 2 Box 2481. Grayling, Michigan 49738, Mortgagors, to the Grayling State Bank, A Michigan Corporation of Grayling, Michigan 49738, Mortgage dated January 11, 1978 and recorded in the office of the Register of Deeds for the County of Crawford and State of Michigan on the 12th day of January, 1978, and in Liber 166 of Crawford County Register on Page 147 on which mortgage thereis claimed to be due, at the date of this action for principal, interest, and real estate taxes paid by mortgagee the sum of Nine Thousand Four Hundred Fifty-Seven Dollars and 99/100, (\$9,457.99).

And no suit or proceedings at law or in equity having been instituted to recover the debt secured by said Mortgage or any part thereof. Now therefore, by virtue of the power of sale contained in said Mortgage, and pursuant to the statute of the State of Michigan is such case made and provided, NOTICE IS HERE-BY GIVEN that on the 1st. day of June, 1983, at 10:00 O'clock A.M. said Mortgage will be foreclosed by a sale at public auction to the highest bidder, at the front door of the Crawford County Building, in the City of Grayling, Michigan (that being the building where the Circuit Court for the County of Crawford is held), of the premises described in said Mortgage or so much thereof as may be necessary to pay the amount due, as aforesaid, on said Mortgage, with the interest thereof at 91/2% per annum, and all legal costs, charges and expenses, including real estate taxes which may be paid by the undersigned necessary to protect its

interest in the premises. Said premises are described as follows: State of Michigan, County of Crawford in the Township of Grayling, to wit:

The West 1/2 of the East 1/2 of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 15, T26N, R3W. Dated March 2, 1983.

Attorney for Mortgagee 228 Michigan Avenue Grayling, Michigan 49738 The Grayling State Bank, Mortgagee

-10-17-24-31-

#### Legal Notice

**MORTGAGE SALE** DEFAULT having been made on the part of the mortgagors in the terms and conditions of a certain mortgage given by Gary L. Smith and Barbara J. Smith, husband and wife, to First Savings and Loan Association of Saginaw, Michigan, now known as Great Lakes Federal Savings and Loan Association, bearing date the 26th day of September, 1977 as recorded on the 28th day of September, 1977, in Liber 163, Page 359, Craw-

ford County Records. BECAUSE of said default, said association by virtue of the option given it in said mortgage, has heretofore, and does now, declare the entire principal sum secured to be paid by said mortgage to be due and payable, and there is now claimed to be due and unpaid thereon the aggregate sum of \$29,941.38 Dollars and, as of the date of the sale, the sum of not less than \$30,199.83 Dollars plus costs of the sale and authorized disbursements, and no suit or proceedings having been instituted at law to recover said the debt remaining secured by said mortgage, or any part thereof.

THEREFORE, by virtue of the power of sale in said mortgage contained, which has become operative by reason of said default and the statutes in such case made and provided, notice is hereby given that said mortgage will be foreclosed and the premises described therein sold at public auction to the highest bidder, by the Sheriff of said County, on the 14th day of April, 1983, at ten o'clock in the forenoon at the front door of the Courthouse in the City of Grayling, County of Crawford, Michigan; said Courthouse being the place of holding the Circuit Court for said County, which premises are situate and being in the Township of Grayling, County of Crawford, State of Michigan and described as follows: Lots 1 and 2, Block 2, Karen

Woods Subdivision. The period of redemption is six months. Dated: February 28, 1983

**Great Lakes Federal** Savings and Loan Association, Mortgagee Lamson Humphreys, P.C. Attorney for Mortgagee 502 United Federal

Saginaw, Mi 48607 -10-17-24-31-Farewell to OPEC

The emergency meeting of OPEC ministers which ended inconclusively in Geneva is another signal that the oil cartel is losing control over world fuel prices. The cartel is disintegrating, says an energy economist, and the result could mean stabilized and perhaps even decreased oil prices.

# **Business Directory**

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Excavating, grading, septic

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Sunday 9 a.m. to 5 p.m.

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Owner Tim English

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517-348-2358 -- OFFICE HOURS---Frederic, Mi 49733 Monday through Friday-9 to 5

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Northwood Plumbing & Heating The Quality Place IN WATERS

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Equipment and Installations of Solar & GeoThermo 732-1605 LICENSED MASTER

FOR NEW HOMES

AND REMODELING

RICHARD GILDNER

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Frederic

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WEST 612

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Hours: Mon. thru Fri.

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## Maple Forest Fire Coverage Up In Air

Maple Forest Township will have a special meeting Saturday, March 26 at 7:30 p.m. to discuss fire protection.

A current contract with Frederic Township, which provides fire protection for

**New Laws** 

(Continued From Page 1)

ed to attend an Alcohol Highway

Safety class could pay up to \$90 for

the program. Drivers ordered to

spend 30 days in a hospital pro-

gram for substance abuse would

Drivers who refuse to take

breathalyzer tests under the new

law will have six points assessed

against their license in addition to

suspension.

license

also pay all costs for treatment.

Maple Forest, will end April 11. Frederic Township Supervisor Harold Mertes said his township will be happy to enter into a new agreement with Maple Forest but they will have to

pay the same as Frederic

offenders and a drunk driver order- refusing to take the new portable

Drivers

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Township for the protection. He said Maple Forest

breathalyzer tests now carried in

police patrol cars will be subject

Drivers with previous offenses

will be subject to the tougher penal-

ties under the new law for any new

conviction. For instance, a driver

with one previous OUIL conviction

under the old law is convicted of

OUIL again. He will face the stiff

penalties under the new law for a

Grayling — 348-4201

2nd offense OUIL conviction.

to a civil fine up to \$100.

pay. currently pays for protection on an hourly stand-by basis. county and the only one with-Frederic Township residents, however, are assessed out a fire department. two bills. Frederic Township wants Maple Forest to pay **Bowling** 

#### Maple Forest is the smallest township in the

the same as its residents

	PIONEER LEAGUE
1.	Northern National Bank291
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2. Video Room
3. Legion Lanes
4. D.J. Electronics
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6. Dee's Ice17
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High Game: C. Baker 187, P. Har- wood 178, K. Ashton 176.
wood 178, K. Ashton 176.
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High Game: V. Hatfield 214, N. Stef-
les 207, F. Shires 195.
High Series: J. Golnick 564, R.
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righ Game: A. rrathen var, 14. Ster-
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5. Northern National52
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High Game: M. Hartman 222, A.
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2. Pete the Greek
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gomery 115, J. Cowle 114.
High Series: D. Morse 220, I. Doten

219, B. Grudzien 204.

#### Jr. High Students Fare Well at Festival

Eight area Junior High students participated in the Michigan School Band and Orchestra Association's district Solo and Ensemble piano solo; Debbie Shanz, Festival which was held Saturday at Bellaire.

The students were successful in capturing 7 first division awards and 2 second division awards. The students competed with students ting in the festival from from throughout north-Those receiving first divi- Tinker.

sion awards were Amy Phillips, flute solo; Angie Larson and Amy Phillips; flute duet; Amy Hough, piano solo and Amy Hough and Debbie Schanz with a piano duet. Second division awards went to Dawn Willoughby for a flute solo and Angie Larson with a flute solo. Others participa-Grayling were Kim Burpee, western lower Michigan. Maria Stephan, and Katie

#### Hanson Park To Sponsor Kite Day

On Saturday, March 26, Hanson Park will sponsor a kite flying day. A day of fun out of doors for kids of all ages who enjoy flying a kite. The object of the day's activities is simply to see how many kites can be put into the air at the same time. Those who plan to participate are invited to come to the park anytime from noon on and fly their kite.

At 2 p.m. there will be a judging of all kites flying and awards will be given for the largest kite, the smallest kite, the most multiple kites flying at the same time, the prettiest kite, and the most unique kite.

#### Easter Bunny & Other Surprises At Arts & Crafts Show Saturday

The Easter Bunny will be taking a day off from painting eggs and making baskets to hop to the Grayling Mini-Mall Saturday, March 26, from 10 to 5 for an Arts and Crafts Show.

The Easter Bunny will be posing with youngsters for pictures and Mom and Dad can shop throughout the fair for hand-made goods. The Crawford County Arts Council will be manning a lunch table and all proceeds will go toward their projects.

A grab-it-giveaway will also be held featuring items donated by local merchants. An Easter egg hunt may be included among other surprises for children at the show.

#### **Grayling Audience To Visit Italy**

On Thursday evening, March 24, the Crawford AuSable School District will present the next exciting full-color travelogue of the current series at the Joseph Stripe Auditorium. Thursday's breathtaking adventure will feature Mr. James Forshee, a personality well known and enjoyed by Grayling Travelogue viewers. Mr. Forshee will narrate his film entitled "Image of Italy". Doors of the auditorium will open at 6:45 p.m. and the travelogue will begin promptly at

"Image of Italy" will delight and entertain the travelconscious viewer for it presents a rich tapestry of the people and places of Italy, from the grand cities to the quaint fishing villages nestled in coves. Rome, Florence, Venice, Naples, Pisa, and Genoa are all heirs to a glorious past with a firm hold on their present.

#### **RPW Presenting 'Taming of the Shrew'**

The comedy "Taming of the Shrew" performed by the Interlochen players will come to the Holiday Inn in Grayling April 29 at 8 p.m. The Business and Professional Women Association is sponsoring the play and proceeds will go into their community services projects.

#### Forest Fire

(Continued from Page 1)

piles small, burn in the early morning or evening when the wind is down and humidity up, and stay with the fire until it is dead out.

It's a misdemeanor for letting a fire escape, even one under permit, with fines up to 90 days in jail or \$100. Individuals who allow a fire to escape are also liable for damages and expenses for putting out the grass, brush, or forest fire. A forest fire started by a company along Fletcher Road cost them \$91,284 in damages and expenses incurred by the DNR in putting out the blaze.

Burning barrels must be masonry or metal construction with air holes no larger than 3/4 inch including the cover.

Although the forest fire division of the DNR has suffered a lot of lay-offs in the last few years. Brooks said the equipment available for fighting fires has been upgraded here.

Ten years ago Grayling had two forest fire trucks and now they have a 4 by 4 tractor with a plow and pumper, a skidder with a 600 gallon tank for pumping, a tractor with plow, a 4 by 4 with plow and a 300 gallon pumper, a 6 by 6 with 1000 gallon pumper, and a 4 by 4 with 200 gallon

In addition, Brooks said there are now five fire departments in the county along with a military fire unit compared to just two fire departments before.

Brooks said it is critical to reach a forest fire as quickly as possible to contain it. Sometimes during high fire danger days, a DNR truck will be dispatched to hot spots around the county to wait for possible calls.

"You can figure you have to be within five miles of a forest fire on a high danger day to control it under 10 acres," he said. "Of course, none of this forest fire business is ever cut and dried. The wind makes a lot of difference on any fire."

With many jack pine stands in the county reaching old age, the fire danger is increasing as more fuel accumulates on the forest floor and in the canopy. To complicate the picture, more and more people are building homes right in the middle of jack pine stands.

"We could have a real evacuation problem here with so many homes being built in the middle of jack pines and at the end of trail roads. If the smoke was real bad, a spotter plane or helicopter might not be able to see where some homes are."

Which makes it all the more important to follow proper burning procedures, obtain burning permits, and report the exact location of suspicious fires or columns of smoke.

## Tired of **Howling for** Service?

1

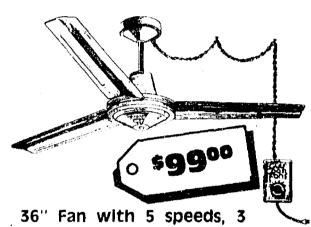


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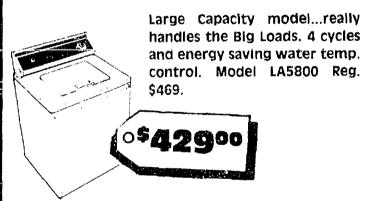
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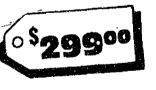
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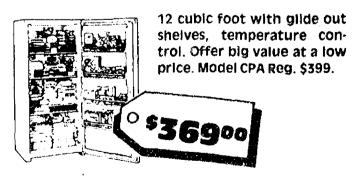
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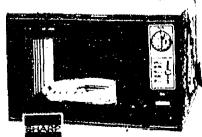


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